

Carrier subscribers to get school paper

Norton city residents who get their *Telegram* delivered by carrier will get an extra treat today as the Norton Community High School paper, *The Nugget*.

The Nugget has been printed for the last couple of years by Nor' West Press, which also prints *The Telegram*. When *Telegram* Publisher Cynthia Haynes found out that it was as cheap to get 1,000 papers as 300 she asked the press

to print the full run and talked to school journalism teacher Robin Sides about putting the extra in the paper.

Mrs. Sides thought the idea had merit so when the paper was printed this week the extras were put aside to go in today's *Telegram*.

Unfortunately, postal regulations do not allow us to put separate newspapers inside other pa-

pers that are sent through the mail so only those on carrier routes will get *The Nugget*.

This is a work in progress so those who do not get a copy of *The Nugget* but want one can drop by the high school, which will have a few extra copies for those who do not get one.

The Nugget has already been distributed to students at the high school.

Sheriff, police departments help with accidents

Norton County sheriff's deputies and Norton City police were busy helping with accidents last month.

On Sept. 17, Lacey L. Ninemire, 18, Lenora, was unable to stop a 1995 Dodge Neon in time and struck the back of a 1999 Chevy Astro Van stopped for traffic on State Street. The van, owned and operated by Vickie L. St. Clair, 43, Smith Center, had over \$500 in damages as did the Astro Van. Neither woman had injuries.

The Norton Sheriff's department responded to an accident on Sept. 21. Joni K. Berry, 47, Lenora, was driving a 1998 Chrysler Town and Country van west on K-9 when a deer jumped onto the road and struck the van. Damages were listed over \$500. No injuries were reported.

On Sept. 22, David L. Flickinger, 45, La Plata, Mo., struck the rear end of a 1994 Ford van driven by Derek A. Grgurich's, 23, Kirksville, Mo., while slowing for the school crossing on West U.S. 36. Flickinger's 1989 Ford Van sustained damages over \$500 as did the other van. No injuries were reported.

sport utility vehicle owned by Nancy Carlton, Norton. Police estimated damages to be over \$500.

On Sept. 25, Mark A. Klein, 51, Norton, was driving a 1998 Ford pickup east on County Road U when he hit a deer, which had bolted out of the south ditch. The vehicle had more than \$500 in damages. No injuries were reported.



Norton City Public Works crew members Ed Lively and Mike Cliff (above) shoveled dirt, while Richard McKenna (right) operated the back hoe yesterday afternoon to unearth a broken water valve. The crew, which also included Steve Reedy, Jason Dial and Vance Poage, had to get the broken four-inch valve dug up so that a Nebraska company can shut off the waterline today. Once that is done a new waterline will be installed by the Norton crew.



— Telegram photos by Veronica Monier

PUBLIC NOTICES

City of Norton Ordinance 1538

Published in The Norton Telegram on Tuesday, October 12, 2004. (1T)

ORDINANCE NO. 1538

AN ORDINANCE AMENDING CHAPTER 4, ARTICLE 5 OF THE NORTON CITY CODE RELATING TO THE UNIFORM HOUSING CODE.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF NORTON, KANSAS:

Section 1: Sections 4-501, 4-502 and 4-503 of the Code of the City of Norton, Kansas are hereby amended to read as follows:

4-501. Uniform Housing Code Adopted. The Uniform Housing Code, 1997 edition, published by the International Conference of Building Officials, 5360 S. Workman Mill Road, Whittier, California 90601, is hereby adopted by reference and made a part of this article, save and except such parts or portions thereof as are specifically deleted, added or changed in the Norton City Code, Chapter 4, Article 5.

4-502. Board of Appeals. Section 203.1 of the Uniform Housing Code, 1997 edition, incorporated by Section 4-501 is hereby amended to read as follows:

Board of Appeals. In order to hear and decide appeals of orders, decisions or determinations made by the Building Official relative to the application and

interpretations of the Uniform Housing Code, there is hereby established a Board of Appeals consisting of the members of the Governing Body. The Board shall consider appeals in accordance with those provisions set forth in Chapter 12 and 13 of the Uniform Housing Code, 1997 edition.

