Local Area I

Published in Norton Telegram, Friday,

Local Area I Workforce

Investment Board

Request for Proposals

Board in Kansas is issuing a Request for

Proposals (RFP) from qualified entities

to enter into Contracts to accomplish the

following services for the Workforce In-

Case Management Services (Adult

Bidders may apply for any, or all of

Local Area I is located in the western

and central part of Kansas and is com-

prised of sixty-two counties. An Internet

link to a map of the Area, as it relates to

the total size of Kansas, can be found at

http://entkdhr.state.ks.us/OneStop/

ENTMap03.htm or http://entkdhr.

state.ks.us/OneStop/ENTMap03.htm.

This area received approximately \$1.2

million dollars for the current program

year ending June 30, 2004. The funding

available will pay the costs of the admin-

istrative entity, paymaster services, participant enrollments, and all case man-

The Contract Period will be from July

1, 2004 to June 30, 2006. If the bidder

selected is other than the current Admin-

istrative Entity, Paymaster, or Case Man-

ager the July 1, 2004 date may be earlier

Eligible entities for the Administrative

Entity Contract, or Case Management

Services Contracts may be the following:

cludes community-based organiza-

Postsecondary educational institution;

Private, nonprofit organization (in-

Other interested organization, or entity

Eligible entities for the Paymaster Ser-

Be an established entity with experi-

Have an accounting system to record

Be able to generate all payments by

Use Generally Accepted Accounting

Ensure each person acting on behalf

of bidder to handle WIA funds be bonded

at a minimum of \$150,000 to protect

be available Monday, March 1, 2004.

Deadline for receipt of proposals is no

later than 5:00 p.m. Thursday, March 25,

2004. Proposals received after the

stated time will not be considered. The

individual named below will be the sole

point of contact to obtain the RFP pack-

Count on the

Classifieds

to Do the Job

PETS AT THE

POUND

ADOPTION:

Collie, female

Terrier Mix

Pointer

-9 month old Blue Merle

–1 yr. old female English [¶]

-1 yr. old male Jack Russell

—14 week old chocolate lab, 🖣

—3 month old femaleCalico 🞳

(Donations Welcome!)

For more information call

Sherry Hickman, Norton Animal

Control at 871-2054

Norton City Dog Pound,

Behind Power Plant at

704 S. Johnson Rd., Norton ဳ

male, 1st shots given

The Request for Proposal package will

Principles and follow State and WIA

and execute transactions, and provide

auditable reports and accounts;

policy requirements;

Linda J. Weaver

401 Topeka Blvd.

Topeka, Kansas 66603

ljweaver@hr.state.ks.us

ence providing paymaster or similar ser-

vices Contract must meet the following

(such as local chambers of commerce or

allow for a transition period.

Private-for-profit entity;

Government agency; or

other business organizations).

and Dislocated Worker participants)

vestment Act (WIA) Program:

Administrative Entity

Paymaster Services

these Contracts.

agement services.

The Local Area I Workforce Investment

Contracts

February 27, 2004. (1T)

Get A Clue (MYSTERY In The CLASSIFIEDS

Track Down A Lost Item or Find A Rare One In The Classifieds....

For Classified rates and information. call 785-877-3361. THE NORTON

Notice

INTERNET ACCESS, 56K, THE NORTON CORREC-864-4400.

WOULD YOU LIKE to be in a home-based business with Tim Brown of the Oakland Raiders? Call 877-230-9392 and request informational video to see if you

What's Showing

CALL THE NORTON THE-ATRE for movies and show

MARY KAY COSMETICS, Danna Kelly, 877-3284.

LEWIS DISC ROLLING, 1-308-486-3501.

BAUMANN ECOWATER— Serving the area for over 20 years. Rent or purchase water softeners, drinking water systems, etc. Call Randy, 785-282-6929, Smith Center.

House/Acreage

FOR SALE—Nice 3 bedroom home on 5 acres, 6 miles east of Norton. Lots of potential. \$46,900. Call 308-268-2875 daytime or 308-268-6362 eve

Help Wanted

PHILLIPS COUNTY Retirement Center has a full-time opening for a certified dietary manager. Excellent working conditions and good benefit package available. Contact Kris Kuck at (785) 543-2131.

PHILLIPS COUNTY Retirement Center has a position open for a part-time cook. Contact Becky Merklein at (785) 543-2131.

Construction

MATERIAL TESTER

Highway Construction Company looking for experienced material tester and profilograph nuclear density operator, certification preferred. Call for application, 785-827-4439. Equal Opportunity Employer.

