

Get A Clue In The CLASSIFIEDS



Track Down A Lost Item or Find A Rare One In The Classifieds....

For Classified rates and information, call 785-877-3361. **THE NORTON TELEGRAM**

WHAT'S SHOWING

CALL THE NORTON THEATRE for movies and show times. Call 785-877-2075. **tf**

NOTICES

Opening Sept. 1, NEW MANAGEMENT. More vendors wanted. Lower rates. Open M-S, 10-5:30. ROUTE 36 COLLECTIBLES, E. Highway 36, Norton. **9/3**

CLOSEOUT SALE—Rubber stamps and accessories, 25% off stamps, ink pads and glitter (in stock only). Artline Graphics, 411 E. Holme, Norton, KS. **9/7**

NORTON STATE HOSPITAL REUNION, Town & Country Kitchen, Sept. 5, 2:30 p.m. Supper Buffet, Dutch treat. **9/3**

AT YOUR SERVICE

MARY KAY COSMETICS, Danna Kelly, 877-3284. **tf**

VISIT TWICE SOLD TREASURES. Antiques, collectibles, beautiful new gifts. Free Bridal Registry. SALES WEEKLY. 105 South State, Downtown, Norton, KS. **9/10**

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. **tf**

BAUMANN ECOWATER—Serving the area for over 20 years. Rent or purchase water softeners, drinking water systems, etc. Call Randy, 785-282-6929, Smith Center. **tf**

Christian Massage Therapist. Women only. Call for appointment at 874-5121, or inquire at Pure Prairie. **9/14**

SEPTIC TANKS PUMPED. Systems installed. Logan Septic and Water, Logan, Kan., 785-689-4888. **9/28**

HELP WANTED

AUTO MECHANIC—Todd Spady Buick, Pontiac, GMC in Holdrege. Call Gary or Todd, 308-995-8616. **9/1**

FULL-TIME POSITION open, general farm worker on a modern farm. Must be able to learn a variety of jobs. Call

785-693-4458 or 785-475-7093. **9/10**

JOINAVON—Only \$10. Full or part-time. Online ordering; 50% earnings. Call Cindy at 1-785-874-4601. **9/10**

PART-TIME FLOOR CLEANING JOB in Norton one night every two weeks, Sunday, approximately 5 hours per time, \$10 per hour. Call 1-800-967-1894. **9/7**

NORTON SALEBARN on Thursday. Waitress, cook, dishwasher. Call 785-877-5281. **9/6**

HOXIE FEEDYARD now hiring equipment operators to work full-time in the months of September and October. Possibility of full-time employment after that. Also looking for experienced full-time pen rider. Call 785-386-4519. **9/14**

CARRIERS WANTED—Need a little extra cash? We need dependable kids or adults to deliver papers Monday, Tuesday and Friday in the early evening. If interested, call the Norton Telegram at 877-3361. **tf**

AUTO MECHANIC—Kansasland Tire, Norton. Good benefits, competitive wages. Apply in person at 201 E. Holme (E. Hwy. 36). **9/13**

NOW HIRING! Norton Quiznos is now taking applications. All shifts are available. Full and part-time positions. Applications are available at Norton Phillips 66. **9/3**

FULL-TIME TECH SUPPORT HELP DESK COORDINATOR—Responsibilities include answering the Tech Support phone lines, collecting and logging calls to appropriate tech support personnel, some computer trouble shooting, and other duties as necessary. Some evening hours. Starting salary ranges from \$7.63 to \$7.90/hour DOE. Excellent benefits. If interested, email, mail or fax resume to the Valley Hope Association, attn: Kevin Baughman, P.O. Box 510, Norton, KS 67654; fax: 785-877-2322, email kevinb@valleyhope.com. EOE. **9/7**

TRUCK DRIVER WANTED for silage run now through

Oct. Call Galen at 785-693-4239 or 785-475-8578. **9/10**

MIDWEST DRIVERS wanted, at home most weekends. Health insurance, flatbed, van, feed delivery and hopper trailers. Owner/operator and company drivers. Must have two years experience and a clean MVR. Call Randy or Chris 1-888-796-9246. **9/28**

