

# CLASSIFIEDS

## small ads **BIG** deals

### CARD OF THANKS

I WOULD like to thank all my friends and family for making my surprise birthday party a success. A special thanks to J.D. and Julia Daffer, my wife, and children for all their hard work in preparing the meal. They pulled off quite a surprise. Don Campbell. 4/12

### NOTICES

KEARNEY GUN SHOW—Buy, sell, trade firearms, April 23 and 24, 9 a.m., Buffalo County Fairgrounds. 250 tables. 4/22

### BIDS

RECEIVING BIDS for 1982 fire truck, tanker, 1850 gallon, 427 motor, 5 sp., 2 sp. 12,000 lb. front axle, 23,000 lb. rear axle, approximately 25,000 miles. Information may be obtained from Lawrence Ruff, Reno Hildebrand, Toby Shellito. Bids will be opened at 12 noon, Friday, April 22. Bids can be mailed to Sonny Ruff, P.O. Box 191, Logan, KS 67646. Board reserves the right to refuse any or all bids. 4/19

### GARAGE SALES

11 FAMILY GARAGE SALE—Furniture, appliances, infant to adult clothes, dishes, household items, tires, antiques, portable welder, much more. Sat., April 16, 9 a.m. to 5 p.m.; Sun., April 17, 9 a.m. to noon, after noon everything half price. 416 Pearl Street, Norton. 4/15

### TEN FAMILY GARAGE SALE

8 a.m.-12 p.m., Saturday, April 16 at Norton American Legion. 4/15

### AT YOUR SERVICE

HAVE MOWER—will travel (in Norton) for your lawn maintenance. Contact Chuck Zimmerman, 877-2692. 4/18

MOWING, TILLING, power raking, aerating, spring cleanup. Reasonable rates. Dennis Brooks, 877-5681, after 5 p.m. or Kayleigh Brooks, 877-2250. 4/18

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. tf

M.D. HEATING and COOLING for all your mechanical needs, 20 years experience. New to this area, excellent

service and prices. Call 785-567-4267 or 785-567-6482. tf

### HELP WANTED

NOW HIRING full and part-time all shifts. Apply at the Norton Dairy Queen. 4/12

NORTHERN VALLEY SCHOOL is looking to fill the following positions: High school boys basketball coach and high school cheerleading sponsor. Positions are open until filled. Call 785-669-2445 for more information. 4/19

IMMEDIATE POSITIONS AVAILABLE—NW Kansas swine production facility is currently seeking individuals to fill full and part-time positions. Applicants must be willing to learn, dependable, animal and people friendly and be able to work individually or as part of a team. This is an excellent opportunity for career placement. We offer competitive salary, retention bonuses, health insurance benefits and much more. If you are interested in joining a team of quality individuals working in a modern, technologically advanced environment, call Swine Management Services at 785-854-7460, ext. 5 to inquire. SMS is an EOE employer. 4/19

NEED A JOB? WE WANT YOU! The Norton Telegram has an opening available for a paper carrier. Great exercise. Earn extra income. We encourage seniors, adults and children to apply. Call today for more information 877-3361. tf

### HOUSES FOR SALE

THREE BEDROOM, two bath house for sale in Logan, 109 E. Commercial. Contact Kenny or Julie Glennemeier, 785-689-4207. 4/19

KANSAS DEPARTMENT of Transportation has for sale—Land and residential structure located at 407 Archer St., Norton, KS. The Secretary of Transportation of the State of Kansas offers for sale in Norton County, Kansas, real property and improvements described as follows: 407 Archer St., Norton, KS (Tr. 31). 4-bedroom, 1-bath residence with detached garage. Sold in "as is" condition. \$24,000 or best reasonable offer. For additional information contact The Bureau of Right of Way, at 1-877-461-6817. The Kansas Department of Transportation insures the acceptance

of any offer pursuant to this notice will be without discrimination on the grounds of sex, race, color, religion, physical handicap, or national origin. 4/26

### FOR RENT

FOR RENT—One bedroom apartment in nice neighborhood. New paint. Utilities paid. Washer/dryer on site. Call 785-877-6060 or 785-669-2466. tf

FOR RENT—2 bedroom house, full basement, 2 baths, central air and heat, 1 car garage. No pets. Ph. 877-3590. 4/12

