Friday, June 4, 2004

## PUBLIC NOTICE

## Proposed Solid Waste Landfill

Published in The Norton Telegram on Friday, June 4, 2004. (1T) NORTON COUNTY PROPOSED MUNICIPAL SOLID WASTE LANDFILL

This is the second public notice for the proposed municipal solid waste landfill. The first public notice was published in The Norton Telegram on April 13, 2004 and in the Kansas Register on April 15, 2004. The Kansas Department of Health and Environment (KDHE) received significant public comments on the proposed landfill during the initial notice period. Therefore, the public review period is being extended and will include a public hearing, as explained below.

KDHE has reviewed an application from Norton County to construct and operate a type of municipal solid waste landfill called a small arid landfill (SAL). The SAL would be located in the southwest quarter of Section 25, Township 2 South, Range 23 West, approximately one mile northeast from the City of Norton. Other areas of this property have been permitted for waste management activities since 1976. The existing facility includes a closed municipal solid waste landfill, an inactive solid waste incinerator, an inactive incinerator ash landfill, an active construction and demolition waste landfill, and an active yard waste composting facility. The site also includes a recycling center, tree and brush burn area, waste tire storage, and appliance salvaging. The proposed SAL would cover approximately 18 acres on the County's existing 60-acre facility. The SAL is designed with approximately 393,000 cubic yards (approximately 45 years) of capacity for municipal solid waste disposal and daily/intermediate cover material. The bottom of the SAL is proposed at elevations ranging from

approximately 2,275 feet to 2,305 feet, resulting in excavation depths as much as 20 feet below the existing ground surface. The completed surface of the SAL (including the final cover) is proposed at elevations ranging from approximately 2,297 feet to 2,335 feet, representing fill depths up to 10 feet above the existing ground surface. The final cover on the SAL is proposed to consist of at least 56 inches of soil with native grasses established on the surface. Norton County has certified that the application described herein is consistent with the regional solid waste management plan and is compatible with the surrounding land use. KDHE has reviewed the application and found it to be in conformance with the state

solid waste statutes and regulations. KDHE is today providing public notice of their intent to issue an amended permit to Norton County to allow the proposed SAL described herein. However, a final decision to issue the permit has not been made, and KDHE will consider information gathered during the public comment period before making a final decision. A copy of the administrative record which includes the permit application, engineering drawings, draft permit, and other information with respect to this permit action will be available for public review from Friday, June 4, 2004 through Friday, July 16, 2004, during normal business hours at the following locations:

Kansas Department of Health and Environment

Bureau of Waste Management 1000 SW Jackson, Suite 320 Topeka, Kansas 66612-1366 **Contact: Paul Graves** (785) 296-1596

Norton County Clerk's Office Norton County Courthouse 105 S. Kansas - P.O. Box 70 Norton, Kansas 67654 Contact: Robert Wyatt

(785) 877-5710

Additionally, the application form is available for public viewing via the Internet at www.kdhe.state.ks.us/waste. Anyone wishing to comment on the proposed facility should submit written statements by 5:00 PM on Friday, July 16, 2004 to Paul Graves of KDHE at the address listed above, or via facsimile to (785) 296-1592, or via e-mail to pgraves@kdhe.state.ks.us. Comments which are postmarked by July 16, 2004 and received within one week thereafter will also be considered.

An informational meeting and public hearing will be held in conjunction with the public comment period. The informational meeting will be held on Wednesday, July 7, 2004, beginning at 6:00 p.m., in the 4-H Building located at 126 E. Park Street in Norton. At the informational meeting, KDHE staff will be present in an informal setting to respond to questions from interested individuals. Immediately following the informational meeting, a public hearing will be held on the same date and in the same location beginning at 7:00 p.m. The public hearing will provide a forum for individuals to make formal comments which will be recorded by KDHE. KDHE will subsequently issue written responses to all formal comments. including written comments received through the end of the public comment period and verbal comments recorded during the public hearing.

After consideration of all formal comments as described above. KDHE will make a final decision on whether to issue the permit. Notice of the decision will be given to the applicant, anvone who submitted formal comments, and those who requested notice of the final permit decision.

