

Get A Clue In The CLASSIFIEDS



Track Down A Lost Item or Find A Rare One In The Classifieds....

For Classified rates and information, call 785-877-3361.

THE NORTON TELEGRAM

Notice

INTERNET ACCESS, 56K, Plans from \$13.95 a month. Contact webservice at 1-800-864-4400. tf

97% OF AMERICANS will never be financially free. Do you want to be in the 3% that are? Call 212-990-6095 for 7 min. recorded message. Available 24 hours. If you like what you hear, call 877-230-9392. 3-2

What's Showing

CALL THE NORTON THEATRE for movies and show times. Call 785-877-2075. tf

At Your Service

MARY KAY COSMETICS, Danna Kelly, 877-3284. tf

LEWIS DISC ROLLING, 1-308-486-3501. tf

BAUMANN ECOWATER—Serving the area for over 20 years. Rent or purchase water softeners, drinking water systems, etc. Call Randy, 785-282-6929, Smith Center. tf

Help Wanted

FULL-TIME ACCOUNTING Administrator position, available at the Valley Hope Association corporate office in the Insurance Department. Good communication and organizational skills required. Will train motivated applicant. Starting salary ranges from \$7.53 to \$8.30/hour DOE. Excellent benefits. If interested, mail or fax resume to the Valley Hope Association, attn: Tracey Sproul, P.O. Box 510, Norton, KS 67654; fax: 785-877-2322. Application deadline is February 24. EOE. 2-20

THE NORTON CORRECTIONAL FACILITY has the following vacancies: **Administrative Assistant**—starting pay \$9.07 hourly. Position located in Human Resource Department. Duties are diversified and involve payroll/benefits assistance. Prefer two years clerical experience with some knowledge of payroll/benefits. Computer usage is a large part of the job duties. Must pass DPS drug screen and complete tb screening process. **Storekeeper Senior**—starting pay \$9.07 hourly plus 10%. Position works in the supply/warehouse department and oversees inmates assigned to those areas as well as the canteen operations. Requires routine work experience in storekeeping. Prefer one year experience in warehouse operations. Must pass DPS drug screen and complete tb screening process. Closing date for these positions is March 4, 2004. Applicants must notify the HR Office at NCF Central Unit by closing date to be considered. Applicant is required to complete the Employment Summary/paperwork, attach relevant certificates and documentation and submit to the HR Office no later than 4:30 p.m. on Monday, March 8, 2004 to be considered. Forms are available at our agency as well as other state offices. Contact Mary Stanton, N.C.F., Box 546, Norton, KS 67654. Telephone 785-877-3380 Ext. 418. EOE. 3-2

Help Wanted

LOGAN MANOR has opening for fulltime RN/LPN. Also seeking CNA or CMA. Contact Kayla at 785-689-4201. EOE. 2-24

PRODUCTION EMPLOYEES NEEDED. Apply in person at Natoma Corporation, E. Hwy. 36, Norton. 2-24

PHILLIPS COUNTY Retirement Center has a full-time opening for a certified dietary manager. Excellent working conditions and good benefit package available. Contact Kris Kuck at (785) 543-2131. 3-2

PHILLIPS COUNTY Retirement Center has a position open for a part-time cook. Contact Becky Merklein at (785) 543-2131. 3-2

PART-TIME HELP NEEDED. Pick up application at Norton Recreation Commission Building, #3 Washington Square, Norton. 2-23

House/Acreage

FOR SALE—Nice 3 bedroom home on 5 acres, 6 miles east of Norton. Lots of potential. \$46,900. Call 308-268-2875 daytime or 308-268-6362 evenings. tf

Houses For Sale

MODERN HOUSE (4 years old). Two rentals on same property, located 602, 604, 606 N. Archer. Contact Worden Law Office. Call 785-877-3086. tf

Houses For Rent

NICE, CLEAN 3 bedroom house for rent. Call 785-877-5253 or 785-871-1990. tf

3-BEDROOM HOUSE in Norton. Central heat/air. Call 877-3026. 2-20

Apartments For Rent

NICE, LARGE, one-bedroom apartment. Utilities paid. Call 785-877-5253 or 785-871-1990. tf

ONE BEDROOM apartment for rent, furnished with stove and refrigerator. Washer and dryer on premises. Rent based on income or on income minus medical expenses if applicant qualifies for elderly or disabled. Equal Opportunity Housing. Lenora Housing Authority. Call 785-567-4295 in the evening. 2-20

Miscellaneous

FOR SALE—Table and 6 rolling chairs, good condition. Call 877-3141 in the evenings. 2-23

Farmers Column

ALFALFA and PRAIRIE HAY for sale. All cuttings. Large round/square, \$50/ton and up. Will deliver. David Sheley, 785-877-2063. 2-24

Livestock

LUNDGREN ANGUS BULL SALE—February 20, 2004, 1 p.m. CST. Larry Lundgren, 3633 Co. Rd. I, Gove, Kansas 67736. Selling 50 bulls and 15 heifers. Call for catalog: 785-938-4404. 2-20

