

# CLASSIFIEDS

## small ads **BIG** deals

### CARD OF THANKS

WE WOULD like to thank those who have brought comfort to us through prayers, masses, financial contributions, cards, and well wishes for our son, Kevin. It is difficult to adequately express our deep appreciation for all of these kind and generous acts that will help with the process of making him well again. We always knew the community of Norton had many good and caring people. Now we have found this out firsthand and we are so grateful. The family of Kevin Lentz.

12/28

### WHAT'S SHOWING

CALL THE NORTON THEATRE for movies and showtimes. Call 785-877-2075.

tf

### AT YOUR SERVICE

WILL MOUNT your deer and elk antlers. Reasonable and quick. 785-877-2415.

1/7

MARY KAY COSMETICS, Danna Kelly, 877-3284.

tf

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.

tf

PIANO, VOICE, guitar, violin lessons. \$8, your home. 308-265-7417.

1/3

DROP YOUR FILM and/or digital media at Moffet Drug for fast quality photos.

1/14

### HELP WANTED

FOOD SERVICE positions available at The Station, Alma. Contact Nicci at 785-669-2421 or evenings 785-669-2314.

12/28

MIDWEST DRIVERS wanted, at home most weekends. Health insurance, flatbed, van, feed delivery and hopper trailers. Owner/operator and company drivers. Must have two years experience and a clean MVR. Call Randy or Chris 1-888-796-9246. 1/11

RN or LPN needed for night shift. Apply in person, Andbe Home, 201 W. Crane, Norton. 1/3

NORTON COUNTY HEAD START, a Community Action Partnership of Mid-Nebraska program, has an immediate opening for a Family Educator. General responsibilities: Maintain weekly home visits with Head Start families and bi-monthly family socialization and educational activities. Provide assistance and support to families to ensure HeadStart performance standards are met. Attain knowledge of resources available in the community, and build partnerships within the community. Minimum Requirements: High school diploma or equivalent; previous experience working families and/or preschool children. Prefer degree and/or experience in Human Development, Early Childhood Education, Social Work or related field. This is a full-time position based in Norton, KS. Send resume and cover letter specifying position applied for to: Human Resources, Mid, 16 W. 11th Street, P.O. Box 2288, Kearney, NE 68848. E.O.E./AA.

12/31

**CHECK THE CLASSIFIEDS FOR ALL YOUR NEEDS**

### FOR RENT

FOR RENT—Nice, clean 2 bedroom house in Norton. Call 785-877-5253 or 785-871-1990.

tf

### AUTOS FOR SALE

1989 TOYOTA PICKUP, 133,000 miles, 4-speed, 2 wheel drive, topper, bed-liner, good condition. Call 785-877-3750.

tf

### FARMERS COLUMN

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033.

tf

FOR SALE—Seventy bales of failed corn; used corrugated roofing panels (galvanized), 44 pieces 12 ft. long, 47 pieces 8 ft. long, 30 pieces 9 ft. long; 2x10 in. engineered truss, (10) 30 ft. long, new; (19) 38 ft. long, new; (10) 30 ft. long, new; (4) 35 ft. long, used. Phone 785-622-4240, 785-622-4275.

1/4

BIG ROUND BALES prairie hay for sale. Call 785-421-2392.

1/10

### Aerobic Dance Class



- Lo-Impact
- Hi-Intensity

6 Classes (3 weeks)  
January 3-20  
Monday & Wednesday  
Tuesday & Thursday  
6 p.m. & 7:30 p.m.  
Call Pace Fitness to sign up, 874-4940  
\$20 Non-members, \$15 Members  
Instructor — Erin Tibbetts

### PETS AT THE POUND ADOPTION:

- 10 yr. old female miniature rat terrier
  - 4-5 month old male terrier
  - 2-4 yr. old male Springer Spaniel
  - 1-2 yr. old male Border Collie Mix
  - 1-2 yr. old male Cock-a-poo
  - 9 month old male Spaniel Mix
  - 2 yr. old female Jack Russell Terrier
  - 4 month old male Border Collie Mix
- For more information call Sherry Hickman, Norton Animal Control at 874-4294  
Norton City Dog Pound, New location: 3/4 mile east on KQNK Road  
Donations Welcome!

### THE NORTON COUNTY SHERIFF'S DEPARTMENT IS SELLING TWO USED PATROL CARS BY SEALED BIDS:

1995 Ford Crown Victoria

1997 Ford Crown Victoria

Please send Bids in sealed envelopes by

January 7, 2005, at 5:00 p.m. to the

Norton County Sheriff's Department

P.O. Box 70, Norton, Kansas 67654

Norton County has the right to refuse any and all bids.

