Track Down A Lost Item or Find A Rare One In The Classifieds....

For Classified rates and information, call 785-877-3361. THE NORTON

WHAT'S SHOWING

CALL THE NORTON THE-ATRE for movies and show times. Call 785-877-2075.

Notices

BOOTH 9, ROUTE 36 COL-LECTIBLES, E. Hwy. 36, Norton. Linens, lace, granite, crocks, glass, pottery, books, tins. Come see!

SPARE TIME? We need volcrafts at Whispering Pines. Call Cynthia 785-874-5500.

10/15

Lost & Found

FOUND—Digital camera memory card found at the Osborne football field after the Norton/Osborne football game. Identify at Norton Telegram, 215 South Kansas, Norton.

AT YOUR SERVICE

MASSAGE THERAPIST. Call Yvonne, 785-877-3610; 800-545-7232; 785-874-4434; or inquire at Pure Prairie. 11/16

MARY KAY COSMETICS. Danna Kelly, 877-3284.

DISC ROLLING—Rolling on

the farm. Call Ron Lewis, \$25,000 to \$30,000 plus ben-

EXPERIENCED ROTO-TILLING, rear tine tiller, \$30 minimum, Bryan Keiswetter, to nwkpdc@ruraltel.net. 785-877-2771 after 5 p.m. 10/12

HELP WANTED

BOOKKEEPER WANTED at Gall Motor-New Look Body Shop. Apply within or call 785-877-2812.

WANTED—Driver for tractor and truck for harvest. Dave Maddy, 785-871-0032 or 785-871-0591.

10/15

HIRING LUNCH HELP. Apply within at Adventures In Eating.

PART-TIME CIRCULATION MANAGER needed at The Norton Telegram. Apply in person at the paper at 215 S.

Kansas Ave., Norton. 10/15

EXPERIENCED **SEMI** DRIVER, livestock and flat bed, local and long distance. Call Derek Sumner, 785-871-0962 or 785-877-3417.

10/18

APARTMENTS FOR RENT IN NORTON, KS

Rent based on income (785) 877-2714

Norton Manor Norton Housing **EQUAL HOUSING** Authority

NW KANSAS CAREER OP- 4 BEDROOM HOUSE in PORTUNITY—Immediate Almena. Washer, dryer, stove, openings for a farrowing man-furnished. \$300 per month. ager and general laborers in Call 785-669-2420. a large hog production facility on the Kansas/Nebraska border. Applicants for manager FOR position must have experi- cleanest apartments and ence in farrowing, be depend- houses in Norton. Call 785able and have a strong desire 877-5253 or 785-871-1990. to work in a team-oriented environment. Applicants for laborer must be dependable, FOR RENT—Nice, quiet 2 willing to learn and have the bedroom apartment, utilities ability to work both individu- paid, washing facilities on ally and as a team. Our facilisite. 785-877-6060, or 785ties are located in a small, 669-2466. rural community with excelunteers for activities and lent schools and many benefits for living well. We offer FOR RENT—Nice Rental in competitive wages and a com- Norton, 2 bedroom, new carprehensive benefit package. pet and paint. Nice area at Applications are available by 406 North Brown. No pets.

(evening). SMS is an EOE.

(day) or 785-854-7678 877-3091.

calling 785-854-7460, ext. 3 Call Connie Stromer, 785-

HOUSE FOR RENT—Very

large, nice, clean and spa-

HOUSES FOR SALE

NEW LISTING—Comfort-

able family home with 5 bed-

rooms, 2 baths, large family

room, living room, modern

kitchen, laundry room, CH/

CA, custom drapery, fire-

place, over 2000 sq. ft. living

space. Extra nice front and

backyard with automatic

sprinklers, storage shed and

large garden with well. Nice

quiet neighborhood. Priced to

sell. Call for appt. at 877-3468

NEW LISTING—Riemann

Sewing Center is moving out

of town, so we are selling the

present building (house) and

the trailer house shop. Good

corner location, zoned light

industrial, new wiring, new

plumbing, underground

sprinkler, central heat, par-

tial basement. Ready for an-

other business or made into a

home. Reasonable price. Call

HOUSE FOR SALE—Two

bedroom, 1 bath, main floor

utility, full basement, double

car garage. 611 Wagner,

Almena. Call 785-421-2420 or

Rural Telephone/Nex-Tech, a leading-edge

Customer Service Assistant -

This individual will use suggestive selling techniques for customer presentations to promote local and long

distance telephone service, Internet, and other prod

customer contracts, obtaining credit reports, processing payments, addressing customer questions, pro-

resolving customer billing issues. The employee will

work with staff to ensure customer satisfaction. This

company products and services and have excellent

Educational Requirements: High school diploma or the equivalent, plus one year of customer service,

telephone sales, or equivalent work experience.

