Program deadline set for Aug. 27

Reserve Program general signup which is quickly approaching. Farmers and ranchers have until close of business on Friday, Aug. 27, to offer eligible land for competitive general sign-up. Applications can be completed office where their farm records are maintained. The 2008 Farm Bill authorized the United States maintain enrollment up to 32 technical assistance. million acres.

30, 2010, may elect to re-enroll sensitive land. under a new 10- to15-year contract. Cropland that is highly erodible, or within a national or Program sign-up, or the continuous state Conservation Priority Area, program sign-up, producers should or is covered under an expiring contact their local Farm Service Conservation Reserve Program county office, or visit http://www. contract is generally eligible to fsa.usda.gov.

The Farm Service Agency be enrolled into Conservation reminds producers that the deadline Reserve Program, provided all to enroll in the Conservation other eligibility requirements are

> Contracts awarded under this 39th sign-up are scheduled to become effective Oct. 1.

The Conservation Reserve Conservation Reserve Program's Program is a voluntary program that helps farmers, ranchers and other agricultural producers protect by landowners at the county their environmentally sensitive land. Producers enrolling in in the program plant long-term, resourceconserving covers in exchange for Department of Agriculture to rental payments, cost-share and

In addition to the general In addition to producers signing sign-up, Conservation Reserve up for the first time, Conservation Program's continuous sign-up Reserve Program participants program is ongoing. Continuous with existing contracts that are acres represent the most scheduled to expire on Sept. environmentally desirable and

For more information on the general Conservation Reserve

New extension agent begins work in county

By Karen Krien

karen.k@nwkansas.com Extension agent.

Marty Fear has joined the Nebraska, Lincoln. Sunflower District as the livestock

specialist and will serve as the county's agent. His first day on the job was Monday, Aug. 9, although he was on the fairgrounds to observeduring the fair.



For the last year and one-half, Mr. Fear has served as an agent at Walsh County in Park River, N.D.

Mr. Fear grew up liking to work they stop by and talk to him. with animals. He was actively involved in 4-H livestock judging and showing. He came to Kansas to attend Colby Community received a bachelor's degree in with the help of Dani Lohman.

animal science.

He earned a master's degree Cheyenne County has a new in agriculture leadership and education from the University of

> Mr. Fear and his family raised and sold show lambs and show cattle. He likes working with kids including helping his niece and nephew learning how to show in 4-H.

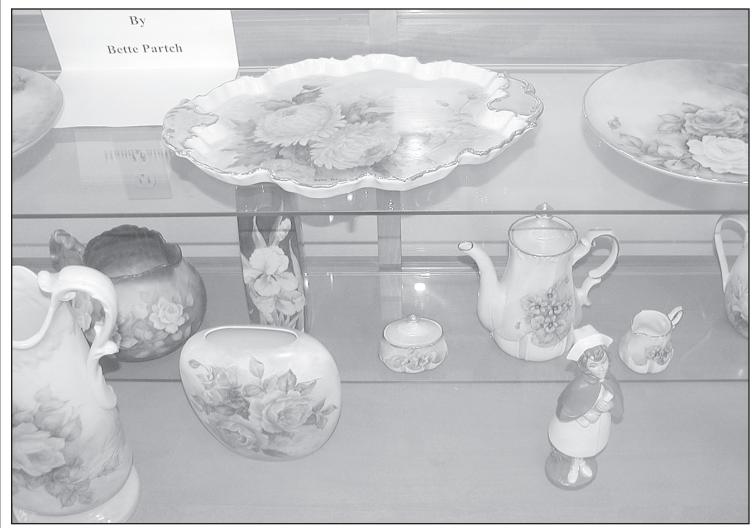
He would like to see the county 4-H program become larger and stronger and is willing to do whatever he needs to do to see it

"I welcome ideas," he said.

Not only does he want to be able to work with the 4-H youth, he wants to work with adults, by holding education programs. Born and raised on a farm and If someone is interested in a ranch near Sutherland, Neb., particular program, he asks that

> Mr. Fear said his door is always open and he is looking forward to meeting residents.

Mr. Fear fills the vacancy left College where he was a member by Joe Leibbrandt in the spring. of the judging team. He went Since that time, Linda Elfers, on to Oklahoma State where he agent assistant, has been filling in



DISHES painted by Bette Partch are on display at the library.

Times staff photo by Norma Martinez

Dishes, quilt on display

The Bird City Public Library is pleased and honored to present a showing of Bette Partch's china painting. Bette was a gifted artist. The Partch family has a total of 22 china pieces in the display case and one oil painting on the wall above the case.

Bette grew up in Nebraska, graduated from Upland High School and the University of Neb. Art was always important to her.

One of her more interesting pieces is a nurse she made for her aunt Ann Marie. Her aunt was a career military nurse.

A ring is another beautiful keepsake that Bette made. Pieces range from 2 to 20 inches in height and some have lids.

The items will be on display for 2 months. In addition to the china painting, a double Irish Chain quilt is on display the Heritage Room. Dee Dorsch reported that the quilt is on loan from the Cheyenne County Museum and was made by Martha Zweygardt.

Everyone is urged to stop in and see the displays at the library.



WEDDING RING QUILT by Martha Zweygardt is on display at the library. Photo courtesy of Stan Dorsch

Bird City News

sisters, Olga Walker of Minot, N.D., and Edna Homburg and

Mr. and Mrs. Keith Dorsch husband August of Ellis, were also New and renewed Times Jordan, Abilene; Dave Jensen, and Kim Lowers.

Honor Roll

spent several days in Aurora, there. Also other family members subscriptions: Robin Griebel, Blair, Neb.; Coleen Shrader, Colo., where they were guests of that stopped by to visit were Mr. Hays; Jean Cook, Stark; Ramona Tempe, Ariz.; Rob Jensen, Bird Hulda's sister, Lydia Frank. This and Mrs. Paul Fabrizius, Sarah Harris, Otis, Colo.; Candi Glasco, City; Bob Kricke, Denver, Colo.; was a sister's reunion as Hulda's Walker; Mr. and Mrs. John Weber Bird City; Mr. and Mrs. Ron Mike Mapel, Butler, Okla.; Alilia Byrd, Magnolia, Texas; Diane Carpenter, Bird City.





Cheylin Coach Pitch — Front (I to r): Tyler Sabatka, Jayden Boyson, Keigan Taylor, Briana VanDike, Colton McCarty, Logan McCarty; Middle (I to r): Grace Sabatka, Daniel Monteiro, Kaylynn Hendricks, Miguel Gonzalez, Andrew Schields, Gus Hespe; Back (I to r): Coaches, Marshall Hespe, Kasey Sabatka, Asst. Coach Mike McCarty, Head Coach Kale Schields; Not Pictured: Joseph Augusta, Merlin Ray, Caitlin Ray. Photo courtesy of Darci Schields

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playing soccer. Jean's dream has been to spend a school year in the USA Make this year the most exciting, enriching year ever for you and your family.

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TRACT 2: NE/4 OF 33-4-32

TRACT 3: N1/2 & SW/4 OF SE/4 OF 33-4-32

TRACT 4: NW/4 OF 17-5-31 TRACT 5: NE/4 OF 18-5-31

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