EXECUTIVE SALES—National Write Your Congressman, a 45-year-old legislative research firm, has outside sales opportunities available in the immediate area. Base + commissions. \$40K-\$70K first year - top reps. \$100K+. Mgmt. - benefits-protected territory - retirement - training - calling on businesses. Please call Larry Wycoff at (800) 783-8683, Ext. 2704, or fax your resume to (918) 682-5588 or e-mail: resumes@nwyc.com. www.nwyc.com **9/6**

WORK WANTED

HOME HANDYMAN. Call 785-877-5615 or 785-871-0958. **9/7**

FOR RENT

FOR RENT—Nicest, cleanest apartments and houses in Norton. Call 785-877-5253 or 785-871-1990. **tf**

FOR RENT—Nice, quiet 1 bedroom apartment, utilities paid, washing facilities on site. 785-877-6060, or 785-669-2466. **tf**

FOR RENT—Two-bedroom unit at Northridge Acres, Norton. The unit comes with a refrigerator, stove, dishwasher, microwave, washer and dryer hook-ups, attached garage and a storm shelter. Owner pays the trash and cable TV expense. Small pets are allowed. Rent is \$306. If interested please contact Northwest Kansas Housing, Inc. at 1-800-462-3240. EHO. **8/31**

HOUSES FOR SALE

HOUSE FOR SALE—Beautifully remodeled 1 1/2 story, 4 bedroom, 2 1/4 bath, 3 car garage. Call Brent 785-567-

4330. Pictures at www.onlinerealtysales.com. quick search: Kansas. **9/10**

HOUSE FOR SALE OR RENT—2 bedroom house, finished basement, central heat/air, double garage, no pets, 323 W. Lincoln, 785-877-3590. **8/31**

HOUSE FOR SALE—4 bedroom, 2 bath, detached garage, large cement slab. West side of Norton. Large lot, enclosed w/trees. \$20,000, OBO. Must sell. 785-877-3062. **9/3**

REDI-BUILT 1484 Sq. Ft. \$69,900! Whirlpool tub, Truss floor system, basement ready and MORE. WOW! Call (866) 368-7198. **9/14**

FARMERS COLUMN

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033. **tf**

CUSTOM SWATHING and large round baling. Call Arnold, Bryan or Dave Shearer at 785-669-2394 or 785-567-7161. **9/14**

ALFALFA HAY for sale, over 200 bales. Call 785-877-3027. **9/14**

SEED WHEAT—Reg. Stanton, Certified Trego 2137 and T815V. Carl Wahlmeier, 785-678-2476. **9/27**

MACHINERY

E-Z TRAIL GRAVITY BOX, like new. Used only as drill-fill for wheat. 300+ bushel capacity. Has 6" x 14" hydraulic auger with speed control at spout, \$3,750, Logan, 785-689-4358. **9/7**

AUTOS

FOR SALE—1990 Chevy pickup, reg. cab, short box, stepside, new transmission, good condition, 133,000 miles. Phone 871-0324. **8/31**

FOR SALE—2001 Chevy Venture Van, Warner Bros., fully loaded, 73,000 miles, \$14,500. Call 785-874-5121. **8/31**

SEMI FOR SALE—1989 Ex. Hd. Pete 3406B Cat. 13-speed. 1987 Chamberlin Hopper 45x96x78. Lots of new parts on both. Call 785-664-4043. **9/10**

2001 CHEVROLET MONTE CARLO LS, 25,000 miles, \$10,000. 785-877-5623. **9/3**

AUCTIONS

MCEWEN AUCTION—Saturday, Sept. 11, 9:30 a.m. for Loretta Carter in the northwest part of Norcat, KS. Selling will be 1992 Dodge Dakota 4x4 pickup, 1994 Mercury Grand Marquis, 1965 GMC 4000 truck, farm equipment, tools, antique items,

furniture, linens, dolls, dishes and glass items. Also selling at 2 p.m., 1983 Schult 16x76 home which includes 3 bedrooms, 2 baths, garage. For more information, call Metcalf Real Estate, Oberlin or Duane McEwen, Norton, 785-877-3032 or visit www.krvn.com, select Auctions, and choose 9/11. **9/7**