> Roderick L. Bremby Secretary Kansas Department of Health and Environment

#### PUBLIC NOTICE May Norton County Bills Published in The Norton Telegram on Evercom Excel Manufacturing Inc ...... 498

Friday, June 4, 2004. (1T) Board of County Commissioners met in

regular session at the Norton County Courthouse May 28, 2004 to allow the following bills: K.S.A. 19-228. An item copy of this report is available for p inspection in the County Clerk's Offic

| inspection in the County Clerk  | d's Office.  |
|---|--|
| *Juvenile Service Accounts  |  |
| County General  |  |
| Road & Bridge   | . 32,779.94  |
| Special Bridge  | 6,829.31   |
| Ambulance   | 6,929.06   |
| Appraiser's Cost  | 6,086.84   |
| County Health   | . 17,686.49  |
| Election  | 904.17   |
| 4-H Maintenance   |  |
| Noxious Weed  | 3,894.19   |
| Solid Waste   | 6,307.07   |
| *Court Trustee - State  | 8,326.63   |
| *Case Management  | 6,404.20   |
| *JAIBG/Case Management<br>*JISP   | 1,594.30   |
| *JISP   | 4,630.54   |
| *Diversion  | 8,337.69   |
| *.luvenile Intake   | 4 685 86   |
| A Plus Warehouse Eq & Sup   | 165.18   |
| Accurint-Acct #1008341  |  |
| *Action Investigation Chtd  | 49.95  |
| Advance Insurance Co  | 333 18   |
| Allied Oil & Supply, Inc.   | 274.36   |
| Alltel  | 830 71   |
| Ambrosier, Betty  |  |
| American Family Life  | 1 524 54   |
| Ames, Rance   | 265.00   |
| Artline Graphics  | 39.00  |
| *Atwood Chamber   |  |
| *Atwood Post Office   | 20.00  |
|   |  |
| Aventis Pasteur   |  |
| *AARP<br>APAC-KANSAS Inc  | 110.00   |
|   |  |
| *AT&T   |  |
| *Bartlett, Tanda  | 10.00  |
| Baumgartner Law Office  | 446.08   |
| Besse Medical Supply  | 101.40   |
|   | 00.07  |
| Bird, Angela  | 69.37  |
| Bird, Angela<br>Boller, Cindy   | 69.37<br>286.39  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer  | 69.37<br>286.39<br>3,713.01                            |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer<br>*Braun. Sandy   | 69.37<br>286.39<br>3,713.01<br>4.42                    |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer<br>*Braun. Sandy   | 69.37<br>286.39<br>3,713.01<br>4.42                    |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer<br>*Braun, Sandy<br>Bridges Insurance Agency<br>Briggs Corporation   | 69.37<br>286.39<br>3,713.01<br>4.42<br>316.00<br>18.26 |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer<br>*Braun, Sandy<br>Bridges Insurance Agency<br>Briggs Corporation<br>Britt, Penni   |  |
| Bird, Angela<br>Boller, Cindy   |  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer<br>Braun, Sandy<br>Bridges Insurance Agency<br>Briggs Corporation<br>Britt, Penni<br>BC/BS of Kansas For AMB<br>BC/BS of Kansas/Cs Mgmt .  |  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer<br>Braun, Sandy<br>Bridges Insurance Agency<br>Briggs Corporation<br>Britt, Penni<br>BC/BS of Kansas/Cs Mgmt<br>BC/BS of KS Inc/Bill Add   |  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer<br>Bridges Insurance Agency<br>Briggs Corporation<br>Britt, Penni<br>BC/BS of Kansas For AMB<br>*BC/BS of KS Inc/Bill Add<br>BG Consultants Inc  |  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer<br>*Braun, Sandy<br>Bridges Insurance Agency<br>Briggs Corporation<br>Britt, Penni<br>BC/BS of Kansas For AMB<br>*BC/BS of Kansas/Cs Mgmt<br>BC/BS of KS Inc/Bill Add<br>BG Consultants Inc<br>Car Quest Auto Parts  |  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer  |  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer<br>Braun, Sandy<br>Bridges Insurance Agency<br>Briggs Corporation<br>Britt, Penni<br>BC/BS of Kansas For AMB<br>BC/BS of Kansas/Cs Mgmt<br>BC/BS of Kansas/Cs Mgmt<br>BC/BS of KS Inc/Bill Add<br>BG Consultants Inc<br>Car Quest Auto Parts<br>Central Plains Laboratory<br>City of Norton  |  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer<br>Braun, Sandy<br>Bridges Insurance Agency<br>Briggs Corporation<br>Britt, Penni<br>BC/BS of Kansas For AMB<br>BC/BS of Kansas/Cs Mgmt<br>BC/BS of KS Inc/Bill Add<br>BG Consultants Inc<br>Car Quest Auto Parts<br>Central Plains Laboratory<br>City of Norton<br>Coca Cola Victoria   |  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer<br>Braun, Sandy<br>Bridges Insurance Agency<br>Briggs Corporation<br>Britt, Penni<br>BC/BS of Kansas For AMB<br>*BC/BS of Kansas/Cs Mgmt<br>BC/BS of KS Inc/Bill Add<br>BC Consultants Inc<br>Car Quest Auto Parts<br>Central Plains Laboratory<br>City of Norton<br>Coca Cola Victoria<br>Cole, Steve   |  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer<br>Braun, Sandy<br>Bridges Insurance Agency<br>Briggs Corporation<br>Britt, Penni<br>BC/BS of Kansas For AMB<br>*BC/BS of Kansas/Cs Mgmt<br>BC/BS of KS Inc/Bill Add<br>BC Consultants Inc<br>Car Quest Auto Parts<br>Central Plains Laboratory<br>City of Norton<br>Coca Cola Victoria<br>Cole, Steve   |  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer  |  |
