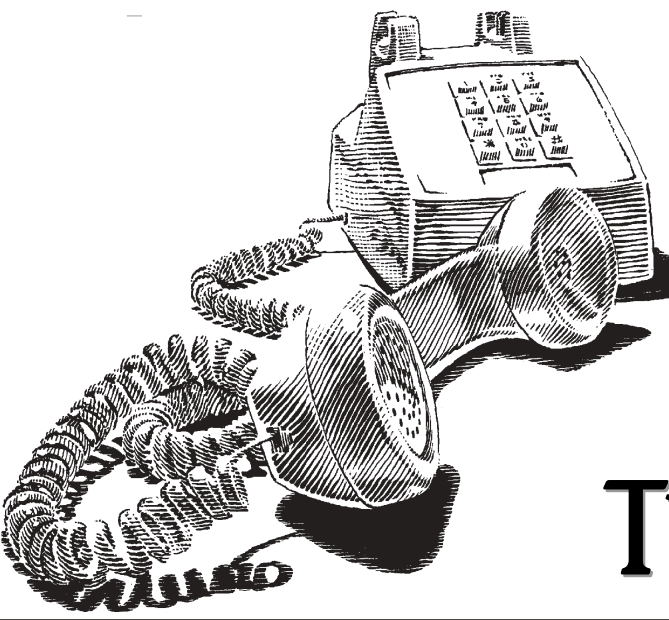


# RING UP PROFITS WITH THE CLASSIFIEDS



For Classified rates and information, call 785-877-3361.

**THE NORTON TELEGRAM**

## CARD OF THANKS

THE FAMILY of Rose Zimmerman would like to thank everyone for the kind thoughts, prayers, cards and calls that we received during the illness and death of our daughter and sister. God bless you all. Cathryn Leiker, Al Leiker, Earl and Barb Hansen, Rod and Tammy Maddy.

1/28

THE CATHERINE PEAK Family would like to thank everybody for their thoughtfulness. The many cards, memorials, food and prayers were greatly appreciated. Thank you.

1/28

## WHAT'S SHOWING

CALL THE NORTON THEATRE for movies and show times. Call 785-877-2075.

tf

## AT YOUR SERVICE

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.

tf

M.D. HEATING and COOLING for all your mechanical needs. 20 years experience. New to this area, excellent service and prices. Call 785-567-4267 or 785-567-6482.

tf

PIANO, VOICE, guitar, violin lessons. \$8, your home, in any area. Call 308-265-7417.

2/8

WEDDINGS /PARTIES—Entertainment? High-tech equipment. Karaoke Explosion, Steve Seaton, vocalist. Demo CD available. 785-567-4457.

2/8

## HELP WANTED

COOK—Looking for a full-time head cook to join our kitchen team in preparing meals for a residential drug and alcohol treatment center.

## FARMERS COLUMN

PRAIRIE AND ALFALFA HAY for sale. Medium size squares. All cuttings. Call David Sheley, 785-877-2063. 1/28

ROUND ALFALFA BALES. Good quality. Delivery available. 785-669-2307 or 871-0817. 1/28

WANT TO RENT summer pasture. Call Arnold Shearer, 785-669-2394. 2/1

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033. tf

## MISCELLANEOUS

CURED FIREWOOD, \$150 per cord. Delivered in Norton area. Call Bryan Keiswetter, 785-877-2771. 2/1

FOR SALE—24 foot Pontoon boat, depth finder, life jackets. Call 785-877-2516. tf

## WANTED

LOOKING FOR single-size waterbed. Call Connie at 785-871-1574. 1/28

## PETS AT THE POUND ADOPTION:

- 2 yr. old female Siamese, spayed and declawed
  - 1 to 3 yr. old male Yellow Lab, neutered
  - 1 to 2 yr. old male Cock-a-poo
  - 4 yr. old female Wire-haired Terrier Mix, spayed, vaccinations current
  - 2-4 yr. old male Australian Shepherd
  - 4 month old male Border Collie/lab mix
- For more information call Sherry Hickman, Norton Animal Control at 874-4294



Rural Telephone/Nex-Tech, a leading-edge, fast-paced, technology service provider is seeking an employee for the following position.

