Get A Clue **MYSTER** In The CLASSIFIĒDS

Track Down A Lost Item or Find A Rare One In The Classifieds....

For Classified rates and information, call 785-877-3361.

TELEGRAM

CARD OF THANKS

ground and planted wheat. Joe Mindrup

WE WOULD like to thank all (Dick) and Elnor Van Der Wege

10/29

NOTICES

riving daily including Bend times. Call 785-877-2075. Over slacks. Amy's Fashions at LuJon's, Norton.

\$3.00 SACK SALE, Dresden, MARY KAY COSMETICS, KS Thrift Shop. Starting Sat- Danna Kelly, 877-3284. urday, November 6, every Monday and Saturday during November and December, 9 a.m. to 12 and 1 to 4 p.m.

11/9

DESIGNER BRANDS—A new kind of shop, located at 500 Washington, in Almena (just south of the grade school). Featuring fresh flowers, gifts, and home decor. Refreshments and giveaway during open house on Saturday, Oct. 30 from 10 a.m. to 4 p.m.

VENDOR SPACES available at Route 36 Collectibles, Norton. Stop by or call 785-567-6059.

I WISH to thank neighbors 3FAMILY GARAGE SALEand friends who worked the 604 North Archer, Norton, in back yard, Saturday, Oct. 30, 9 a.m. to 5 p.m. Appliances, 10/29 household items.

GARAGE SALES

of our friends and relatives for BACKYARD SALE—Anythe cards we received for our thing that comes out of the 45th wedding anniversary. It house will be in the yard for was great and we enjoyed sale. 406 North Wabash, each and everyone. John Norton, Fri. 4 p.m., Saturday, 8 a.m.

10/29

10/29

WHAT'S SHOWING

CALL THE NORTON THE-NEW MERCHANDISE ar- ATRE for movies and show

10/29**AT YOUR SERVICE**

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. tf

BIDS WANTED

USD 213, West Solomon Valley, Lenora, KS is accepting sealed bids for an irregular tract of land consisting of approximately 10 acres within the City of Lenora. The land is the former practice field for the Lenora High School, farm 10/29ground, wooded area and waste land. The Buyer and the Seller will share in the cost of a legal survey necessary to develop a Warranty Deed and title insurance pro-11/2vided by the Seller. For more information call the District Office at 785-567-4350. Written bids will be accepted in the District office until 4 p.m., November 8, 2004. The Board of Education reserves the right to refuse all bids.

should be returned to Alice Hawks, Dietary Supervisor, Norton County Hospital, P.O. Box 250, Norton, Kansas 67654. EOE.

<u>the norton</u>

10/29

tf

POSITION AVAILABLE, part-time bank teller, experience preferred, not required. 20 to 30 hours per week. Reply to: Cashier, P.O. Box 232, Norton, KS 67654. tf

person, talk to Carla. 11/1

FOR RENT

FOR RENT—Nicest, cleanest apartments and houses in Norton. Call 785-877-5253 or 785-871-1990.

HOUSE FOR RENT-Very large, nice, clean and spacious, 4-bedroom home in Norton. Call 785-877-5253 or 785-871-1990.

HOUSE FOR RENT-Neat, clean, 2 bedroom house in Norton. Single garage and carport. Call 785-871-2020 davtime or 785-669-2145 evenings and weekends.

2 BEDROOM HOUSE in Almena. Appliances furnished, \$200 per month. Call 785-669-2420.

11/9

Friday, October 29, 2004

miles, many new parts, excellent shape; 1965 J-2000 Jeep 4/WD pickup, 65,000 actual miles; 1984 Dodge Rampage, front wheel drive, 2.2 Mitsubishi engine, automatic, no rust, uses no oil; 1993 F-350 XLT crew cab, 1 ton dually, 7.3 turbo diesel, 5speed. Call 1-785-475-2740.

10/29FOR SALE-1992 Olds Bravada AWD, sharp, clean,

good condition, \$2,295 OBO. Call 308-265-7467. 10/29

FOR SALE-1999 Ford Ranger Super Cab, 4x2, two door, 70,000 miles. Priced under book \$8,000. Call 785-475-2369.

11/2

FOR SALE-1989 Toyota pickup, 133,000 miles, 4speed, topper, bed-liner, good condition. Call 785-877-3750. 11/2

FARMERS COLUMN

FRANK'S TRAILER SALES. new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033. tf

AUCTIONS

HELP WANTED-O'Briens, MCMULLEN AND WYATT 110 S. State, Norton. Apply in AUCTION-10 a.m., Saturday, November 6 at 102 E. Washington, Norton, for Llovd and Ila Ritter, selling antiques and collectibles, tools, mowers, tiller and misc. equipment, guns, piano, 2001 Ford Edge Ranger, horse harness and fishing equipment, 1989 Jeep Cherokee Laredo, dishware, furniture, appliances. For more information contact McMullen and Wyatt at 785-877-3299 or www. mcmullenandwyattauctions.com. 11/5