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| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer<br>Braun, Sandy<br>Bridges Insurance Agency<br>Briggs Corporation<br>Britt, Penni<br>BC/BS of Kansas For AMB<br>BC/BS of Kansas/Cs Mgmt<br>BC/BS of Kansas/Cs Mgmt<br>BC/BS of KS Inc/Bill Add<br>BG Consultants Inc<br>Car Quest Auto Parts<br>Central Plains Laboratory<br>City of Norton<br>Coca Cola Victoria<br>Cole, Steve<br>Coleman, Jim Ltd<br>Colonial Supplement Ins<br>*Commerce Bank  |  |
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| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer  |  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer<br>Braun, Sandy<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>BC/BS of Kansas/Cs Mgmt<br>BC/BS of Kansas/Cs Mgmt<br>Colonsultation<br>Colored Auto Parts<br>Colored Victoria<br>Colea Auto Parts<br>Colored Victoria<br>Colea Cola Victoria<br>Colea Nate<br>Colored Victoria<br>Coloned Supplement Ins<br>*ComputerPro Inc<br>Conseco Health Insurance<br>Culligan Water Condition<br>*D&M Service<br>Dairy Queen<br>*Decatur Co Clerk<br>*Decatur Co Clerk  |  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer  |  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer  |  |
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| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer.<br>*Braun, Sandy<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>BC/BS of Kansas For AMB<br>*BC/BS of Kansas For AMB<br>*BC/BS of Kansas/Cs Mgmt<br>BC/BS of Kansas/Cs Mgmt<br>Car Quest Auto Parts<br>Car Quest Auto Parts<br>Control<br>Core Cola Victoria<br>Cole, Steve<br>Coleman, Jim Ltd<br>Colonial Supplement Ins<br>*ComputerPro Inc<br>Conseco Health Insurance<br>Culligan Water Condition<br>*D&M Service<br>Dairy Queen<br>*Decatur Co Clerk<br>*Decatur Co Clerk<br>*Decatur Co Unity Dist Court<br>*Decatur County Dist Court<br>*Decuments Etc, Inc<br>Don's Auto Supply  |  |
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| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer.<br>*Braun, Sandy<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>BC/BS of Kansas For AMB<br>*BC/BS of Kansas For AMB<br>*BC/BS of Kansas For AMB<br>*BC/BS of Kansas/Cs Mgmt<br>BC/BS of Kansas/Cs Mgmt<br>Car Quest Auto Parts<br>Car Quest Auto Parts<br>Car Quest Auto Parts<br>Car Quest Auto Parts<br>Car Quest Auto Parts<br>Cole Agent<br>Car Quest Auto Parts<br>Cole Agent<br>Cole Action<br>Cole Cole Victoria<br>Cole, Steve<br>Coleman, Jim Ltd<br>Colonial Supplement Ins<br>*ComputerPro Inc<br>Conseco Health Insurance<br>Culligan Water Condition<br>*D&M Service<br>Dairy Queen<br>*Decatur Co Clerk<br>*Decatur Co Clerk |  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer.<br>*Braun, Sandy<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>BC/BS of Kansas For AMB<br>*BC/BS of Kansas/Cs Mgmt<br>BC/BS of Kansas<br>Cole Julians Inc<br>Core Coles Auto Parts<br>Coleman, Jim Ltd<br>Colonial Supplement Ins<br>*ComputerPro Inc<br>Conseco Health Insurance<br>Culligan Water Condition<br>*D&M Service<br>Dairy Queen<br>*Decatur Co Clerk<br>*Decatur Co Sports & Office<br>Engel, Darla<br>Engel's Sales & Service  |  |
| Bird, Angela<br>Boller, Cindy<br>Braun, Jennifer.<br>*Braun, Sandy<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>Bridges Insurance Agency<br>BC/BS of Kansas For AMB<br>*BC/BS of Kansas For AMB<br>*BC/BS of Kansas For AMB<br>*BC/BS of Kansas/Cs Mgmt<br>BC/BS of Kansas/Cs Mgmt<br>Car Quest Auto Parts<br>Car Quest Auto Parts<br>Car Quest Auto Parts<br>Car Quest Auto Parts<br>Car Quest Auto Parts<br>Cole Agent<br>Car Quest Auto Parts<br>Cole Agent<br>Cole Action<br>Cole Cole Victoria<br>Cole, Steve<br>Coleman, Jim Ltd<br>Colonial Supplement Ins<br>*ComputerPro Inc<br>Conseco Health Insurance<br>Culligan Water Condition<br>*D&M Service<br>Dairy Queen<br>*Decatur Co Clerk<br>*Decatur Co Clerk |  |