MCEWEN AUCTION—Saturday, Sept. 4, 9:30 a.m. at Gateway, Oberlin for Dwayne and Betty Jones. Selling will be a 1972 Chrysler boat and accessories, antique and modern furniture, household accessories, business items, crocks, tins and kitchen antiques, quilts and linens, antique and collectible dishes and plates, music and entertainment items and much more. For information contact Duane McEwen at 785-877-3032 or for complete listing at krvn.com. **9/3**

MISCELLANEOUS

TRAILER FOR SALE—24' Kiefer gooseneck cargo trailer, ramp door, \$8,000.obo. 1-800-858-8071, ask for Scott. **tf**

FOR SALE—Used clarinet in nice condition. Call after 4 p.m., 785-877-4002. **8/31**

FOR SALE—Used trumpet with case, \$200. Ph. 785-669-2309. **tf**

PETS

FOR SALE—Chocolate pointing labs, Hershey bloodlines, both parents from Chocobabs Pointing Labs of Utica, KS. Ready September 15. Call 785-877-2024. **9/17**



PUBLIC NOTICE

Almena City Notice to Public

Published in The Norton Telegram on Tuesday, August 31, 2004. (17) **COMBINED NOTICE OF FINDING OF NO SIGNIFICANT EFFECT ON THE ENVIRONMENT AND NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS**

DATE OF PUBLICATION: August 31, 2004
GRANTEE NAME & PROJECT NUMBER: City of Almena CDBG 04-PF-400 and 2005 CDBG
ADDRESS OF GRANTEE: P.O. Box 227, Almena, KS 67622

TO ALL INTERESTED AGENCIES, GROUPS AND PERSONS:

On or about 15 days after this publication, the above-named City will request the Kansas Department of Commerce (KDOC) to release Federal funds under Title I of the Housing and Community Development Act of 1974 (P.L. 93-383) for the following project:

PROJECT, TITLE OR NAME: CDBG 04-PF-400 and 2005 CDBG

PURPOSE OR NATURE OF PROJECT: This project will include the engineering design and construction of water distribution improvements to include the construction of a battery of 4 wells approximately 3 miles south of town; 5,000 feet of 8-inch waterline to a 110,000 gallon ground storage tank located approximately 2 1/2 miles south of town; 14,000 feet of 10-inch water line; a chlorination building where water will then flow into the city's water distribution system; and new waterline to be installed in the west part of town.

LOCATION - CITY, COUNTY, STATE OF PROJECT: Almena, Norton County, Kansas

ESTIMATED COST OF PROJECT: \$988,200

NOTICE OF FINDING OF NO SIGNIFICANT EFFECT ON THE ENVIRONMENT

It has been determined that such request for release of funds will not constitute an action significantly affecting the quality of the human environment and, accordingly, the above-named City has decided not to prepare an Environmental Impact Statement under the National Environmental Policy Act of 1969 (P.L. 91-190).

The reasons for such decision not to prepare such Statement are as follows:

The implementation of this project will not adversely affect the environment.

An Environmental Review Record respecting the within project has been made by the above-named City which documents the environmental review of the project and more fully sets forth the reasons why such Statement is not required. This Environmental Review Record is on file at the above address and is available for public examination and copying, upon request, at the City of Almena, 415 Main, P.O. Box 227, Almena, KS 67622.

No further environmental review of such project is proposed to be conducted, prior to the request for release of Federal funds.

All interested agencies, groups and persons disagreeing with this decision are invited to submit written comments

for consideration by the City to the office of the Mayor. Such written comments should be received at the City of Almena, P.O. Box 227, Almena, KS 67622 on or before 15 days after date of this Notice. All such comments so received will be considered and the City will not request the release of Federal funds or take any administrative action on the within project prior to the date specified in the preceding sentence.

NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS

The City of Almena will undertake the project described above with Block Grant funds from the Kansas Department of Commerce (KDOC), under Title I of the Housing and Community Development Act of 1974. The City of Almena is certifying to KDOC that the City and Gerald Wilson in his official capacity as Mayor, consent to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to environmental reviews, decision making, and action; and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval, the City of Almena may use the Block Grant Funds and KDOC will have satisfied its responsibilities under the National Environmental Policy Act of 1969. KDOC will accept an objection to its approval of the release of funds and acceptance of the certification only if it is on one of the following basis: (a) that the certification was not in fact executed by the chief executive officer or other officer of applicant approved by KDOC; or (b) that applicant's Environmental Review Record for the project indicates omission of a required decision, finding, or step applicable to the project in the environmental review process. Objections must be prepared and submitted in accordance with the required procedure (24 CFR Part 58), and may be addressed to the Kansas Department of Commerce, Small Cities CDBG Program, 1000 SW Jackson Street, Suite 100, Topeka, Kansas 66612-1354. Objections to the release of funds on basis other than those stated above will not be considered by KDOC. Objections must be submitted within 15 days following receipt of the request for Release of Funds by KDOC.

Date: August 31, 2004
Chief Executive Officer: Gerald Wilson
Address: P.O. Box 227
City: Almena State: Kansas Zip: 67622

LODGE NOTICES

A.F. & A.M.
Norton Lodge 199
Reg. 7:00 p.m.
Second Wed., 7:00 p.m.
Specials on Fourth Wed.
Bill Nelson, W.M.
LeRoy Brown, Sec.

RAM Norton Chapter No. 93
First Wednesday
Each Month
Daughn Avery, H.P.
Warren Heaton, Sec.

American Legion
Harmonson Redd
Post No. 63
Second and Fourth Monday
Jake Durham, Commander

Eagles Lodge
FOE 3288
Second and Fourth
Wednesday, 8 p.m.
John Mann, President
Bill Nelson, Secretary

Sons of the American Legion
Fourth Monday
7:30 p.m.
Alan Hale, Commander
Aaron Hale, Adjutant

Veterans of Foreign Wars
Reg. 7:00 p.m.
First Mon. of each month
Jerry Bruinekool, Commander
Joe Ballinger, Quartermaster

ADMINISTRATIVE ASSISTANT
DCCCA, a statewide provider of human services, has a part-time Administrative Assistant position available at the Norton Correctional Facility. Computer experience with Microsoft Office is preferred. Good organizational, written and oral communication skills are required. Mail resume to Shirley Wilcox, Norton Correctional Facility, SOTP, P.O. Box 546, Norton, KS. 67654. E.O.E.

Social Services
CLINICAL THERAPIST
NORTON CORRECTIONAL FACILITY
NORTON, KANSAS
DCCCA, a statewide provider of human services, has a full-time Clinical Therapist position available. This position requires a license or licensure eligible as a master's level mental health professional. Competitive salaries and benefits. Mail resume with salary history to Shirley Wilcox, Norton Correctional Facility, SOTP, P.O. Box 546, Norton, KS. 67654. E.O.E.

PERSONAL ASSISTANT
FULL-TIME — NORTON
We're looking for a reliable, caring individual who can work flexible hours including days, evenings or overnights teaching daily living skills and providing support to adults with developmental disabilities. This individual will "float" as needed between service areas, however, 40 hours per week is guaranteed. H/S diploma or equivalent required, CMA and/or experience is helpful, but not necessary. Training is provided. Offering \$7.00/hr. to start, \$.50/hr. differential for CMA, wage incentives upon completion of training and excellent benefit plan including affordable health, dental and prescription coverage, retirement (KPERs), paid sick, vacation and holiday leave, family friendly culture and much more. Apply at:
DSNVK, 1104 North State, Norton or call (785) 877-5154
Work that makes a difference! EOE

PETS AT THE POUND
ADOPTION:
• 2-3 yr. old female Samoyed Husky
• 3 yr. old female wirehaired Dashund
• 10 month old male German Shepherd mix
• 1 year old male Black Lab
• 2 Border Collie Pups, 6 weeks old, 1 male, 1 female
Donations Welcome!
For more information call Sherry Hickman, Norton Animal Control at 874-4294
Norton City Dog Pound,
New location: 3/4 mile east on KQNK Road