Equal Opportunity Employer Nex-Tech offers a competitive salary and comprehensive benefits including health and life insurance

401(k) and retirement. If you are interested in this position, please submit a current resume and cover

letter to Janice Cunningham in Human Resources by October 20, 2004.

Human Resources P.O. Box 158 Lenora, KS 67645 v.785.567.4281

f.785.567.4401

jobapplications@ruraltel.com

Rural Telephone

Ability to speak fluent Spanish beneficial.

individual must maintain proficient knowledge of

oral and written communication skills in order to

ucts and services. Duties will include, preparing

cessing adjustments to customer accounts. and

Lenora

877-3468 or 2442 to view.

10/25

10/25

785-871-1990.

USD #295 is accepting applications for suburban drivers cious, 4-bedroom home in to transport athletes to/from Norton. Call 785-877-5253 or practices and games. To apply, please contact Dave DuBois, Superintendent, USD #295, P.O. Box 160, Jennings, KS 67643, 785-678-2414. EOE.

10/18

NORTHWEST KANSAS Planning & Development Commission is accepting resumes for a Business Loan Officer/Grant Administrator. A college degree in Finance or Business is preferred or experience in financial analysis. The starting salary range is efits, depending on experience. Resumes accepted until October 20, 2004. Mail to NWKP&DC, POBox 248, Hill City, Kansas 67642 or e-mail

JOINAVON—Only \$15. Full or part-time. Online ordering. 50% earnings. Call Cindy at 1-785-874-4601.

10/18

POSITION AVAILABLE, 10/15 part-time bank teller, experience preferred, not required. 20 to 30 hours per week. Reply to: Cashier, P.O. Box 232, Norton, KS 67654.

> CARRIER WANTED for morning delivery of the Salina Journal in Norton. For information, call 1-800-827-6363, ext. 300.

10/12

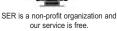
FOR RENT

2 BEDROOM HOUSE in Almena. Appliances furnished. \$200 per month. Call 785-669-2420. 10/25

OOKING FOR SER's employment and training specialists

may be able to help you find a permanent fulltime job in the field of your choice. They can also assist with the training to start a new career. To be eligible, you need to have done work in

ny of the following in the last 2 year: Farms, ranches, harvest fields, greenhouses, feed yards, grain elevators or other agricultural related jobs.



For more information Call 785-623-4016 or

Hablamos Español

Toll-free 877-723-4016 In Colby/Goodland Call 620-275-2181 or Toll-free 877-275-2181

785-669-2344.

AUTOS

Tuesday, October 12, 2004

FOR SALE—2001 Chevrolet FOR SALE—Home grown Monte Carlo LS, 25,000 potatoes, 60 lbs., \$7.00. Will miles, \$9,500 OBO. Call 785-877-5623 evenings.

10/15

FOR SALE-1985 Dodge Ram 1/2 ton 318. Looks good, runs good. 785-399-2442 or 785-821-1607. 10/15

FEED/SEED

ALFALFA HAY FOR SALE, all 3 cuttings. Call 785-973-2769. 10/22

FOR SALE—125 round bales alfalfa, average 1150#. Excellent quality, 2nd and 3rd cuttings. Call 785-689-4358. 10/19

FARMERS COLUMN

10/25

RENT—Nicest, FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033.

AUCTIONS

MCEWEN AUCTION—9:30 a.m., Saturday, October 23 at the 4-H Bldg., Park St., Norton. Selling for Bill & Neta Campbell and Richard & Susan Heaton, 1962 Ford Fairlane, antique furniture, other furniture and office equipment, appliances, antique dishes, pottery and crock items, household accessories, several "Coke" items, cookbooks, wall hangings, boxes, tins and containers, dolls and toys, linens and sewing items, lamps including kerosene, marbles, tools, sports related items, and much more. For more information contact Duane at 785-877-3032 or visit web site at www. krvn.com, select auctions, choose 10/23.