| Courthouse May 28, 2004 to allow the                 |              | Fueling                               |            |
|--|--------------|---------------------------------------|------------|
| lowing bills: K.S.A. 19-228. An item                 | ized Frack   | , Gina                                |            |
| copy of this report is available for p               |              | elich, Jill 44                        |            |
| inspection in the County Clerk's Offic               |              | s Inc 110                             |            |
| *Juvenile Service Accounts                           |              | ett Plumbing 113                      |            |
| County General 47,45<br>Road & Bridge 32,77          |              | ett's Plumbing29<br>SmithKline372     |            |
| Special Bridge                                       |              | on N. Stowe & Assoc                   |            |
| Ambulance 6,92                                       |              | am Co Dist Court                      |            |
| Appraiser's Cost 6,08                                |              | ben, Brian 168                        |            |
| County Health 17,68                                  | 6.49 Griffit | hs, Karen 83                          |            |
| Election   | 4.17 Hays    | Mack Sale & Serv Inc 27               |            |
| 4-H Maintenance 20                                   |              | Medical Center 99                     | 9.0        |
| Noxious Weed 3,89                                    |              | on, Richard & Susan                   |            |
| Solid Waste  |              | oCue, Inc 196                         |            |
| *Court Trustee - State                               |              | lains Co-op Assoc                     |            |
| *Case Management 6,40<br>*JAIBG/Case Management 1,59 | 4.20 Hilton  | Wichita Airport                       |            |
| *JISP 4,63   |              | h & Pratt 475<br>ker, Paula D 527     |            |
| *Diversion 8,33                                      |              | ay Inn Lawrence                       |            |
| *Juvenile Intake 4,68                                |              | estore                                |            |
| A Plus Warehouse Eq & Sup 16                         | 5.18 *Indo   | ff Incorporated 417                   |            |
| Accurint-Acct #1008341                               | 1.00 Inters  | state Battery System 153              |            |
| *Action Investigation Chtd 4                         | 9.95 Intrus  | st Card Center 446                    |            |
| Advance Insurance Co 33                              |              | Aetna                                 | 6.3        |
| Allied Oil & Supply, Inc 27                          |              | oree Foods 42                         |            |
| Alltel   |              | onius, Liz 60                         | D.C        |
| Ambrosier, Betty                                     |              | 3                                     | 9.9        |
| American Family Life 1,52                            |              | as Electric Sup Comp 6,374            |            |
| Ames, Rance  |              | as Judicial Council                   |            |
| *Atwood Chamber 1,20                                 |              | as Payment Center                     |            |
| *Atwood Post Office                                  |              | as Withholding Tax                    | 3.0<br>3.0 |
| Aventis Pasteur                                      |              | , James M 1,322                       |            |
| *AARP 11   |              | er, Dorothy                           | 5.4        |
| APAC-KANSAS Inc 86                                   |              | wetter, Cheryl                        |            |
| *AT&T 2  | 7.59 *Kid \$ | Safety of America 1,426               | 6.5        |
| *Bartlett, Tanda1                                    | 0.00 Kinde   | erknecht, Tracy 210                   | 0.4        |
| Baumgartner Law Office 44                            | 6.08 Kowp    | ooke Supply LLC 189                   | 9.2        |
| Besse Medical Supply 10                              | 1.40 Krize   | k Craig Dr 1,229                      | 9.0        |
| Bird, Angela 6                                       | 9.37 Kruse   | e, Dean 207                           |            |
| Boller, Cindy  |              | CCA 125                               |            |
| Braun, Jennifer 3,71<br>*Braun, Sandy                |              | SA                                    |            |
| Bridges Insurance Agency                             |              | RS Wire Transfer 10,845               |            |
| Briggs Corporation 1                                 |              | AI25<br>Dept of Administration        |            |
| Britt, Penni   |              | oton Welding Supply                   |            |
| BC/BS of Kansas For AMB 4                            |              | , Leroy 10                            | <br>       |
| *BC/BS of Kansas/Cs Mgmt 2,17                        | 4.31 *Latti  | n, Candace77                          | 7.4        |
| BC/BS of KS Inc/Bill Add 51,64                       |              | əld 80                                | ).C        |
| BG Consultants Inc 9,72                              |              | wood Company Inc 625                  | 5.´        |
| Car Quest Auto Parts 31                              |              | Harry E 550                           | D.C        |
| Central Plains Laboratory                            | 8.10 Malso   | om Implement Co Inc                   | 5.6        |
| City of Norton                                       | 1.27 Mape    | es, Alvin 283                         | 3.6        |
| Coca Cola Victoria5<br>Cole, Steve7                  | 6.30 Martil  | n Tractor 1,786<br>on, Gary           | ).t        |
| Coleman, Jim Ltd 17                                  | 4.40 *Max    | , Delayne 1,400                       | ס.כ<br>רו  |
| Colonial Supplement Ins                              | 7.50 *McD    | onalds of Hays2                       | ).(<br>) ( |
| *Commerce Bank 1,07                                  |              | s On Wheels                           |            |
| *ComputerPro Inc                                     |              | care Part B 157                       |            |
| Conseco Health Insurance 12                          | 6.72 Mercl   | k Human Health 1,016                  |            |
| Culligan Water Condition 3                           | 0.00 Merri   | I L. Tibbett's Truck 1,732            | 2.5        |
| *D&M Service74                                       |              | Vest Stationers 22                    |            |
| D&M Sinclair Service 18                              |              | est Energy Inc 915                    | 5.5        |
| Dairy Queen1   |              | er, Bryan 237                         |            |
| *Decatur Co Clerk                                    |              | ; John 459                            |            |
| *Decatur County Dist Court                           |              | er, Curtis                            | [.:        |
| *Dewey, Kelly 3<br>Documents Etc, Inc 10             |              | et Drug                               |            |
| Don's Auto Supply 1                                  |              | I, Janelle 475<br>ensen Computer Serv |            |
| Eakes Office Products                                |              | ensen Computer Service 403            | י.(<br>קנ  |
| Edgett, Jill Diane                                   |              | aska Child Support                    |            |
| Endzone Sports & Office 1,41                         |              | Tech 4,297                            |            |
| Engel, Darla 33                                      | 1.20 Nielse  | on, Andrew 304                        |            |
| Engel's Sales & Service 2,49                         | 2.35 Noord   | dhoek, Lyle J M.D 1,385               |            |
| Engelbert, Bryce 12                                  | 0.00 North   | west Diesel Repair                    |            |
| Engelbert, Susan 5                                   |              |                                       |            |
|  | 9.90 *Nort   | hwestern Office87                     | 1.5        |
| Engineered Recov Sys Inc 5                           | 9.90 *Nort   | hwestern Office                       | 1.5        |

