

# CLASSIFIEDS

## small ads BIG deals

### WHAT'S SHOWING

CALL THE NORTON THEATRE for movies and showtimes. Call 785-877-2075. **tf**

### MOVING SALE

MOVING SALE—John and Laurie Milnes are moving from Norcat and will have a moving sale at 501 S. Detroit on March 19 and 20. Lots of items must go. No reasonable offer will be refused. 785-693-4596. **3/18**

### NOTICES

TOY SHOW—Saturday, March 19, 9 a.m.-4 p.m., 4-H Building, Park Street, Norton, Kan. **3/18**

### AT YOUR SERVICE

TRAVIS WELDING & FABRICATIONS, 107 N. Brown, Norton, Ks. 67654. Gates, trailers, portable welding, repairs, etc. Travis Dial, owner. Call 785-877-2680. **3/29**

PIANO, VOICE, guitar, violin lessons. \$8, your home, in any area. Call 308-265-7417. **4/8**

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. **tf**

M.D. HEATING and COOLING for all your mechanical needs, 20 years experience. New to this area, excellent service and prices. Call 785-567-4267 or 785-567-6482. **tf**

### HELP WANTED

PHILLIPS COUNTY Retirement Center has an opening for a CNA on the 6-2 shift and an LPN on the 2-10 shift. Offering a competitive wage and a good benefit package. Call 785-543-2131 for more information or stop by to pick up an application. **3/22**

ARE YOU an independent, objective adult? Can you talk with people who are having problems? Are you looking for an opportunity to make a difference in the life of a child? CASA of the 17th Judicial District, Inc. is looking for you! CASA volunteers are committed to finding out what is in the best interest of

a child, and then making their recommendation to the judge in court. If you would like more information about the Court Appointed Special Advocate program contact Kristal at 785-345-4120. **3/22**

NEED A JOB? WE WANT YOU! The Norton Telegram has an opening available for a paper carrier. Great exercise. Earn extra income. We encourage seniors, adults and children to apply. Call today for more information 877-3361. **tf**

HI-PLAINS CO-OP, LENORA, has a position open in the station/shop department. Duties include, but not limited to, tire repair, servicing vehicles, assisting customers, etc. This would be a full-time position with benefits offered. If interested, please contact us at 785-567-4296 or stop by our office at W. Hwy. 9 and fill out an application. **3/29**

THE KANSAS DEPARTMENT of Wildlife and Parks is accepting applications for summer employment at the Norton Wildlife Area. Duties include noxious weed control, some farming, and grounds maintenance. Applicants must be 18 years of age and possess a valid driver's license. Applications are available at the Norton Area Office. For more information contact Cris Mulder at 785-877-2953. **4/8**

### WORK WANTED

WILL DO pen and shed cleaning with skidsteer in Almaena/Norton area. \$25 hr. Call 785-669-2309. **3/18**

### FOR RENT

FOR RENT OR SALE—Three bedroom house, CH/CA, 410 West Main, Norton; single detached garage. Call 307-686-8047. **tf**

FOR RENT—Nice, clean 2 bedroom house in Norton, 785-877-5253 or 785-871-1990. **tf**

### LOT FOR SALE

LOT FOR SALE—180' x 360', just outside Norton. City wa-

### HELP WANTED

SWIFT BULLET COMPANY, is seeking to employ a machine operator. Experience operating machines or heavy press machinery and knowledge of maintaining these machines is desired. Call 785-754-3959 for application and interview.

ter and sewer. Great view in Cinema Hills development. Call 785-877-5657. **3/22**

### HOUSES FOR SALE

KANSAS DEPARTMENT of Transportation has for sale—Land and residential structure located at 407 Archer St., Norton, KS. The Secretary of Transportation of the State of Kansas offers for sale in Norton County, Kansas, real property and improvements described as follows: 407 Archer St., Norton, KS (Tr. 31). 4-bedroom, 1-bath residence with detached garage. Sold in "as is" condition. \$24,000 or best reasonable offer. For additional information contact The Bureau of Right of Way, at 1-877-461-6817. The Kansas Department of Transportation insures the acceptance of any offer pursuant to this notice will be without discrimination on the grounds of sex, race, color, religion, physical handicap, or national origin. **3/22**

### MOTORCYCLES

FOR SALE—1985 250 Honda Rebel, new tires, brakes, fork seals. Needs work, great for parts, \$700. 785-877-3426, Norton. **3/22**

### FARMERS COLUMN

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033. **tf**

WANTED TO RENT—Summer pasture. Call 785-877-3783. **3/29**

### LODGE NOTICES

A.F. & A.M. Norton Lodge 199 Reg. 7:00 p.m. Second Wed., 7:00 p.m. Specials on Fourth Wed. Gerald Speer, W.M. LeRoy Brown, Sec.