4-503. Definitions. Section 401 of the Uniform Housing Code, 1997 edition, incorporated by Section 4-501 is hereby amended by adding the following definitions:

a. Building Official. Where the term "Building Official" is used in this Code, it shall mean the Building Inspector of the City which may include the Chief of Police and/or the City Administrator.

b. Director of Public Works. Where the term "Director of Public Works" is used in this Code, it shall mean the Public Works Supervisor or the City Administrator of the City.

Section 2. Sections 4-501, 4-502 and 4-503 are hereby amended and any ordinance in conflict therewith is hereby repealed.

Section 3. This ordinance becomes effective upon publication in the official city newspaper.

PASSED AND ADOPTED by the Governing Body of the City of Norton, Kansas, this 6th day of October, 2004.

David N. Corns, Mayor

Attest:
Darla R. Ellis, City Clerk

Norton County 4-H'ers do well at state fair

Norton County 4-H'ers brought home purple, blue and red ribbons from the Kansas State Fair.

Kyra Fulton received a blue ribbon in dog showmanship with her Jack Russell terrier. In the sheep division, Amanda Brandyberry placed 7th and 14th in crossbred lamb and 13th in Suffolk class. Kerby Brandyberry placed 14th in the crossbred class. Patricia Hagman's lamb was a champion in the other breed class and placed 4th in crossbred and 5th in Suffolk lambs class. Kelli Johnson placed 7th in the Suffolk lamb class. In the breeding gilts, Lindsey Jessup placed 9th in the Yorkshire class and Tanner Jessup placed 2nd in the other breeds class.

Two 4-H'ers participated in horse events. Wesley Georgeson

placed 7th in reining and participated in barrels, flag race and breakaway roping. Kylena Hager placed 8th in English pleasure, 10th in English equitation and participated in the trail class, western pleasure and horsemanship and roping classes.

Patricia Hagman received a blue and Kayla Juenemann received a purple with their Fashion Revue garments.

Other exhibits entered at the State Fair were:

Vegetables — Jacob VanSkiike received blue ribbons for his acorn squash and okra, Joshua VanSkiike received blue ribbons for his jalapeno peppers and butternut squash.

Clothing — Carissa Wentz, red; Patricia Hagman, purple and

Katrina Wentz, red.

Foods — Kelli Johnson, Patricia Hagman and Carissa Wentz received purples; Kelsie Griffith, Tanner Griffith, Bryce Lofgreen and Katrina Wentz received reds.

Electric — Luke VanSkiike, red. **Woodwork:** Joshua VanSkiike, blue and Jacob VanSkiike, red.

Photography: Lindsey Jessup and Timothy Becker received purples, Kelli Johnson, Claudia Lacy, Joshua VanSkiike, Luke VanSkiike, Kelsie Griffith, Tanner Griffith, Jake Kramer and Katrina Wentz received blues, Annette Becker, Jade Braun and Diedre Kramer received a red.

Geology — Hannah Fulton - purple and Luke VanSkiike - blue.

Rockets — Jacob VanSkiike, Diedre Kramer and Joshua VanSkiike - blue.

Annual flowers — Jacob VanSkiike, red, Joshua VanSkiike, red. **Perennial flowers:** Jacob VanSkiike, blue and Joshua VanSkiike, blue.

Flowers arrangements: Jacob VanSkiike, blue and Joshua VanSkiike, blue.

Wildlife notebook: Luke VanSkiike, red.

Kayla Juenemann and Kelli Johnson displayed their arts and crafts.

'Share' deadline is Thursday

The deadline for ordering the October Heartland SHARE food package is noon, Thursday. To order, call the Norton Senior Center at 877-5352 or Ermalea Mason at 877-3098.