Felton's Ace Building .....

\*Five Star Amoco

| 210.00                   | Norton Chamber Commerce                             | 125.00    |
|--------------------------|---|-----------|
|                          |   |           |
| 498.85                   | Norton Co EMS                                       | 99.31     |
| 57.48                    | *Norton County Clerk                                | 5,282.01  |
| 472.67                   | Norton County Co-op                                 | 26 324 38 |
| 472.07                   | *Nexter Occurry CO-Op                               | 10,324.30 |
| 50.00                    | *Norton County District                             | 100.00    |
| 86.00                    | Norton County Hospital                              | 948.30    |
| 44.67                    | Norton County Road Dept                             | 18 511 36 |
| 44.07                    | Nonion County Road Dept                             | 10,011.00 |
| 110.43                   | Norton Fuel Service                                 | 65.08     |
| 113.90                   | Norton Shop & Save                                  | 116.67    |
| 110.00                   | Norton Tologram                                     | 462.00    |
| 29.82                    | Norton Telegram                                     | 403.09    |
| 372.55                   | *Oberlin Ribbons<br>*Office Works, Inc              | 111.80    |
| 95.00                    | *Office Works Inc                                   | 256 65    |
|                          |   | 407.07    |
| 50.00                    | Ozark Life Insurance                                |           |
| 168.08                   | Pamida Inc  | 732.48    |
| 831.71                   | Payroll Fed/fica Wire                               | 35 279 40 |
|                          | Dfamma a stick la slice                             | 0,210.40  |
| 271.08                   | Pfannenstiel, Leslie                                | 9.86      |
| 99.00                    | Pfizer, Inc   | 849.12    |
| 293.50                   | *Phamatech, Inc                                     | 3 475 00  |
|                          | Dhilling On Deview                                  | 7.00      |
| 196.00                   | Phillips Co. Review                                 | 7.00      |
| 655.67                   | Phillips County Landfill                            | 4.798.50  |
| 686.83                   | Phillips 66   | 26.97     |
|                          |   | 20.57     |
| 475.00                   | Physicians Ref Lab LLC                              | 119.20    |
| 527.20                   | Pizza Hut   | 67.40     |
| 217.35                   | Pomeroy, Pat  | 62 50     |
|                          | Destasses   | 02.00     |
| 9.26                     | Postmaster  |           |
| 417.48                   | Prairie Land Electric                               | 280.27    |
| 153.90                   | Pre-Paid Legal Serv Inc                             | 222 DF    |
| 153.90                   | TIG-Faiu Leyal Serv IIIC                            | 200.20    |
| 446.31                   | Pro Printers  | 347.16    |
| . 3,056.33               | Quill Corporation                                   | 239 91    |
| . 0,000.00               | Rangeland Cooperative, Inc                          | 45 00     |
| 42.78                    | Rangeland Cooperative, Inc                          | 45.69     |
| 60.00                    | *Raye's Grocery Inc                                 | 4.16      |
| 29.97                    | *Richards, Barry                                    | 93 18     |
|                          | Roberts Truck Center                                | 00.10     |
| . 6,374.25               | Roberts Truck Center                                | 37.23     |
| 50.00                    | Rogers Disposal                                     | 229.30    |
| 173.00                   | *Ron's Tire Service                                 |           |
| 173.00                   |   |           |
| . 4,183.65               | Roy's Sales & Service Inc                           |           |
| 49 92                    | Rural Cellular Corp                                 | 40.14     |
| . 1,322.40               | RW's Office   | 142.00    |
| . 1,322.40               |   | 142.00    |
| 995.50                   | *S&T Communications LLC                             |           |
| 75.00                    | S&W Supply Company                                  | 60.41     |