> MCEWEN AUCTION-10 a.m., Saturday, November 6 for James and Lena Skrdlant at the site 2 miles east and $3 \frac{1}{2}$ miles south of Norton. Guns sell at 2 p.m. Selling 1958 Ford 861 tractor, Sears SS 16 garden tractors, farm equipment, paper goods, advertising and collectibles, tools and shop equip, livestock equip., garden and yard equip., signs, antique corn sheller, furniture, kitchen items and appliances. For more information contact Duane McEwen, 785-877-3032 or www.krvn.com, select 11/6. 11/5

PUBLIC NOTICE City of Almena Loan Agreement Published in The Norton Telegram on completion of the project; and

THE NORTON TELEGRAM

Friday, October 29, 2004. (1T) **ORDINANCE NO. 2004-6**

AN ORDINANCE AUTHORIZING THE **EXECUTION OF A LOAN AGREEMENT** BETWEENTHECITYOFALMENA, KAN-SAS, AND THE STATE OF KANSAS, ACTING BY AND THROUGH THE KAN-SAS DEPARTMENT OF HEALTH AND **ENVIRONMENTFORTHEPURPOSEOF OBTAINING A LOAN FROM THE KAN-**SAS PUBLIC WATER SUPPLY LOAN FUND FOR THE PURPOSE OF FINANC-ING A PUBLIC WATER SUPPLY PROJECT: ESTABLISHING A DEDI-CATED SOURCE OF REVENUE FOR REPAYMENT OF SUCH LOAN; AUTHO-**RIZING AND APPROVING CERTAIN** DOCUMENTSINCONNECTIONTHERE-WITH: AND AUTHORIZING CERTAIN **OTHER ACTIONS IN CONNECTION** WITH THE LOAN AGREEMENT.

WHEREAS, the City of Almena, Kan sas, in empowered to borrow funds from the State of Kansas pursuant to K.S.A. 65-163d, et seq., for the purpose of acquisition, construction, reconstruction, improvement, equipping, rehabilitation or extension of a public water supply system: and WHEREAS, the State of Kansas, act-

ing through the Kansas Department of Health and Environment, has agreed to loan to the City an amount not to exceed \$615,000.00 to pay all or a portion of the costs of the City's water supply project to be repaid not later than 20 years after

BEAUTIFUL black and white Border Collie puppies out of working parents, or would make loving companions. All shots and wormed. Ready now. \$80. Ph. 785-854-7671. 11/2

MUSICAL **INSTRUMENTS**

ANTIQUE **STEINWAY** grand piano, satin ebony finish, age 97 years, rich mellow sound, excellent condition. Phone 785-877-2904.

11-1





Rural Telephone/Nex-Tech, fast-paced, technology service provider is seeking an employee for the following position

WHEREAS, the governing body of the City of Almena, Kansas, has determined that it is in the best interests of the citizens of the City of Almena to acquire, construct, improve, equip, rehabilitate or extend its public water supply system

BEITORDAINED BY THE GOVERN ING BODY OF THE CITY OF ALMENA KANSAS

Section 1. The City of Almena, Kansas, is authorized to borrow from the State of Kansas, acting by and through the Kansas Department of Health and Environment, a sum not to exceed \$615,500.00 for the purpose of acquiring, constructing, reconstructing, improving, rehabilitating or extending the City's water supply system to be evidenced by a loan agreement payable not later than 20 years after completion of the project.

Section 2. The Mayor of the City and the City Clerk are hereby authorized to execute on behalf of the governing body a loan agreement documenting the amount borrowed and the terms of the transaction as specified above

Section 3. This Ordinance shall take effect upon its adoption and publication in the official City newspaper.

ADOPTED by the governing body of the City of Almena, Kansas, this 13th day September, 2004.

(SEAL)

Gerald Wilson, Mayor ATTEST:

Twila Ingram, City Clerk



Notice of Annual Meeting of the Solomon Valley Resource Conservation and Development Area, Inc. To all Norton County residents, notice is hereby given that the Solomon Valley Resource Conservation and Development Area, Inc. will hold its annual meeting on November 19, 2004, at 1 p.m. in the Prairie Land Electric building basement in Norton, Kan.

> Signed Don Heikes, President

HOUSE FOR RENT-2 bedroom house on 613 West Washington, Norton. Call 785-425-6190. tf

FOR RENT—Nice neighbor-boxes, cages w/self-feeders hood, 2-bedroom apartment. and waterers. Good pets/4-H New paint. Utilities paid. Washer/dryer onsite. 785-877-6060 or 785-669-2466. tf 11/2

AUTOS

FOR SALE-1976 Buick

Park Avenue, 4-door, 125,000

HELP WANTED

DIETARY POSITION AVAILABLE—The Norton County Hospital has a fulltime day shift position in the Dietary Department available. Applications can be picked up at the Business Office. Completed applications

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Drivers and Crew - work 18 days, home 18 days Cummins Tools, a growing retail tool company, has immediate openings for energetic people to work on our traveling sales crew. Positions include crew members and crew driver positions. Duties include set up and tear down of the sale and customer service. Driver positions require a Class A license. Excellent benefits and pay — work 18 days — home 18 days. Please call Mike at 308-991-0652 for an appointment.