**Safety Coordinator - Lenora**  
This individual will plan and coordinate company safety activities and training and ensure all facilities comply with local, state and federal, and OSHA regulations. Duties will include processing accident, personal injury, and vehicle and property damage reports; coordinating drug testing program; administering workers compensation claims; writing and developing safety manuals and handbooks; developing and monitoring emergency preparedness plans; and conducting fire prevention and safety equipment inspections. The employee will maintain electronic key system, administer a hazardous materials plan, prepare and file EPA and OSHA reports, and maintain safety records.

**Educational Requirements:** Associate's degree in business, or related field, plus five years of experience in safety, industrial hygiene, risk management, worker's compensation administration, or human resources, or a related field, or the equivalent work experience.

**Equal Opportunity Employer**  
We offer a competitive salary and comprehensive benefits including health and life insurance, 401(k) and retirement. If you are interested in this position, please submit a current resume and cover letter to Human Resources by February 4, 2005.

Human Resources  
P.O. Box 158  
Lenora, KS 67645  
v.785.567.4281  
f.785.567.4401

**Rural Telephone Service Company Inc.**

# PUBLIC NOTICES

## City of Lenora Treasurer's Financial Report

Published in The Norton Telegram on Friday, January 28, 2005. (1T)

### TREASURER'S ANNUAL FINANCIAL REPORT — LENORA, KANSAS

For the period from Dec. 31, 2003 to Dec. 31, 2004

FUNDS	Old Balances	Receipts	Disbursements	Net Treasury Cash
General Operating	23.08	127,646.10	102,576.53	25,092.65
Water	32,147.48	63,386.82	81,387.27	14,147.03
Sewer	5,797.30	20,119.01	17,271.14	8,645.17
Trash	19,839.81	29,180.57	16,898.74	32,121.64
Employee Benefit	263.06	25,635.33	29,223.32	(3,324.93)
Streets	36,827.53	33,742.98	40,871.91	29,698.60
Cemetery	158.82	9,368.99	9,115.43	412.38
Spec Parks & Rec	2,437.25	1,441.04	334.26	3,544.03
Library	(17.33)	4,404.49	4,382.00	5.16
Customer Deposits	700.00	300.00	600.00	400.00
Fire	2,565.48	7,656.13	6,205.87	4,015.74
Multi-year Cap. Outlay	52,516.44	5,000.00	-	57,516.44
Special Equip.	71,192.50	5,000.00	10,810.00	65,382.50
Fire Spec. Equip.	4,098.94	0.00	2,000.00	2,098.94
Debt Service Water	13,244.30	19,092.00	18,256.03	14,080.27
Bond Reserve Water	12,672.00	1,452.00	14,124.00	-
Payroll Clearing	1,691.22	18,869.62	19,212.05	1,348.79
Water Surplus	95,687.00	44,670.26	-	140,357.26
<b>TOTALS</b>	<b>351,844.88</b>	<b>416,965.34</b>	<b>372,934.29</b>	<b>395,541.67</b>
Available Cash				
First Security of Lenora (checking)	175,541.67			
First Security of Lenora (CD's)	220,000.00			
<b>Total Funds Available</b>	<b>395,541.67</b>			
<b>LIABILITIES AND OBLIGATIONS</b>				
Sewer Treatment Plant	66,823.02			
Water System	215,000.00			
<b>TOTAL</b>	<b>281,823.02</b>			

Bradley Danielson, Lenora City Treasurer

## Notice of Sheriff's Sale

Published in The Norton Telegram on January 28, February 4, 11, 2005. (3T)  
IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS  
CIVIL COURT DEPARTMENT  
CENTEX HOME EQUITY COMPANY, LLC, Plaintiff,

v.  
FIDELIS D. MILLAN, et al., Defendants.  
Case No. 2004-CV-50  
Court No. K.S.A. Chapter 60  
TITLE TO REAL ESTATE INVOLVED  
**NOTICE OF SHERIFF'S SALE**