Autos

FOR SALE—1994 3/4 ton Chevy pickup, 87K, PW/PL, ex. cab 4x4, 6.5L T-diesel, automatic, good condition. Call 785-855-2383. 2-24

SECOND CHANCE HOMELESS PET SOCIETY



(Cali) Female, 1-2 years old, Collie/Greyhound mix

For more information contact Linda Terrell, 877-5219

PETS AT THE POUND ADOPTION:

- 9 month old Blue Merle Collie, female
 - 1 yr. old female English Pointer
 - 1 yr. old male Jack Russell Terrier Mix
 - 14 week old chocolate lab, male, 1st shots given
 - 3 month old female Calico kitten
- Donations Welcome!
- For more information call Sherry Hickman, Norton Animal Control at 871-2054
Norton City Dog Pound, Behind Power Plant at 704 S. Johnson Rd., Norton

OFFICE SPACE FOR RENT

Office space for rent in the Carter Building, 213 South Kansas, Norton. Rent includes gas, electric, water and trash paid. Available now. Call Sonya at Norton Telegram, 785-877-3361.

PUBLIC NOTICES

Bankwest Notice of Suit

Published in The Norton Telegram on Friday, February 20, 27 and March 5, 2004. (3T)
IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS
CIVIL DEPARTMENT
Bankwest, Plaintiff,
vs.
Phyllis Applegate a/k/a Phyllis Jean Holeman; John Doe (Tenant/Occupant); Mary Doe (Tenant/Occupant); Edward J. Nazar, Trustee; United States of America acting through the Rural Housing Service c/o Centralized Servicing Center, United States Department of Agriculture, Defendants.
Case No. 2004-CV-8
Court Number:
Pursuant to K.S.A. Chapter 60

NOTICE OF SUIT
THE STATE OF KANSAS, to the above-named defendants and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased, and all other persons who are or may be concerned. You are notified that a Petition has

been filed in the District Court of Norton County, Kansas, praying to foreclose a real estate mortgage on the following described real estate:

Lot Two (2) in Block Two (2) of HIGH SCHOOL ADDITION to the City of Norton, Norton County, Kansas, commonly known as 710 N. First Avenue, Norton, KS 67654 (the "Property")

and you are required to plead to the Petition on or before the 1st day of April, 2004, in the District Court of Norton County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the Petition.

NOTICE
Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. 1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

Stacey M. Patterson (KS Bar No. 19526)
South & Associates, P.C.
4600 Madison, Suite 801
Kansas City, Missouri 64112
(816) 300-7800
Attorneys for Plaintiff (40824)

Notice of Mortgage Suit

Published in The Norton Telegram on Friday, February 13, 20, 27, 2004. (3T)
IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS
CIVIL COURT DEPARTMENT
Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage Corporation d/b/a Ditech.com, Plaintiff,

Case No. 2004 CV 9
vs. Court No. K.S.A. Chapter 60
Jerry L. Roeder a/k/a Jerry Lee Roeder; Pamela M. Roeder a/k/a Pamela Marie Roeder; JOHN DOE (Real name unknown; Tenant/Occupant); JANE DOE (Real name unknown; Tenant/Occupant) and all other persons and/or legal entities who are or may be concerned, including the unknown spouses of any defendants, together with the unknown heirs, devisees, beneficiaries, executors, administrators, trustees, guardians, conservators, assigns, successors and creditors of such defendants.
Title to Real Estate Defendant(s).

NOTICE OF SUIT
THE STATE OF KANSAS TO
Jerry L. Roeder a/k/a Jerry Lee Roeder; Pamela M. Roeder a/k/a Pamela Marie Roeder; JOHN DOE (Real name unknown; Tenant/Occupant); JANE DOE (Real name unknown; Tenant/Occupant) and all other persons and/or legal entities who are or may be concerned, including the unknown spouses of any defendants, together with the unknown heirs, devisees, beneficiaries, executors, administrators, trustees, guardians, conservators, assigns, successors and creditors of such defendants.
You are hereby notified that a Petition to Foreclose Mortgage has been filed in the District Court of Norton County, Kansas, by Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage Corporation d/b/a Ditech.com, praying for foreclosure of its mortgage on the following described real property all located in Norton County, Kansas, to-wit:

A tract of land located in the Southeast Quarter (SE/4) of Section Nine (9), Township Two (2) South, Range Twenty-two (22) West of the 6th P.M., more particularly described as follows and assuming the South Line of said SE/4 bears N 90 degrees 00'00" E, commencing at the S/4 corner of said Section 9, thence N 90 degrees 00'00" E. 608.52 feet on the section line to true point of beginning; thence continuing N 90 degrees 00'00" E 376.59 feet on the section line to a point; thence N 00 degrees 17'50" W 578.35 feet to a point; thence S 90 degrees 00'00" W 376.59 feet to a point; thence S 00 degrees 17'50" E 578.35 feet to true point of beginning. Said tract containing 5.00 + or - acres, less 0.26 + or - acres for county road R.O.W.; leaving a net of 4.74 + or - acres.