## PUBLIC NOTICE

### Notice of Appraisers' Hearing for Applegate

Published in The Norton Telegram on Tuesday, December 28, 2004. (1T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS IN THE MATTER OF THE CONDEMNATION OF LAND FOR STATE HIGHWAY PURPOSES

DEBRA L. MILLER, Secretary of Transportation of the State of Kansas, Plaintiff,

v. Case No. 2004 CV 46 James L. Applegate, et al. Defendants. PURSUANT TO K.S.A. CHAPTER 26 NOTICE OF APPRAISERS' HEARING

Notice is hereby given that the undersigned appraisers, appointed by the Court, will, in accordance with the provisions of K.S.A. 26-501, et seq., hold a public hearing on all matters pertaining to their appraisal of compensation and the assessment of damages for the taking of the lands or interests therein sought to be taken by the plaintiff in the above-entitled matter covering the following described lands:

**TRACT 8**  
James L. Applegate, owner, RR 1 Box 81, Norcatur, Kansas 67653; Phyllis J. Holeman, owner, 301 E. Lincoln Street, Norton, Kansas 67654-2011; United States of America, mortgage interest holder, by serving the United States Attorney General, Department of Justice, 10<sup>th</sup> and Constitution Avenue NW, Washington, D.C. 20530 and United States Attorney, 444 SE Quincy, Topeka, Kansas 66683, acting through the Farmers Home Administration; Federal Land Bank of Wichita n/k/a Frontier Farm Credit, mortgage interest holder, P.O. Box 1807, Manhattan, Kansas 66505-1807; Phyllis J. Holeman, judgment lien holder, Norton County Case No. 97-D-29, 301 E. Lincoln Street, Norton, Kansas 67654-2011.

(a) A PERMANENT EASEMENT for highway right of way, removal of borrow material or for other highway purposes over and upon a tract of land in the Southeast Quarter of Section 33, Township 2 South, Range 25 West of the 6th P.M., Norton County, Kansas, described as follows: BEGINNING at the Southeast corner of said Quarter Section; FIRST COURSE, thence North 88 degrees 53 minutes 37 seconds West, 802.065 meters (2631.44 feet) along the South line of said Quarter Section to the West line of said Quarter Section; SECOND COURSE, thence North 01 degree 42 minutes 07 seconds East, 37.856 meters (124.20 feet) along said West line to the Northerly right of way line of the existing highway; THIRD COURSE, thence South 88 degrees 46 minutes 26 seconds East, 471.934 meters (1548.34 feet) along said Northerly right of way line; FOURTH COURSE, thence North 01 degree 13 minutes 47 seconds East, 10.022 meters (32.88 feet); FIFTH COURSE, thence South 88 degrees 46 minutes 13 seconds East, 145.000 meters (475.72 feet); SIXTH COURSE, thence South 01 degree 13 minutes 47 seconds West, 10.013 meters (32.85 feet) to the Northerly right of way line of the existing highway; SEVENTH COURSE, thence South 88 degrees 46 minutes 26 seconds East, 145.000 meters (475.72 feet) along said Northerly right of way line; EIGHTH COURSE, thence North 23 degrees 24 minutes 39 seconds East, 83.158 meters (272.83 feet) to the Westerly right of way line of an existing public road; NINTH

COURSE, thence South 88 degrees 24 minutes 17 seconds East, 9.144 meters (30.00 feet) to the East line of said Quarter Section; TENTH COURSE, thence South 01 degree 35 minutes 43 seconds West, 113.125 meters (371.14 feet) along said East line to the POINT OF BEGINNING. The above described tract contains 3.303 hectares (8.16 acres), which includes 3.039 hectares (7.51 acres) of existing right of way, resulting in an acquisition of 0.264 hectare (0.65 acre), more or less.

(b) A TEMPORARY EASEMENT for the construction of an entrance over and upon a tract of land in the Southeast Quarter of Section 33, Township 2 South, Range 25 West of the 6th P.M., Norton County, Kansas, described as follows: BEGINNING at a point on the Northerly right of way line of the existing highway intersecting with the West line of said Quarter Section which point is North 01 degree 42 minutes 07 seconds East, 37.856 meters (124.20 feet) along said West line from the Southwest corner of said Quarter Section, the South line of said Quarter Section having an assumed bearing of North 88 degrees 53 minutes 37 seconds West; FIRST COURSE, thence North continuing 01 degree 42 minutes 07 seconds East, 13.053 meters (42.82 feet) along said West line; SECOND COURSE, thence South 88 degrees 46 minutes 13 seconds East, 26.826 meters (88.01 feet); THIRD COURSE, thence South 01 degree 13 minutes 47 seconds West, 13.051 meters (42.82 feet) to the Northerly right of way line of the existing highway; FOURTH COURSE, thence North 88 degrees 46 minutes 26 seconds West, 26.934 meters (88.37 feet) along said Northerly right of way line to the POINT OF BEGINNING. The above described tract contains 0.035 hectare (0.09 acre), more or less.