### AUTOS

FOR SALE—1984 K-5 Chevy Blazer 4x4, A/C, \$2,500. Phone 785-877-5399. 4/15

FOR SALE—Bank repo 1996 Chevy Camaro V8, 6 sp. 2 dr, Z28 T-top, 94,000 miles. Priced to sell. Call Karl at 785-877-3313. tf

FOR SALE—1989 Olds Touring Sedan, 4 door, 3.8 engine, automatic transmission, 120,000 miles. Ph. 877-5465. tf

### FARMERS COLUMN

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033. tf

FOR SALE—Don seed oats, alfalfa seed. Good germination. Maddy Ranch, 785-877-5577. 4/19

### LIVESTOCK

FOR SALE—2 Black Simmental yearling bulls. Complete performance information available. Call 785-322-5255. 4/18

FOR SALE—3 yearling and 2 2-year-old registered Angus bulls, low birth weight for heifers, not pampered. Call 785-854-7671. 4/19

ATTENTION COWMEN! We did not put all our bulls in our sale. Private treaty bulls now available. Lundgren Angus Ranch, Gove, Kansas. Call Larry at 785-938-4404. 4/12

**NEXTECH**  
A Rural Telephone Company

Rural Telephone/Nex-Tech, a leading-edge, fast-paced, technology service provider is seeking an employee for the following position.

**Media Assistant**  
This individual will assist in creating, editing and scheduling customer advertising, public service announcements, and internal promotional advertising on Nex-Tech Cable Television. The employee will assist in developing and implementing promotional strategies and scheduling for playback. Duties will include maintaining and organizing cable television advertising customer information, preparing weekly customer billing and weekly reports for management, and maintaining accurate broadcast logs including political advertising files.

**Educational Requirements:** Associate's degree or the equivalent in Advertising, Marketing, Journalism, or a related field plus two years of related experience.

**Equal Opportunity Employer**  
We offer a competitive salary and comprehensive benefits including health and life insurance, 401(k) and retirement. If you are interested in this position, please submit a current resume and cover letter to Human Resources by April 15, 2005.

Human Resources  
P.O. Box 158  
Lenora, KS 67645  
v.785.567.4281  
f.785.567.4401  
jobapplications@ruraltel.com

**Rural Telephone**  
Service Company Inc.

**DRIVER**

Cummins Industrial Tools/World Wide Liquidators, a leading national retailer, is seeking Class A CDL qualified drivers with clean MVR's, to work in an energetic sales environment. Along with driving duties, Crew Drivers will be involved in the set-up and tear down of the sale, direct selling, and customer service, while traveling throughout the U.S. Excellent pay and bonus potential. Schedule is driving/selling 18 days and off for 18 days. Great potential for growth into management. No Relocation necessary.

**Please contact Nathan at (785) 475-7066.**

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**DOLLAR GENERAL IN NORTON,**

**LOCATED AT 112 S. STATE ST., IS SEEKING A**

**STORE MANAGER AND LEAD CLERK.**

Both are full-time positions. Benefits include 401K, medical, dental, vision, prescription, vacation and life insurance plan.

*Send resume to H. Kepka, 19565 Fairfield Road, Dorrance, Kansas 67634 or Fax to 785-666-4315.*

Applications also can be picked up at the Dollar General in Norton.

FOR SALE—Red, yearling bulls, \$1,000-\$1,100. Call 785-567-4652. 4/26

### AUCTIONS

MCEWEN AUCTION—9 a.m., Saturday, April 16, 4-H building, Park St., Norton, KS, selling for Lela M. Bethke estate. Antique glass and collectibles. For more information, contact Duane, 785-877-3032 or visit website at www.krvn.com select auctions and choose 4/16 or view full listing on Nex-Tech channel 6. 4/15

### MISCELLANEOUS

FOR SALE—4 yr. old computer with monitor, tower, printer and scanner. Excellent shape, \$400. 785-877-2975, evenings or 785-877-4016 daytime. 4/19

FOR SALE—24 foot Pontoon boat, depth finder, life jackets. Call 785-877-2516. tf

### PETS

REGISTERED Black Scottish terriers and Shiba Inu pups. Dewormed, shots given. \$350 each. Phone 785-462-8280 evenings. 4/18

BEAUTIFUL BLACK and white Border Collie puppies. Parents on premises. Ready to go on 5/2/05. Call 785-854-7671. 4/19