Opportunities in Human Services — NORTON —

We're looking for caring, reliable individuals to join our team in providing support and teaching daily living skills to adults with developmental disabilities in Norton. Full and part time positions available on 3:00 p.m.-11:00 p.m. shift! H/S diploma or equivalent required, related experience is helpful, however, training by an experienced staff is provided. Offering \$6.75/hr. to start, full benefit plan, training incentives and the chance to make a difference! Apply in person at DSNWK, 1104 N. State, Norton, KS or phone (785) 877-5154 for more information.

DSNWK - Work that makes a difference! - EOE

Pets

FOR SALE—Rabbits, nest projects. Siamese Satin and Rex breeds. Good meat rabbits. 1-785-475-2470.

10/29

FOR SALE—Cute, adorable Pomeranian puppies, 2 females, \$250. Ph. 877-2058. 11/2

General Farm Help Wanted Excellent pay package with many benefits. Call 785-854-7666 (days) or 785-669-2517 (evenings and weekends) to set up an interview.

Outpatient Mental Health Therapists

The Norton Branch Office of High Plains Mental Health Center is seeking applications for two positions. These positions require credentialing with the Kansas Behavioral Sciences Regulatory Board as a (1) Licensed Psychologist or Licensed Master Level Psychologist or Licensed Clinical Psychotherapist; or (2) Licensed Master Social Worker (Clinical) or Licensed Specialist Clinical Social Worker; or (3) Licensed Professional Counselor with mental health training track or equivalent mental health experience; or (4) Licensed Marriage and Family Therapist or Licensed Clinical Marriage and Family Therapist with mental health training track or equivalent mental health experience. These are both full time positions. One position is full time in Norton and one position will be split between the Norton Branch Office and the Phillipsburg Branch Office. Both opportunities include providing psychotherapy to a wide range of clients (children and adults) in an outpatient setting, crisis intervention, consultation with caregivers,

and community education. Excellent benefits, including KPERS and ample leave benefits. Qualified, interested applicants should submit letter of interest and resume to: Danial Sturgill, Ph.D., Manager, Norton Branch Office, High Plains Mental Health Center, 211 South Norton, Norton, Kansas 67654. EOE.



Administrative Assistant -Lenora

This individual will perform administrative work for the Director of Finance. Duties will include typing correspondence, filina, screening incoming telephone calls, making travel arrangements, and coordinating schedules and meetings. The employee will also prepare various reports and documents, manage ongoing tasks and projects, and assist in preparing presentations for meetings. Knowledge of Microsoft applications and experience in professional business writing preferred

Education Requirements: Associate's degree or the equivalent plus one year of administrative experience or equivalent work experience.

Equal Opportunity Employer

We offer a competitive salary and comprehensive benefits including health and life insurance, 401(k) and retirement. If you are interested in this position please submit a current resume and cover letter to Janice Cunningham in Human Resources by No vember 5, 2004

Human Resources P.O. Box 158 Lenora, KS 67645 v.785.567.4281 f.785.567.4401 jobapplications@ruraltel.com

Rural Telephone Service Company Inc.



Second and Fourth Monday Jake Durham, Commander



Eagles Lodge FOE 3288 Second and Fourth Wednesday, 8 p.m.

John Mann, President Bill Nelson, Secretary



7:30 p.m. Alan Hale, Commander

Aaron Hale, Adjutant



Veterans of Foreign Wars Reg. 7:00 p.m.

First Mon. of each month Jerry Bruinekool, Commander

Joe Ballinger, Quartermaster NORTON LIVESTOCK, INC 785-877-5161 - NORTON, KANSAS Sale results from October 28 2128 cattle sold STEERS 13 blk steers, Long Island 637 115.75 60 mix steers, Norton 812 113.20 48 blk steers, Norton 839 110.75 65 x bred steers, Norton 822 110.25 24 blk steers, Colby 835 109.50 41 mix steers, Hoxie 852 108.90 31 mix steers, Marysville 938 104.00 HEIFERS 8 blk heifers, Long Island 536 115.50 76 blk heifers, Park 736 110.50 66 x bred heifers, Almena 730 109.75 60 mix heifers, Prairie View 693 109.25 67 blk heifers, Jetmore 692 108.50 73 Char x heifers, Park 672 107.85 72 Char x heifers, Park 754 106.75 101 blk heifers, Hoxie 817 104.60

REGULAR CATTLE SALES EVERY THURSDAY

Clarence Tien--785-973-2231, Cellular--785-567-8113 Bob Jessup--785-543-6121, Monte Jessup--785-669-2556 Jan Tien--785-973-2744