By virtue of an Order of Sale issued to me out of the said District Court in the above-entitled action, I will on Friday, the 18th day of February, 2005 at 10:00 a.m. of said date at the front door of the Courthouse in Norton County, Kansas, in the City of Norton, Kansas, offer at public sale and sell to the highest and best bidder for cash in hand, the following described real property, to-wit:

Lot Forty-eight (48) and the West Thirty-one (31) feet of Lot Fifty (50) in Block Twenty-six (26) of Norton Town Association Addition to the City of Norton, Norton County, Kansas.

More correctly described as: Lot Forty-eight (48) and the West Thirty-one (31) Feet of Lot Fifty (50), all in Block Twenty-six (26) of Norton Town Association Addition to the City of Norton, Norton County, Kansas.

The above-described real estate is taken as the property of the defendants Fidelis D. Millan, et al, and is directed by said Order of Sale to be sold, and will be sold without appraisal to satisfy said Order of Sale.

Troy Thomson  
Sheriff of Norton County, Kansas  
SUBMITTED BY:  
McNEARNEY & ASSOCIATES, LLC  
Timothy A. McNearney #13037  
Brandon T. Pittenger #20296  
11350 Tomahawk Creek Parkway, #100  
Leawood, KS 66211  
(913) 323-4595  
ATTORNEYS FOR PLAINTIFF  
**NOTICE**  
Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. Section 1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

## The Estate of Raymond Schick

Published in The Norton Telegram on January 21, 28 and February 4, 2005. (3T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS  
In the Matter of the Estate of RAYMOND L. SCHICK, Deceased  
Case No. 04-PR-19

**NOTICE OF HEARING ON PETITION FOR FINAL SETTLEMENT**  
THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a Petition has been filed in this Court by Edith E. Schick, duly appointed Executor of the Estate of Raymond L. Schick, Deceased, praying Petitioner's acts be approved; account be settled and allowed; the heirs be determined; and the Estate be assigned to the persons entitled thereto in accordance with the Last Will and Testament of Raymond L. Schick Deceased; the Court find the allowances requested for attorneys' fees

and expenses are reasonable and should be allowed; the costs be determined and ordered paid; the administration of the Estate be closed; upon the filing of receipts the Petitioner be finally discharged as the Executor of the Estate of Raymond L. Schick, Deceased, and the Petitioner be released from further liability.

You are required to file your written defenses thereto on or before February 14, 2005, at 11:30 o'clock a.m. in the District Court, Norton, Norton County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition.

Edith E. Schick, Petitioner  
JONES AND WELLER, P.A.  
105 East Cherry, P.O. Box 159  
Hill City, KS 67642  
(785) 421-2144  
Attorneys for Estate

## The Estate of Jack D. Sheley

Published in The Norton Telegram on Friday, January 28, February 4, 11, 2005. (3T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS  
In the Matter of the Estate of JACK D. SHELEY, deceased,  
Case No. 2005-PR-3

**NOTICE OF HEARING AND NOTICE TO CREDITORS**  
THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on January 26, 2005, a petition was filed in this Court by Betty A. Sheley, heir, devisee and legatee, and named executrix of the Last Will and Testament of Jack D. Sheley, deceased, dated August 22, 2003, praying that the will filed with the petition be admitted to probate and record, that she be appointed as executrix without bond, and that she be granted Letters

Testamentary.  
You are required to file your written defenses thereto on or before February 22, 2005, at 9:00 a.m., with this Court, in the City of Norton, in Norton, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the petition.

