

CLASSIFIEDS

small ads **BIG** deals

WHAT'S SHOWING

CALL THE NORTON THEATRE for movies and show times. Call 785-877-2075.

tf

AT YOUR SERVICE

MARY KAY COSMETICS, Danna Kelly, 877-3284.

tf

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.

tf

DROP YOUR FILM and/or digital media at Moffet Drug for fast quality photos.

1/14

HELP WANTED

IMMEDIATE OPENING for bookkeeper, secretary. Garrett Plumbing, Heating and Electric, Norton. Call 785-877-3442.

tf

MIDWEST DRIVERS wanted, at home most weekends. Health insurance, flatbed, van, feed delivery and hopper trailers. Owner/operator and company drivers. Must have two years experience and a clean MVR. Call Randy or Chris 1-888-796-9246.

1/11

CARRIER FOR Omaha World Herald, morning route in Norton. Seven days per week. Call Lori 308-237-2265.

tf

FOR RENT

FOR RENT—Nice, clean 3 bedroom house in Norton. Call 785-877-5253 or 785-871-1990.

tf

FOR RENT—Three bedroom, two bath house, full basement, CA/FA, one car garage. Call 785-877-3026.

1/18

OFFICE SPACE FOR RENT—Office space available; excellent location on Highway 283, downtown Norton. Call 785-874-4219.

1/24

HOUSES FOR SALE

HOUSE FOR SALE—Four bedroom, 2 bath house on corner lot. Underground sprinklers. Central heat, central air. New roof 2004. 711 West North Street, Norton. Call 785-877-3011 to leave message.

1/21

BUSINESS OPPORTUNITIES

FOR LEASE—Great potential, very nice, fully equipped, seats 50 restaurant. Connected to a motel, favorable lease. Now available. 785-672-3226, Oakley, Kansas.

1/14

FARMERS COLUMN

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033.

tf

ALFALFA FOR SALE—Small square or large round. Call 308-349-4384 or 785-877-3784.

1/25

WANTED TO RENT—Summer grass. Call 785-877-3783, evenings.

1/25

PUBLIC NOTICE

The Estate of R. Montgomery

Published in The Norton Telegram on Tuesday, January 11, 18, 25, 2005. (3T) IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS

In the Matter of the Estate of REX D. MONTGOMERY, Deceased

NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

Case No. 2005-PR-01

You are hereby notified that on January 3, 2005, a Petition for Probate of Will and Issuance of Letters Testamentary was filed in this Court by Monte R. Montgomery, an heir, devisee and legatee, and executor named in the Last Will and Testament of Rex D. Montgomery, deceased.

All creditors of the above named decedent are notified to exhibit their demands against the estate within four months from the date of first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

MONTE R. MONTGOMERY, Petitioner

R-Douglas Sebelius #09157 SEBELIUS & GRIFFITHS, LLP
105 South Norton Street
P. O. Box 10
Norton, KS 67654-0010
(785) 877-5143
Attorney for Petitioner

Notice of Norton Area Child Care Annual Meeting

Published in The Norton Telegram on Tuesday, January 11, 2005. (1T)

Notice of Annual Meeting of the Norton Area Child Care Association (Sunshine Learning Center) to be held January 17, 2005. You are hereby notified that the annual meeting of the members of the Norton Area Child Care Association will be held January 17, 2005 at 5:30 o'clock P.M. at the Sunshine Learning Center, 110 N. State, Norton, KS for the purpose of election of a Board of Directors and officers of the Association and for such other business as may properly come before said meeting. Dated at Norton, KS this 6th day of January, 2005.

Gina Frack, secretary

STATEMENT OF NONDISCRIMINATION

Prairie Land Electric Cooperative, Inc. is the recipient of Federal financial assistance from the Rural Utilities Service, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture which provide that no person in the United States on the basis of race, color, national origin, age, or handicap shall be excluded from participation in, admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities.

The person responsible for coordinating this organization's nondiscrimination compliance efforts is Allan Miller, General Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed above from and/or file a written complaint with this organization; or the Secretary, U.S. Department of Agriculture, Washington, D.C. 20250; or the Administrator, Rural Utilities Service, Washington, D.C. 20250. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.

PUBLIC NOTICE

Notice of School Elections

Published in The Norton Telegram on Tuesday, January 11, 2005. (1T)

Notice of School Election

In compliance with K.S.A. 25-2018, Norton Community School District USD No. 211; Northern Valley School District No. 212; West Solomon Valley District No. 213.

Date of Primary, if needed — March 1, 2005.

Date of General — April 5, 2005.

Filing Deadline — 12:00 noon, January 25, 2005

Place of Filing — Norton County Clerk's Office

Method of Filing — Fee Method \$5.00; Petition Method by not less than 10 percent of registered voters in member district, or 50 registered voters, whichever is less.