| . 1,426.50               | Safe Secure Transport LLP                           | 220.00    |
| . 1,426.50               | Sale Secure Hansport LLF                            | 230.00    |
| 210.45                   | Sander Furniture & Gifts                            | 149.98    |
| 189.26                   | Schemper, Kathleen L                                | 81 45     |
| 103.20                   | *Coott Malania                                      | 440.00    |
| . 1,229.00               | *Scott, Melanie                                     |           |
| 207.56                   | Sebelius & Griffiths                                | 1,699.07  |
| 125.00                   | *Sebelius Building                                  |           |
| 123.00                   |   | 323.00    |
| 170.00                   | Sebelius, R. Douglas<br>*Security Transport Service | 756.32    |
| 10,845.10                | *Security Transport Service                         | 1,339.50  |
| 25.00                    | Sewing Box  | 11 50     |
|                          |   |           |
| 491.25                   | Share Corp  | 125.09    |
| 441.45                   | Sherber Benjamin                                    | 272.14    |
| 10.95                    | Shirk Lamont Dr                                     |           |
| 10.95                    |   |           |
| 77.44                    | Skrdlant Welding                                    | 265.97    |
| 80.08                    | Southwestern Bell                                   | 1,075.44  |
| 625.16                   | Spectrum Technologists                              |           |
|                          |   |           |
| 550.00                   | Stanbio Laboratory                                  |           |
| 235.62                   | SBC   | 336.74    |
| 283.63                   | Technology Two Llc                                  |           |
| 203.03                   |   |           |
| . 1,786.58               | Thomas Co Health Dept                               |           |
| 23.36                    | *Thomas County Clerk                                | 96.00     |
| . 1,400.00               | Thomas, Debra                                       | 60.00     |
| . 1,400.00               | *There Nether                                       | 4 004 04  |
| 2.98                     | *Thorn, Nathan                                      | 1,681.61  |
| 84.00                    | *Tiller, Judi                                       | 11.53     |
| 157.62                   | Townsdin, Francis G                                 | 560.02    |
| 157.62                   |   |           |
| . 1,016.16<br>. 1,732.50 | *Trego County                                       | 5,945.00  |
| 1,732,50                 | Tri-Anim Health Services                            | 786.21    |
| 22.00                    | Tri-Central Office Supply                           |           |
| 22.99                    |   |           |
| 915.52                   | *Tubbs & Sons Ford Inc                              |           |
| 237.16                   | United States Postal                                | 555.00    |
| 459.17                   | *Vandiver, Sonya                                    |           |
| 400.17                   |   |           |
| 47.36                    | Waddell & Reed                                      |           |
| 57.00                    | *Wal-Mart Community                                 | 52.08     |
| 475.56                   | *Wayman, Donald P                                   |           |
| 4/ 5.50                  |   |           |
| 747.09                   | Wesco Inc   | 40.00     |
| 403.60                   | West Group Payment Center                           | 232.00    |
|                          |   |           |
| 243.00                   | Whitney Law Office                                  |           |
| . 4,297.55               | Williams Nutrition Consul                           | 180.66    |
| 304.41                   | Windscheffel, Tammy                                 |           |
|                          | With Ed   | 07.00     |
| . 1,385.95               | Witt, Ed  | 50.00     |
| 2.88                     | *Worcester, Susan K, Csr                            | 41.25     |
| 81.52                    | Xerox Corporation                                   | 20/ 86    |
|                          |   |           |
|                          | Vounde  | 64 4 4    |
| 50.00                    | Youngs  | 64.14     |