All creditors are notified to exhibit their demands against the estate within four months from the date of first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Betty A. Sheley, Petitioner  
Submitted by: Mark C. Whitney, NO. 9607  
WHITNEY LAW OFFICE  
112 S. Kansas, P.O. Box 208  
Norton, Kansas 67654  
(785) 877-2661  
Attorney for the Petitioner

## For Rent:

Beautiful Ranch Style, 2 Bedroom Duplex on Quail Drive in Norton.

No snow to shovel, no grass to cut and a garage for your car. This unit has a small patio in back. The kitchen comes equipped with a refrigerator, stove, microwave, dishwasher, and garbage disposal. Trash service is also provided.

For more information, please call 785-421-2151.



## LODGE NOTICES

### A.F. & A.M.

Norton Lodge 199

Reg. 7:00 p.m.

Second Wed., 7:00 p.m.

Specials on Fourth Wed.

Gerald Speer, W.M.

LeRoy Brown, Sec.

### American Legion

Harmonson Redd

Post No. 63

Second and Fourth Monday

Jake Durham, Commander

### Eagles Lodge

FOE 3288

Second and Fourth

Wednesday, 8 p.m.

John Mann, President

Bill Nelson, Secretary

### Sons of the American Legion

Fourth Monday

7:30 p.m.

Alan Hale, Commander

Aaron Hale, Adjutant

### Veterans of Foreign Wars

Reg. 7:00 p.m.

First Mon. of each month

Jerry Bruinekoel, Commander

Joe Ballinger, Quartermaster

## NORTON LIVESTOCK, INC.

785-877-5161 - NORTON, KANSAS

Sale results from Jan. 27 — 2633 cattle sold

**HEIFERS:**

27 blk heifers, Gaylord	641	104.00
25 mix heifers, Norton	652	101.25
70 blk heifers, Edmond	714	99.50
18 mix heifers, Dresden	672	99.25
65 blk heifers, Norton	689	99.00
41 mix heifers, Prairie View	748	98.50
28 blk heifers, Prairie View	722	98.50
37 blk heifers, Norton	764	98.40
144 mix heifers, Almena	759	95.80

**STEERS:**

13 mix steers, Almena	408	142.00
14 mix steers, Norton	546	128.00
24 blk steers, Gaylord	609	113.25
12 blk steers, Norton	633	109.00
29 blk steers, Quinter	641	108.00
26 blk steers, Gaylord	708	106.50
11 Char. x steers, Kensington	705	106.50
92 mix steers, Quinter	717	104.75
60 blk steers, Edmond	765	102.00
45 Char. x steers, Lenora	760	101.00
20 blk steers, Norton	750	100.75
32 blk steers, Prairie View	768	100.25
42 mix steers, Prairie View	817	99.75
51 blk steers, Prairie View	787	99.75
65 mix steers, Quinter	832	97.40
71 blk steers, Glade	919	95.00

## REGULAR CATTLE SALES EVERY THURSDAY

Clarence Tien--785-973-2231, Cellular--785-567-8113

Bob Jessup--785-543-6121, Monte Jessup--785-669-2556

Jan Tien--785-973-2744

**LTC DIRECTOR OF NURSING:** FT position. State of NE RN license & current CPR required. 3-5 years nursing exp. preferred. Responsible for planning, organizing and directing operations of the long-term care department.

**LTC NURSE AIDE/MED AIDE:** FT or PT day positions. State of NE certification & current CPR required.

**LTC LPN:** FT evening position. State of NE license required.

**DIRECTOR OF ACUTE CARE:** FT position. State of NE RN license & current CPR & ACLS required. 3-5 years nursing exp required. BSN preferred. Responsible for planning, organizing and directing operations of the acute care unit.

**ASSISTED LIVING MED AIDE:** PT night position. State of NE certification & CPR required.

**CLINIC LPN:** FT day position. State of NE license required. Some travel required.

Submit Resume or Application to:

Human Resources  
Tri Valley Health System  
PO Box 488  
Cambridge, NE 69022  
Fax 308-687-4918  
e-mail: dgross@trivalleyhealth.com EEO  
www.trivalleyhealth.com