You are hereby required to plead to the Petition to Foreclose Mortgage on or before March 28, 2004, in the Court at Norton, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the Petition to Foreclose Mortgage.
This is an attempt to collect a debt and any information obtained will be used for that purpose.
Doering & Associates, P.C.
By:
Michael D. Doering KS #13832
Margaret F. White KS #15500
4344 Bellevue
Kansas City, Missouri 64111-3515
Telephone (816) 531-4949
Telecopies (816) 531-4449
Attorney for Plaintiff

Testamentary.
All creditors are notified to exhibit their demands against the estate within four months from the date of first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.
Dorla E. Jones, co-executor
Danny E. Heller, co-executor
Mark C. Whitney, No. 9607
WHITNEY LAW OFFICE
112 S. Kansas, P.O. Box 208
Norton, Kansas 67654
(785) 877-2661
Attorney for Danny C. Heller
John F. McClymont
RYAN, WALTER & McCLYMONT, CHTD.
120 S. State, P.O. Box 364
Norton, KS 67654
(785) 877-5183
Attorney for Dorla E. Jones

The Estate of Dorothy Heller

Published in The Norton Telegram on Friday, February 6, 13, 20, 2004. (3T)
IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS
In the Matter of the Estate of Dorothy C. Heller, deceased
Case No. 2004-PR-8

NOTICE TO CREDITORS
THE STATE OF KANSAS TO ALL PERSONS CONCERNED:
You are hereby notified that on February 2, 2004, the will of Dorothy C. Heller was admitted to probate and record and Dorla E. Jones and Danny E. Heller were appointed co-executors without bond and issued Letters

Count on the Classifieds to Do the Job



SECOND CHANCE HOMELESS PET SOCIETY

"Tap" is a 1-2 year old male Yellow Lab



For more information contact Linda Terrell, 877-5219

LODGE NOTICES

A.F. & A.M.
Norton Lodge 199
Reg. 7:00 p.m.
Second Wed., 7:00 p.m.
Specials on Fourth Wed.
Bill Nelson, W.M.
LeRoy Brown, Sec.

RAM Norton
Chapter No. 93
First Wednesday
Each Month
Daughn Avery, H.P.
Warren Heaton, Sec.

American Legion
Harmonson Redd
Post No. 63
Second and Fourth Monday
Gil Otter, Commander

Eagles Lodge
FOE 3288
Second and Fourth
Wednesday, 8 p.m.
Don Peterson, President
Bill Nelson, Secretary

I.O.O.F. Norton
Lodge No. 157
First & Third Thursday-7:30 p.m.
Jerry Moritz, N.G.
Bruce Colip, Acting Secretary

Sons of the
American Legion
Fourth Monday
7:30 p.m.
Alan Hale, Commander
Aaron Hale, Adjutant

Veterans of
Foreign Wars
Reg. 7:00 p.m.
First Mon. of each month
Kenneth Terrell, Commander
Joe Ballinger, Quartermaster

U.S.D. 211 Budget Hearing

Published in The Norton Telegram on Friday, February 20, 2004. (1T)
NOTICE OF HEARING ON AMENDING THE 2003-2004 BUDGET
The governing body of U.S.D. #211 will meet on the 8th day of March, 2004 at 7:30 p.m. at 105 E. Waverly, Norton, for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.
Detailed budget information is available at 105 E. Waverly, Norton, and will be available at this hearing.

Fund	SUMMARY OF AMENDMENTS	
	Adopted Budget 2003-2004 Expenditures and Transfers	Proposed Amendment 2003-2004 Budget Expenditures and Transfers
Food Service	277,203	297,203
Janice Russell, Clerk		

NORTON LIVESTOCK, INC.

785-877-5161 - NORTON, KANSAS

Sale results from February 19—2,659 cattle sold

STEERS	
13 Char x steers, Selden	492 116.75
45 x bred steers, Norton	560 108.00
26 mix steers, Selden	753 87.60
60 x bred steers, Norton	783 86.70
62 mix steers, Norton	814 85.50
32 black steers, Agra	819 85.35
42 mix steers, Prairie View	829 84.90
59 Char x steers, Prairie View	831 84.40
70 mix steers, McCracken	809 84.40
HEIFERS	
18 black heifers, Norton	411 110.50
9 red wf heifers, Norton	439 107.00
12 mix heifers, Norton	608 90.50
74 blk heifers, Gove	710 84.75
69 blk heifers, Oberlin	728 84.50
66 mix heifers, Quinter	713 83.25
120 x bred heifers, Ellis	799 81.25
65 mix heifers, Norton	830 80.60

REGULAR CATTLE SALES EVERY THURSDAY
Clarence Tien--785-973-2231, Cellular--785-567-8113
Bob Jessup--785-543-6121, Monte Jessup--785-669-2556
Jan Tien--785-973-2744