10/22

MCEWEN AUCTION—5:30 p.m., Tues., Oct. 19 for Bennett, Dieleman and 2 other estates at 4-H Bldg., Park Street, Norton. Furniture, antique furniture, household accessories, lawn and garden items, stereoscope viewer and cards dated 1893, appliances, many antiques and collectibles including kitchen items and paper products, organ and other musical instruments, tools (some antique), art supplies. Guns sell at 7:30 p.m. For more information contact Duane at 785-877-3032 or visit web site www.krvn.com, select auc-

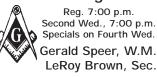
tions and choose 10/19.

MISCELLANEOUS

WANTED—Field dog electronic training collar with

LODGE NOTICES

A.F. & A.M. Norton Lodge 199





Jake Durham, Commander



FOE 3288 Second and Fourth Wednesday, 8 p.m.

Bill Nelson, Secretary

NORTHRIDGE

LIBRARY REF

Sons of the American Legion

Fourth Monday 7:30 p.m. Alan Hale, Commander Aaron Hale, Adjutant



Jerry Bruinekool, Commander Joe Ballinger, Quartermaster

continuous and momentary stimulation and instruction manual, 785-675-3686.

THE NORTON TELEGRAM

deliver. Good crop. Call Edgar, 785-482-0984 or John 785-386-4457.

MOTORCYCLE LEATHER

apparel and accessories, 785-

626-9425.

10/15

FOR SALE—E-Z Trail Gravity Box, like new, 300+ bushel capacity, 6"x14'hydraulic auger, \$3,750. Call 785-689-

Pets

PUPPIES FOR SALE—Border Collie puppies, working heritage, shots and wormed, ready on Oct. 13.

10/12

Page 9

10/19

PUBLIC NOTICES

Johnson Estate

Published in The Norton Telegram on Tuesday, September 28, October 5, 12, 2004. (3T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS

In the Matter of the Estates of IDA MAE JOHNSON, Deceased; ROY E. JOHNSON, Deceased; MAUDE F. JOHNSON, Deceased, and LESTER JOHNSON, Deceased.

Case No. 2004-PR-35 **NOTICE OF HEARING**

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a petition has been filed in this Court by James A. Johnson, as an heir of Roy E. Johnson and Maude F. Johnson, deceased, praying for the determination of descent of the following described real estate:

A tract of land commencing at the Northeast Comer (NE/c) of Section Seventeen (17), Township Two (2) South, Range Twenty-one (21) West of the Sixth P.M., running thence South 18 rods, thence West 130 feet, thence North 18 rods, thence East 130 feet to the place of beginning; and all other property, real and personal, or interest therein owned by the respective decedents, Ida Mae Johnson, Roy E. Johnson, Maude F. Johnson and Lester Johnson, at the time of their respective deaths; and you are hereby required to file your written defenses thereto on or before October 20, 2004, at 10:00 o'clock a.m. of said day in said Court, in the City of Norton, in Norton County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said

JAMES A. JOHNSON, Petitioner R. Douglas Sebelius #09157 SEBELIUS & GRIFFITHS, LLP

105 South Norton Street Norton, KS 67654-0010 785-877-5143 Attorney for Petitioner

City Parking Ordinance

Published in The Norton Telegram on Tuesday, October 12, 2004. (1T) **ORDINANCE No. 1537**

AN ORDINANCE RESTRICTING VEHICULAR PARKING ON THE SOUTH SIDE OF MADISON STREET IN NORTON, KANSAS, STARTING AT THE EASTERN TERMINUS OF STATE STREET AND MADISON STREET, THENCE WEST 90 FEET.

NOW, THEREFORE, ORDAINED BY THE GOVERNING BODY OF THE CITY OF NORTON, KANSAS, A MUNICIPAL CORPOR ATION, AS FOLLOWS: Section 1: That from and after the

effective date of this ordinance, it shall

be unlawful to park any motor vehicle

on the south side of Madison Street from its eastern terminus with State Street and Madison Street, thence west 90 Section 2: Violation of this ordinance shall be punishable in accordance with

the provisions of the Standard Traffic Ordinance of the City of Norton, Kansas. Section 3: This ordinance shall take effect from and after the date of its publication in the official city newspaper,

and the signs being duly placed. PASSED AND ADOPTED by the Governing Body of the City of Norton, Kansas, this 6th day of October, 2004.