Distribution will begin at 8 a.m., Saturday, Oct. 23, at the Center.

The October Heartland SHARE food package contains 15 ounces of flame broiled beef steaks, a 30-ounce Digiomo's pizza, a 21-ounce Birdseye beef and potato skillet dinner, 1 3/4 pounds of chicken drumsticks, 1 pound of Swift Premium polish sausage, potatoes, cauliflower, lettuce, onions, apples, red pears, fruit cup bowls and chicken and noodle sauce.

For \$17.50 plus two hours of volunteer work, you can receive all of the food or "SHARE" listed

above. You can order as many shares as you want.

After you purchase a "SHARE", you can also order a "meat only" share (first five items) for \$10.50 plus one additional volunteer hour. There is no limit to the amount of "meat only" specials you can order.

The October special is "The Big Steer and Hen House". This consists of six, 5-ounce bacon-wrapped sirloins and a 3-pound bag of boneless/skinless chicken breasts.

The October special costs \$16 plus one additional volunteer hour.



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City of Norton Ordinance 1539

Published in the Norton Telegram on Tuesday, October 12, 2004. (1T)

ORDINANCE NO. 1539

AN ORDINANCE AMENDING CHAPTER 4, ARTICLE 4 OF THE NORTON CITY CODE RELATING TO THE UNIFORM CODE FOR THE ABATEMENT OF DANGEROUS BUILDINGS.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF NORTON, KANSAS:

Section 1: Section 4-401, 4-402 and 4-403 of the Code of the City of Norton Kansas are hereby amended to read as follows:

4-401. Uniform Code Adopted. The Uniform Code for the Abatement of Dangerous Buildings, 1997 edition, published by the International Conference of Building Officials, 5360 S. Workman Mill Road, Whittier, California 90601, is hereby adopted by reference and made a part of this article save and except such parts or portions thereof as are specifically deleted, added or changed in the Norton City Code, Chapter 4, Article 4.

4-402. Board of Appeals. Section 205.1 of the Uniform Code for the Abatement of Dangerous Buildings, 1997 edition, incorporated by Section 4-401 is hereby amended to read as follows:

Board of Appeals. In order to provide for a final interpretation of the provisions of this Code and to hear appeals

provided hereunder, there is hereby established a Board of Appeals consisting of the members of the Governing Body. The Board shall consider appeals in accordance with those provisions set forth in Chapter 5 and 6 of the Uniform Code for the Abatement of Dangerous Buildings, 1997 edition.

4-403. Definitions. Section 301 of the Uniform Code for the Abatement of Dangerous Buildings, 1997 edition, incorporated by Section 4-401 is hereby amended by adding the following definitions:

a. Building Official. Where the term "Building Official" is used in this Code, it shall mean the Building Inspector of the City which may include the Chief of Police and/or the City Administrator.

b. Director of Public Works. Where the term "Director of Public Works" is used in this Code, it shall mean the Public Works Supervisor or the City Administrator of the City.

Section 2. Section 4-401, Section 4-402 and Section 4-403 are hereby amended and any ordinance in conflict therewith is hereby repealed.

Section 3. This ordinance becomes effective upon publication in the official city newspaper.

PASSED AND ADOPTED by the Governing Body of the City of Norton, Kansas this 6th day of October, 2004.

David N. Corns, Mayor

Attest:
Darla R. Ellis, City Clerk

ATTENTION NORTON RESIDENTS

The City of Norton will flush hydrants

Wednesday, October 13 beginning at 8 a.m. (weather permitting)

Please refrain from doing laundry on this day

ELECT

Robert Clydesdale

Third District Norton County Commissioner

Third Generation Norton County Farmer/Rancher

The future of Norton County will be brighter if we all work together — Cooperation rather than Confrontation

For all of us now and for the next generation I would appreciate your vote on

NOVEMBER 2

PAID BY ROBERT CLYDESDALE CAMPAIGN FUND
GEORGE GASSMANN, TREASURER