POSITIONS TO BE FILLED

USD No. 211
Position No. 2 — Represents District

1 (Wards 1 & 2) — 2 Year Term
Position No. 4 — Represents District 2 (Wards 3 & Rural) — 4 Year Term
Position No. 5 — Represents District 1 (Wards 1 & 2) — 4 Year Term
Position No. 6 — Represents District 2 (Wards 3 & Rural) — 4 Year Term

USD No. 212

Position No. 4 — Represents District 1 — 4 Year Term
Position No. 5 — Represents District 1 — 4 Year Term
Position No. 6 — Represents District 2 — 4 Year Term

USD No. 213

Position No. 4 — 4 Year Term
Position No. 5 — 4 Year Term
Position No. 6 — 4 Year term

SEAL

Robert D. Wyatt,
Norton Co. Election Officer

For Rent:

Beautiful Ranch Style, 2 Bedroom Duplex on Quail Drive in Norton.

No snow to shovel, no grass to cut and a garage for your car. This unit has a small patio in back. The kitchen comes equipped with a refrigerator, stove, microwave, dishwasher, and garbage disposal. Trash service is also provided.

For more information, please call 785-421-2151.



BUY IT SELL IT FIND IT

Push Our Buttons
785-877-3361



If you're looking to ring up some cash in a hurry, ring up our classified ad-visor, now.

THE NORTON TELEGRAM



PETS AT THE POUND ADOPTION:

- 2 yr. old female Siamese, spayed and declawed
- 1 to 3 yr. old male Yellow Lab, neutered
- 1 to 2 yr. old male Cock-a-poo
- 4 yr. old female Wire-haired Terrier Mix, spayed, vaccinations current
- 2-4 yr. old male Australian Shepherd
- 4 month old male Border Collie/lab mix

For more information call Sherry Hickman, Norton Animal Control at 874-4294

Norton City Dog Pound, New location: 3/4 mile east on KQNK Road

Donations Welcome!

IN THE CLASSIFIEDS

CHECK THE CLASSIFIEDS FOR ALL YOUR NEEDS

LODGE NOTICES

A.F. & A.M. Norton Lodge 199
Reg. 7:00 p.m.
Second Wed., 7:00 p.m.
Specials on Fourth Wed.
Gerald Speer, W.M.
LeRoy Brown, Sec.

American Legion Harmonson Redd Post No. 63
Second and Fourth Monday
Jake Durham, Commander

Eagles Lodge FOE 3288
Second and Fourth Wednesday, 8 p.m.
John Mann, President
Bill Nelson, Secretary

Sons of the American Legion
Fourth Monday 7:30 p.m.
Alan Hale, Commander
Aaron Hale, Adjutant

Veterans of Foreign Wars
Reg. 7:00 p.m.
First Mon. of each month
Jerry Bruinekool, Commander
Joe Ballinger, Quartermaster

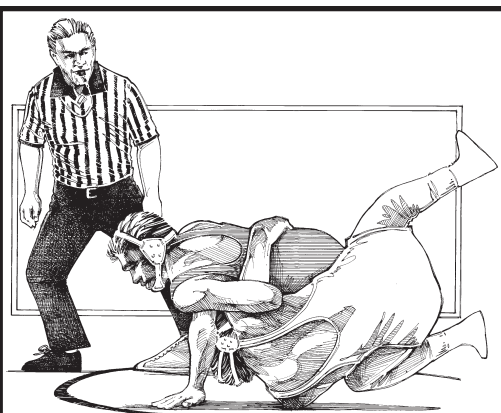
PET OF THE WEEK



"ROSCOE"
11 mo. old male Border Collie Spaniel

For more information call Sherry Hickman, Norton Animal Control at 874-4294.
Norton City Dog Pound, 3/4 mile east on KQNK Road.
DONATIONS WELCOME!

Go, Norton Blue Jays!



Wrestling Thurs., Jan. 13

6 P.M.-Wilmeth Kirk Gym
Norton vs. Smith Center
Trego vs. Smith Center
Norton vs. Trego
"SENIOR NIGHT"

Fri.-Sat., Jan. 14-15
Tourney of Champions
Newton High School, Newton

Friday, January 14
Beginning 2:30 p.m.
in Elm Creek Nebraska
Junior Varsity Tournament



Basketball Tues., Jan. 11

First Round Game
Mid-Continent League
Tournament
Norton Girls vs.
Hill City Girls
7 P.M., NCHS Memorial Gym

Consolation Games
Thursday, January 13
Semi-Finals, Finals
Fri. & Sat., January 14-15
Gross Memorial Coliseum, Hays

SUPPORT THESE BLUE JAY BOOSTERS...
THEY ARE EAGER TO SERVE YOU!

- ACCOUNTING: Zwickle's Accounting
- ALUMINUM EXTRUSION: New Age Industrial Corp. Inc.
- ATTORNEYS: Worden Law Office
- AUTOMOTIVE-SALES, SERVICE & ACCESSORIES: Walter Motor Company
- BANKS:

- First State Bank; First Security Bank; the Bank
- DRUG STORES: Moffet Drug Store; Pamida Pharmacy
- FEED, SEED, GRAIN, PRODUCE: Norton County Co-op Association
- NEWSPAPERS: Norton Telegram