David N. Corns, Mayor Attest: Darla R. Ellis, City Clerk

PUBLIC NOTICE

Treasurer's Quarterly Report

Published in The Norton Telegram on Tuesday, October 12, 2004. (1T)

TREASURER'S QUARTERLY FINANCIAL REPORT CITY OF NORTON, KANSAS For the Period From July 1, 2004 to September 30, 2004 TREASURER'S QUARTERLY FINANCIAL REPORT

balances

Receipts

(warrants paid)

treasury cash

CITY OF NORTON,

For the Period From July 1, 2004 to September 30, 2004

GENERAL OPERATING	229,307.13	298,147.66	338,345.42	189,109.37
EMPLOYEE BENEFIT	72,817.37	7,741.25	14,967.25	65,591.37
TORT LIABILITY	0.00	0.00	0.00	0.00
SPECIAL HIGHWAY	165,306.77	28,410.19	61,443.49	132,273.47
CEMETERY MAINTENANCE	6,504.90	4,550.01	1,427.15	9,627.76
SPECIAL PARKS	5,363.16	2,351.40	350.00	7,364.56
INDUSTRIAL DEVELOPMENT	50,347.05	1,127.08	0.00	51,474.13
TOURISM	0.00	4,557.49	4,557.49	0.00
LIBRARY	25,055.46	5,589.07	25,055.46	5,589.07
LIBRARY EMPLOYEE BENEFIT	7,371.22	1,912.50	7,371.22	1,912.50
FIRE PROCEEDS CASH	0.00	0.00	0.00	0.00
SPECIAL HEALTH	69,041.53	100,481.59	80,488.52	89,034.60
TREES FOR TOMORROW	1,425.02	0.00	0.00	1,425.02
BOND & INTEREST	62,143.89	13,531.63	72,737.50	2,938.02
AIRPORT BOND & INTEREST	83.88	25,923.75	25,927.50	80.13
NORTHRIDGE BOND & INT.	9,121.02	0.00	7,810.41	1,310.61
ELECTRIC	233,165.77	654,696.45	638,774.83	249,087.39
WATER	137,284.89	109,604.19	97,699.64	149,189.44
SEWER	158,657.70	38,211.84	43,034.36	153,835.18
REFUSE	44,752.11	50,257.08	50,718.56	44,290.63
REVOLVING LOAN	300.00	5,094.40	5,094.40	300.00
ELECTRIC REPLACEMENT	256,890.92	30,642.25	102,451.14	185,082.03
ELECTRIC DEPOSITS	36,923.80	6,594.10	3,605.65	39,912.25
WATER DEPOSITS	8,831.53	1,778.63	851.50	9,758.66
WATER REPLACEMENT	40,428.03	1,800.00	0.00	42,228.03
SEWER REPLACEMENT	42,903.72	1,883.64	15,000.00	29,787.36
REFUSE REPLACEMENT	53,824.92	1,500.00	0.00	55,324.92
PAYROLL	3,103.02	385,260.31	387,433.89	929.44
PRIOR YEAR	2,821.60	0.00	0.00	2,821.60
				0.00
				0.00

FIRST STATE	Bank	245,000.00
FIRST SECURITY BANK	Bank	1,275,277.54
	Bank	
	Bank	
Total Available Cash (To agree with total funds above	1,520,	

1,723,776.41

HOUSING REFUNDING BOND (2003)	\$ 3
UNDING ISSUE	\$ 10
	\$ 1
IPUTER SYSTEM	\$
EPER	\$ 1
UCKET TRUCK	\$ 9
	 0

DUMP TRUCK LIBRARY COM 5,171.67 STREET SWEE HI-RANGER BU 90,384.21 21,618.72

647,660.54

LIABILITIES AND OBLIGATIONS AIRPORT IMPROVEMENT BOND ISSUE 375,000.00 33,683.50 00,000.00 1.802.44 0.00

1,781,646.51

1,985,145.38 1,520,277.54