Help Wanted

Contact webservice at 1-800- following vacancies: **Adminis**tf trative Assistant—starting pay \$9.07 hourly. Position located in Human Resource Department. Duties are diversified and involve payroll/benefits assistance. Prefer two years clerical experience with some knowledge of payroll/benefits. Computer usage is a large part of the job duties. Must pass DPS drug screen and complete tb screening process. Storekeeper Senior—starting pay \$9.07 hourly plus 10%. Position works in the supply/warehouse times. Call 785-877-2075. tf department and oversees inmates assigned to those areas as well as the canteen opera-At Your Service tions. Requires routine work experience in storekeeping. Prefer one year experience in warehouse operations. Must pass DPS drug screen and complete tb screening process. Closing date for these positions FOR SALE—2002 Honda is March 4, 2004. Applicants must notify the HR Office at NCF Central Unit by closing date to be considered. Applicant is required to complete the Employment Summary/paperwork, attach relevant certificates and documentation and submit to the HR Office no later than 4:30 p.m. on Monday, March 8, 2004 to be considered. Forms are available at our Norton, 785-877-3565. agency as well as other state offices. Contact Mary Stanton, N.C.F., Box 546, Norton, KS 67654. Telephone 785-877-

Houses For Rent

3380 Ext. 418. EOE.

NICE, CLEAN 3 bedroom house for rent. Call 785-877-5253 or 785-871-1990.

FOR RENT-Small two bedroom house in Norton. \$150 per month plus utilities. Call 785-

Apartments For Rent

NICE, LARGE, one-bedroom apartment. Utilities paid. Call 785-877-5253 or 785-871-1990.

Houses For Sale

MODERN HOUSE (4 years old). Two rentals on same property, located 602, 604, 606 N. Archer. Contact Worden Law Office. Call 785-877-3086.

Prairie Land Electric Cooperative, Inc. is seeking to hire a person in this capacity — HVAC Technician. Must be well versed in all aspects of Heating/Air Conditioning installation, service and repair. Must also have working knowledge of electricity and plumbing.

This is a full-time position with excellent benefits, including BC-BS medical insurance. Contact the office at 1101 West Highway 36 for a job application form and return it with a resume and credentials of certification by March 16, 2004 to the attention of:



Electric Cooperative, Inc.

EOE

Farmers Column

WILL DO YOUR NO-TILL or Plans from \$13.95 a month. TIONAL FACILITY has the regular till, oats, milo and feed planting. Contact Jerry Foster,

FOR SALE—Very nice, 16 1/2' bass boat, 140 hp outboard motor, 24 volt motor guide, trolling motor. Two Lowrance fish finders, two live wells, onboard charger. Ready to fish. \$5,500. Call 785-871-0030.

Motorcycles

CR125, like new, hardly ridden, garaged, \$2,900. Ph. 785-675-3952.

FOR RENT—Various sized,

A.F. & A.M.



Second Wed., 7:00 p.m. Specials on Fourth Wed. Bill Nelson, W.M. LeRoy Brown, Sec.





Second and Fourth Monday



FOE 3288 Second and Fourth

Don Peterson, President Bill Nelson, Secretary



Sons of the Fourth Monday

7:30 p.m. Alan Hale, Commander Aaron Hale, Adjutant



First Mon. of each month Kenneth Terrell, Commander

785-678-2453.

Miscellaneous

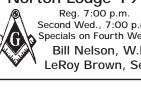
SALE-Minnkota Maxum trolling motor, 12V-50 lb. cable control, 5 speed, excellent. 785-672-4749 after 6 p.m.

Storage Units

including drive-in storage units. Call Midwest Storage,

LODGE NOTICES

Norton Lodge 199





RAM Norton Chapter No. 93 First Wednesday Each Month

Daughn Avery, H.P. Warren Heaton, Sec.



Gil Otter, Commander



Eagles Lodge

Wednesday, 8 p.m.





Veterans of Foreign Wars Reg. 7:00 p.m.

Joe Ballinger, Quartermaster

Notice of Mortgage Suit

Published in The Norton Telegram on Friday, February 13, 20, 27, 2004. (3T) IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS

CIVIL COURT DEPARTMENT Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage Corporation d/b/a Ditech.com,

Case No. 2004 CV 9 vs. Court No. K.S.A. Chapter 60 Jerry L. Roeder a/k/a Jerry Lee Roeder; Pamela M. Roeder a/k/a Pamela Marie Roeder; JOHN DOE (Real name unknown; Tenant/ Occupant); JANE DOE (Real name unknown: Tenant/Occupant) and all other persons and/or legal entities who are or may be concerned, including the unknown spouses of any defendants, together with the unknown heirs, devisees, beneficiaries, executors, administrators, trustees, guardians, conservators, assigns, successors and creditors of such defendants.