American Legion Harmonson Redd Post No. 63 Second and Fourth Monday Jake Durham, Commander

Eagles Lodge FOE 3288 Second and Fourth Wednesday, 8 p.m. John Mann, President Bill Nelson, Secretary

Sons of the American Legion Fourth Monday 7:30 p.m. Alan Hale, Commander Aaron Hale, Adjutant

Veterans of Foreign Wars Reg. 7:00 p.m. First Mon. of each month Jerry Bruinekool, Commander Joe Ballinger, Quartermaster

### LIVESTOCK

ATTENTION COWMEN! We did not put all our bulls in our sale. Private treaty bulls now available. Lundgren Angus Ranch, Gove, Kansas. Call Larry at 785-938-4404. **4/12**

### AUCTIONS

MCEWEN AUCTION—10 a.m., Saturday, March 26, 4-H Building, Park Street, Norton. Selling for Coomes, Tacha estate and others. Furniture, antique household items, appliances, kitchen items, dishes and pottery, linens and vintage clothing, whiskey and beer collectibles, antique books, collectibles and antique mechanic, railroad and western items, enclosed heavy duty homemade 2 wheel trailer, antique child items, jewelry, lawn and garden items, sport items, tools and much more. Visit website www.krvn.com, select auctions and choose 3/26 or contact Duane McEwen at 785-877-3032. **3/25**

### EXOTIC BIRD and Animal Auction

EXOTIC BIRD and Animal Auction—Saturday, April 9, 10 a.m., Dodge City, KS, Fairgrounds. For more information, call 620-846-7046 or 620-865-4546. **3/25**

### MISCELLANEOUS

FOR SALE—16 ft. fishing/skiing boat, open bow, tri-hull, 115 hp. outboard motor, 2 wheel trailer. Ph. 785-877-3026. **3/28**

FOR SALE—24 foot Pontoon boat, depth finder, life jackets. Call 785-877-2516. **tf**

FOR SALE—29' Lowe Pontoon, 115 Evinrude with trolling motor, pole holders, fish finder, full cover. 785-890-5472. **3/29**

FOR SALE—7 day/6 night Disney Area vacation, paid

\$600. Must sell—\$199. Call 785-575-3940. **3/29**

### PETS

FOR SALE—AKC German **3/18**

Short Hair Pointer puppies. Championship bloodlines, home raised and loved, first shots. Ready May 2. Pick yours out now! \$550. 785-460-2223 or 785-443-0814.

## PUBLIC NOTICES

### U.S.D. 326 Notice of Election

Published in The Norton Telegram on Friday, March 18, 2005. (1T)  
**NOTICE OF ELECTION**  
**Unified School District No. 326**  
Notice is hereby given pursuant to the provisions of K.S.A. 25-2018, that an election will be held April 5, 2005 in Unified School District No. 326 to elect school Board Members to positions 4, 5, and 6. The candidates who have filed for these positions are: Position 4—Rodney G. Sansom; Position 5—John L. Sullivan; Position 6—Keith E. Forssberg.  
The voting places and the areas served by each are: the Logan City Office serving the portion of Member District 4 in Logan Township, Member District 5 and the portion of Member District 6 in Logan and Towanda Townships, the Glade School House serving the portion of Belmont,

Plainview and Rushville Townships in Member District 6; the Prairie View Community Center serving the portion of Beaver Township in Member District 4, the Stuttgart School House serving that portion of Board Member District 6 in Mound Township; the Almena City Hall serving the portion of Member District 4 in Grant Township, Norton County; the Norton American Legion serving the portion of Member District 4 in Sand Creek and Lincoln Townships, Norton County and the Stockton City Hall serving the portion of Member District 6 in Rooks County. Polls are open from 7 a.m. to 7 p.m., continuously.  
Witness my signature and official seal this 14th day of March, 2005.  
Linda McDowell  
Phillips County Election Officer

### U.S.D. 211 Notice of Hearing on Amending The 2004-2005 Budget

Published in The Norton Telegram on Friday, March 18, 2005. (1T)  
**NOTICE OF HEARING ON AMENDING THE 2004-2005 BUDGET**  
The governing body of Unified School District #211 will meet on the 11th day of April, 2005 at 7:30 p.m., at 105 E. Waverly, Norton, for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds. Detailed budget information is available at 105 E. Waverly, Norton, and will be available at this hearing.