**PETS AT THE POUND ADOPTION:**

- 5-month-old male miniature Greyhounds
- 4-month-old Yorky Terrier mix
- 5-month-old Blue Heeler/Border Collie Mix

For more information call **Sherry Hickman, Norton Animal Control at 874-4294**  
Norton City Dog Pound, New location: 3/4 mile east on KQNK Road

**Donations Welcome!**

### LODGE NOTICES

**A.F. & A.M.**  
Norton Lodge 199  
Reg. 7:00 p.m.  
Second Wed., 7:00 p.m.  
Specials on Fourth Wed.  
Gerald Spear, W.M.  
LeRoy Brown, Sec.

**American Legion**  
Harmonson Redd  
Post No. 63  
Second and Fourth Monday  
Jake Durham, Commander

**Eagles Lodge**  
FOE 3288  
Second and Fourth  
Wednesday, 8 p.m.  
John Mann, President  
Bill Nelson, Secretary

**Sons of the American Legion**  
Fourth Monday  
7:30 p.m.  
Alan Hale, Commander  
Aaron Hale, Adjutant

**Veterans of Foreign Wars**  
Reg. 7:00 p.m.  
First Mon. of each month  
Debra Terrell, Commander  
Joe Ballinger, Quartermaster

## PUBLIC NOTICES

### City of Almena Notice of Suit

Published in The Norton Telegram on Tuesday, March 29, April 5 and 12, 2005. (3T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS CITY OF ALMENA, KANSAS, Plaintiff.)  
vs. Case No. 2005-CV-10 GREG JOHNSON and GEORGEANNE JOHNSON, husband and wife, NANCY JOHNSON YEAGER and LES YEAGER, wife and husband, the unknown occupants, the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of such of the defendants as may be deceased; the unknown spouses of the defendants; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of such of the defendants as are or were partners or in partnerships; and the unknown guardians, conservators and trustees of such of the defendants as are minors or are in anyway under legal disability, Defendants.)

**NOTICE OF SUIT**  
**THE STATE OF KANSAS TO:** Greg Johnson, Georgeanne Johnson, Nancy Johnson Yeager, Les Yeager, the unknown occupants, the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of such of the defendants as may be deceased; the unknown spouses of the defendants; the unknown executors, administrators, devisees, trustees, creditors and assigns of such of the defendants as are or are partners or in partnerships; the unknown guardians, conservators and trustees of such of the defendants as are minors or are in anyway under legal disability, and all other persons who are or may be concerned:

and assigns of such of the defendants as are or are partners or in partnerships; the unknown guardians, conservators and trustees of such of the defendants as are minors or are in anyway under legal disability; and all other persons who are or may be concerned:

**YOU ARE HEREBY NOTIFIED** that a Petition for Partition has been filed in the District Court of Norton County, Kansas, by the plaintiff, City of Almena, Kansas, praying for partition of certain real estate located in Norton County, Kansas, described as follows, to-wit:

A tract of land commencing at the Northeast Corner (NE/c) of Section Seventeen (17), Township Two (2) South, Range Twenty-one (21) West of the Sixth P.M., running thence South 18 rods, thence West 130 feet, thence North 18 rods, thence East 130 feet to the place of beginning; and **YOU ARE HEREBY REQUIRED** to plead to the said petition on or before the 10th day of May, 2005, in said Court at Norton, Norton County, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said petition.

**CITY OF ALMENA, KANSAS,**  
Plaintiff

**R. Douglas Sebelius #09157**  
Almena City Attorney  
105 South Norton Street  
P. O. Box 10  
Norton, KS 67654-0010  
785-877-5143  
Attorney for Plaintiffs

### Notice of Almena Water Supply

Published in The Norton Telegram on Tuesday, April 12, 2005. (1T)

### PUBLIC NOTIFICATION FOR MONITORING OR REPORTING FAILURE

The City of Almena Public Water Supply System failed the monitoring/reporting requirements of Kansas Administrative Regulation 28-15-14 and the National Primary Drinking Water Regulations for the month of November 2004 by not collecting the required number of water samples for Bacteriological analysis by the Kansas Health and Environmental Laboratory or a state-certified laboratory or by failing to report results of analysis performed in a state-certified laboratory. Two routine samples were required; none were submitted for analysis. Therefore, the safety of the drinking water may not have been assured during that time period. The prior notice was listed as September 2004 instead of November 2004.

desire to provide the safest water possible to our consumers, we have begun a closer surveillance of our sampling program to prevent future violations. For information regarding this notice, please Contact the City of Almena at 669-2425.