Title to Real Estate Defendant(s). Involved

NOTICE OF SUIT THE STATE OF KANSAS TO

Jerry L. Roeder a/k/a Jerry Lee Roeder; Pamela M. Roeder a/k/a Pamela Marie Roeder; JOHN DOE (Real name unknown; Tenant/ Occupant); JANE DOE (Real name unknown; Tenant/Occupant) and all other persons and/or legal entities who are or may be concerned, including the unknown spouses of any defendants, together with the unknown heirs, devisees, beneficiaries, executors, administrators, trustees, guardians, conservators, assigns, successors and creditors of such defendants.

You are hereby notified that a Petition to Foreclose Mortgage has been filed in the District Court of Norton County,

Kansas, by Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage Corporation d/b/a Ditech.com, praying for foreclosure of its mortgage on the following described real property all located in Norton

County, Kansas, to-wit: A tract of land located in the Southeast Quarter (SE/4) of Section Nine (9), Township Two (2) South, Range Twenty-two (22) West of the 6th P.M., more particularly described as follows and assuming the South Line of said SE/4 bears N 90 degrees 00'00" E. commencing at the S/4 corner of said Section 9, thence N 90 degrees 00'00" E. 608.52 feet on the section line to true point of beginning; thence continuing N 90 degrees 00'00" E 376.59 feet on the section line to a point; thence N 00 degrees 17' 50" W 578.35 feet to a point; thence S 90 degrees 00'00" W 376.59 feet to a point; thence S 00 degrees 17'50" E 578.35 feet to true point of beginning. Said tract containing 5.00 + or - acres, less 0.26 + or - acres for county road R.O.W.: leaving a net of 4.74 + or - acres.

You are hereby required to plead to the Petition to Foreclose Mortgage on or before March 28, 2004, in the Court at Norton, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the Petition to Foreclose Mortgage. This is an attempt to collect a debt and

any information obtained will be used for that purpose.

Doering & Associates, P.C.

Michael D. Doering KS #13832 Margaret F. White KS #15500 4344 Belleview Kansas City, Missouri 64111-3515

Telephone (816) 531-4949 Telecopies (816) 531-4449 Attorney for Plaintiff

Bankwest Notice of Suit

Published in The Norton Telegram on Friday, February 20, 27 and March 5,

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS CIVIL DEPARTMENT Bankwest, Plaintiff,

Phyllis Applegate a/k/a Phyllis Jean Holeman; John Doe (Tenant/Occupant); Mary Doe (Tenant/Occupant); Edward J. Nazar. Trustee: United States of America acting through the Rural Housing Service c/o Centralized Servicing Center, United States Department of Agriculture, Defendants. Case No. 2004-CV-8

Court Number: Pursuant to K.S.A. Chapter 60 **NOTICE OF SUIT**

THE STATE OF KANSAS, to the above-named defendants and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any deceased defendants; the unknown spouses of any defendants: the unknown officers. successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability; and the

administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased, and all other persons who are or may be concerned. You are notified that a Petition has

been filed in the District Court of Norton County, Kansas, praying to foreclose a real estate mortgage on the following described real estate: Lot Two (2) in Block Tow (2) of

HIGH SCHOOL ADDITION to the City of Norton, Norton County, Kansas, commonly known as 710 N. First Avenue, Norton, KS 67654 (the "Propand you are required to plead to the

Petition on or before the 1st day of April, 2004, in the District Court of Norton County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the Petition.

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. 1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that

purpose. Stacey M. Patterson (KS Bar No. 19526) South & Associates, P.C. 4600 Madison, Suite 801 Kansas City, Missouri 64112 (816) 300-7800 Attorneys for Plaintiff (40824)

THE NORTON

NORTON LIVESTOCK, INC. 785-877-5161 - NORTON, KANSAS Sale results from February 26—1938 cattle sold

14 mix steers, Agra ... 20 mix steers, Beaver City742 86.25 27 blk steers, Zurich 800 86.00 61 mix steers, Grainfield......829....... 84.70

27 blk steers, Glade......892........80.00 7 mix heifers, Agra510 510 31 blk heifers, Kirwin 584 95.35 19 blk heifers, Long Island675 89.75

REGULAR CATTLE SALES EVERY THURSDAY Clarence Tien--785-973-2231, Cellular--785-567-8113

Bob Jessup--785-543-6121, Monte Jessup--785-669-2556 Jan Tien--785-973-2744

OFFICE SPACE FOR RENT

the Carter Building, 213 South Kansas, Norton.

Office space for rent in

Rent includes gas, electric, water and trash paid. Available now. Call Sonya at Norton Telegram,

785-877-3361.