This easement expires four (4) years after legal possession through condemnation or ninety (90) days after completion of the highway construction for which this easement is acquired, or whichever comes first.

**TRACT 30**  
David J. Maddy and Patsy L. Maddy, husband and wife, owners, RR 3 Box 128, Norton, Kansas 67654; United States of America, mortgage interest holder, by serving the United States Attorney General, Department of Justice, 10<sup>th</sup> and Constitutional Avenue NW, Washington, D.C. 20530 and United States Attorney, 444 SE Quincy, Topeka, Kansas 66683, acting through the Farmers Home Administration; Kansas Department of Agriculture, Division of Wa-

ter Resources, interest holder, 109 SW 9<sup>th</sup> Street, Topeka, Kansas 66612.

A PERMANENT EASEMENT for highway right of way, removal of borrow material or for other highway purposes over and upon a tract of land in the West Half of the Northwest Quarter of Section 4, Township 3 South, Range 24 West of the 6th P.M., Norton County, Kansas, described as follows: BEGINNING at the Northwest corner of said Quarter Section; FIRST COURSE, thence South 88 degrees 33 minutes 38 seconds East, 403.447 meters (1323.64 feet) along the North line of said Quarter Section to the East line of the West Half of said Quarter Section; SECOND COURSE, thence South 01 degree 41 minutes 09 seconds West, 22.738 meters (74.60 feet) along said East line to the Southerly right of way line of the existing highway; THIRD COURSE, thence North 88 degrees 36 minutes 50 seconds West, 370.052 meters (1215.61 feet) along said Southerly right of way line; FOURTH COURSE, thence South 01 degree 18 minutes 32 seconds West, 166.120 meters (545.01 feet); FIFTH COURSE, thence South 13 degrees 45 minutes 16 seconds West, 120.880 meters (396.59 feet) to the Easterly right of way line of an existing public road; SIXTH COURSE, thence North 88 degrees 19 minutes 39 seconds West, 9.144 meters (30.00 feet) to the West line of said Quarter Section; SEVENTH COURSE, thence North 01 degree 40 minutes 21 seconds East, 307.265 meters (1008.09 feet) along said West line to the POINT OF BEGINNING. The above described tract contains 1.746 hectares (4.31 acres), which includes 1.189 hectares (2.94 acres) of existing right of way, resulting in an acquisition of 0.556 hectare (1.37 acres), more or less.

Such hearing will commence at 2:00 p.m. on the 12<sup>th</sup> day of January 2005, at the Norton County Courthouse, 101 S. Kansas Street, Norton, Kansas, or on the following day without further notice, and may be continued thereafter from day to day or place to place until the same is concluded with respect to all properties involved in the action. Any party may present either oral or written testimony at such hearing.

You are further notified that the court has set the 21<sup>st</sup> day of January, 2005, for the filing of the awards of these appraisers with the Clerk of the District Court, and any party dissatisfied with the award may appeal therefrom as by law permitted within thirty (30) days from the day of filing.

DON McMULLEN  
PHIL LOUGHRY  
ROBERT WYATT  
APPRAISERS

**LEUKEMIA NO FEE FOR FIRST VISIT**

ACUTE MYELOID LEUKEMIA can be caused by Benzene which can be found in cleaning solutions, gasoline and other industrial products. Gasoline distributors, pipe fitters, refinery workers and laborers who removed/repared fuel storage tanks may have been exposed. If you or a loved one has ACUTE MYELOID LEUKEMIA and worked around products containing benzene call us for professional insight.

Ryan A. Krebs, M.D., J.D. Doctor-Lawyer in Full-time Law Practice  
Richard A. Dodd, L.C.  
Craig W. Brown, P.L.L.C.  
Timothy R. Cappolino, P.C. Board Certified Civil Trial Advocate By the National Board of Trial Advocacy.  
MAIN OFFICE: Cameron, Texas

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Call Cynthia Haynes, publisher, for an interview. 785-877-3361  
EOE m/f/h

**THE NORTON TELEGRAM**

215 South Kansas Avenue, Norton, KS 67654

**16th ANNUAL WICHITA RV SHOW**

Special Show Prices  
JANUARY 12th - 16th

Wednesday, January 12 4:00-9:00  
Thursday, January 13 4:00-9:00  
Friday, January 14 12:00-9:00  
Saturday, January 15 10:00-9:00  
Sunday, January 16 12:00-4:00

Kansas Coliseum

2 FREE ADMISSIONS WITH THIS AD!