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# UBLIC NOTIO

## The Estate of **Raymond Schick**

Published in The Norton Telegram on Friday, May 28, and June 4 and 11, 2004. (3T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS In the Matter of the Estate of RAYMOND L. SCHICK, Deceased Case No. 2004-PR-19 that she be granted Letters Testamentary.

You are hereby required to file your written defenses thereto on or before the 23rd day of June, 2004, at the hour of 10:30 o'clock a.m., in such court, in the City of Norton, Norton County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said Petition.

All creditors are notified to exhibit their Attorneys for Petitioner

demands against the Estate within four months from the date of first publication of this Notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Edith E. Schick, Petitioner Randall W. Weller #06220 JONES AND WELLER, P.A. 105 East Cherry, P.O. Box 159 Hill City, KS 67642 (785) 421-2144

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#### NOTICE OF HEARING AND NOTICE TO CREDITORS

The State of Kansas To All Persons Concerned:

You are hereby notified that a Petition has been filed on the 26th day of May, 2004, in this Court, by Edith E. Schick, heir, devisee and legatee, and Executor named in the Last Will and Testament of Raymond L. Schick, Deceased, praying that the Will, dated December 9. 1981, filed with the Petition be admitted to probate and record, that Edith E. Schick be appointed as temporary Executor, without bond, and



velding rod fumes has been associated with Parkinsonism (like Parkinson's disease) and manganism. Symptoms include shakiness, distorted facial expression, loss of equilibrium, Parkinson's disease) and manganism. Symptoms include shakiness, distorted facial expression, loss of equilibrium, decreased hand agility, difficulty walking, joint pain, loss of short term memory, slurred/slow speech, stiffness in muscles and tremors. If you have experienced any of these problems, call us today toll free at 1-800-THE-EAGLE for a free consultation to evaluate your potential claim. We practice law only in Arizona, but associate with lawyers throughout the U.S. GOLDBERG & OSBORNE 1-800-THE-EAGLE (1-800-843-3245) www.1800theeagle.com

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