**SUMMARY OF AMENDMENTS**

Fund	Actual Tax Rate	Proposed Amendment	
		2004-2005	2004-2005 Budget
General	20.0000	375,832	4,444,768

Expenditures and Transfers: 4,445,540

Janice Russell, Clerk

### NORTON LIVESTOCK, INC.

785-877-5161 - NORTON, KANSAS

Sale results from March 17 — 1658 cattle sold

**STEERS:**

14 blk steers, Norton	404	151.00
11 blk steers, Norton	511	141.00
15 blk steers, Gove	607	123.00
14 mix steers, Quinter	752	110.20
79 blk steers, Oberlin	761	109.30
23 blk steers, Norton	772	107.35
34 x bred steers, Colby	775	107.10
126 blk steers, Norton	825	104.40
42 blk steers, Quinter	835	103.85
25 blk & Char x steers, Long Island	850	102.50
41 blk steers, Norton	912	97.00

**HEIFERS:**

11 blk heifers, Norton	514	119.00
9 blk heifers, Gove	542	118.50
37 Red Angus heifers, replac., Palco	769	108.50
65 mix heifers, Norton	651	107.35
44 x bred heifers, Quinter	633	106.00
59 mix heifers, Prairie View	674	103.75
48 mix heifers, Jetmore	675	103.25
68 x bred heifers, Grinnell	706	103.10
67 mix heifers, Norton	700	102.75
68 x bred heifers, Park	731	102.60
37 Red Angus hfs., replac., Prairie View	856	101.50
70 x bred heifers, McCracken	764	99.00
78 black heifers, Clayton	807	97.30

**REGULAR CATTLE SALES EVERY THURSDAY**  
Clarence Tien—785-973-2231, Cellular—785-567-8113  
Bob Jessup—785-543-6121, Monte Jessup—785-669-2556  
Jan Tien—785-973-2744

# Bulletin Board

## Business and Professional Directory

Your Guide to Services Available in Northwest Kansas

#### Auto Service Repair

**Problem Solved!**  
Complete Computer Diagnosis  
CAREFUL ATTENTION SETS  
OUR SERVICE SHOP  
APART FROM OTHERS  
-Tune-ups -Air Conditioner  
-Brakes -Exhaust System  
-Shocks -Radiator Repair

**WALTER MOTOR COMPANY**  
NORTON—1-800-479-3112 (877-3112)

#### Guttering

**FLANDERS GUTTERING**  
"A better way to go"

**SPECIALIZING IN:**

- 5 inch seamless guttering
- Roofing
- Windows
- Soffit and Fascia

**CALL FOR SPRING SPECIALS! FREE ESTIMATES**  
785-694-2865 or 785-462-0632

#### Auto Glass Repair

**novus**  
AUTO GLASS REPAIR & REPLACEMENT  
Frank and Pauline Kaiser—Owners  
P.O. Box 93  
Long Island, KS 67447  
888-247-5153  
CALL MOBILE, WE COME TO YOU  
Insurance usually waives deductible on repairs

#### Hot Opportunity

**LISTEN UP**

Wouldn't Your Ad Look Great Here—Call 877-3361

#### Construction

**OVERLEASE CONSTRUCTION**  
785-877-2115  
410 South Street  
Remodeling • Additions • Custom Cabinets  
Call Greg Overlease for all your carpentry needs

**Wouldn't Your Ad Look Great Here!**  
Call 877-3361

## Free Catalog!

Over 75 floorplans and 92 pages.

Directions are on our web-site

### Builder OPEN HOUSE

Sat. March 19th 10:00-4:00

Tour homes in all stages of production and a furnished model at our two factory locations.

- 1230 E 9th (off of E Hwy 6) Minden, NE (S of Kearney).
- 614 Maple (off of S Hwy 15) Clay Center, KS (NE of Salina).

Built in a controlled environment with 2x6 construction. Nearly 4,000 homes built since 1971. We can build your plan.

**WARD CRAFT HOMES**

1-888-927-3272 or www.wardcraft.com  
Catalog includes specs, plans, over 250 illustrations & photos, articles & more

## GIVE YOUR BUSINESS THE ATTENTION IT DESERVES!!

CALL . . .

Spaces Always Available:

- 1" per month — \$42.50
- 2" per month — \$76.50
- 3" per month — \$103.50

# THE NORTON TELEGRAM

785-877-3361