The City of Almena took 2 samples on December the 6th and on the 23rd these samples all came back negative. A closer watch will be taken to make sure we get the sample kits to send in and therefore keeping a closer watch on the bacteriological analysis.

This was a mistake on the part of Division of Health & Environment Laboratories, Topeka, KS as they did not send the sample bottles out to us and we did not catch the fact that they had not sent them. Nitrates, form samples have been running under the numbers they allow. Therefore we see no reason to worry about any of the above. The Letter we received should have read November 2004 instead of September 2004.

This notification to the public is required by the federal regulation 40CFR 141.32 and K.A.R. 28-15-15a whenever a monitoring or reporting violation has occurred. Since it is our

**CITY OF ALMENA**  
Twila Ingram, City Clerk  
415 MAIN  
ALMENA, KS 67622

### City of Norton Ordinance No. 1543

Published in The Norton Telegram on Tuesday, April 12, 2005. (1T) ORDINANCE NO. 1543

AN ORDINANCE AMENDING CHAPTER 9, ARTICLE 1 OF THE NORTON CITY CODE RELATING TO MUNICIPAL COURT COSTS NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF NORTON, KANSAS:

### Section 1. Section 9-105 of the Code of the City of Norton, Kansas, is hereby amended to read as follows:

**9-105. Court Cost Fee.** In all cases filed in the Municipal Court of Norton, Kansas, where there is a finding of guilty or a plea of guilty, a plea of no contest, forfeiture of a bond or a diversion, there shall be assessed a cost as provided below. The costs shall be for the administration of justice in the Municipal Court and for the implementation of the Judicial Branch Education Fund, the Law Enforcement Training Reimbursement Fund, the Law Enforcement Center Funds and the State Trauma Fund. Said funds shall be remitted to

the State Treasurer or deposited in the State Treasury to the credit of the appropriate funds.

The court costs shall be as follows:

- a. Infractions and moving violations, \$60.00
- b. Misdemeanors, criminal and public offenses, \$60.00
- c. Parking violations, \$-0-

For the purposes of determining the amount to be assessed, if more than one complaint is filed against one individual arising out of the same incident, all such complaints shall be considered as one case.

**Section 2.** This ordinance becomes effective upon publication in the official city newspaper.

**PASSED AND ADOPTED** by the Governing Body of the City of Norton, Kansas, this 6th day of April, 2005.  
David N. Corns, Mayor

Attest:  
Darla R. Ellis, City Clerk

(This Publication cost the City of Norton \$39.45 to publish.)

### Housing Authority Notice

Published in The Norton Telegram on Tuesday April 12, 2005. (1T)

### PUBLIC NOTICE

The Housing Authority of the City of Norton has developed its Agency Plan for Fiscal Year, 2005 in compliance with the Quality Housing and Work Responsibility Act of 1998. It is available

for review at the Authority's Office located on 213 Horace Greeley Ave., Norton, KS. The Authority's hours of operation Monday through Friday between 7:30 a.m. and 3:00 p.m. In addition, a public hearing will be held on June 14, 2005 at the Authority's office at 5:00 p.m. Everyone is invited.

### Notice of Abandoned Vehicle Sale

Published in The Norton Telegram on April 12, 15, 19, 22, 2005. (4T)

The following Motor Vehicle was abandoned on the State Highway System and will be sold as is at Public Auction, Saturday, April 30 at 10:00 a.m. This will be held at the Department of Transportation: KDOT District Yard, 306 Second St., Norton, KS. to the highest bidder for cash.

| UNIT NO. | YEAR | MAKE  | MODEL   | IDENTIFICATION NO. |
|----------|------|-------|---------|--------------------|
| 6673     | 87   | Buick | Century | 1G4AH51R6HT431049  |

**KANSAS DEPARTMENT OF TRANSPORTATION**  
DEB MILLER, Secretary

**CARRIER NEEDED**

The Norton Telegram has openings for a carrier in Norton. This is a great way to earn extra income and get great exercise by delivering papers after school Monday, Tuesday and Friday. Carriers must be dependable and reliable. We encourage youth and adults to apply! For more information call 785-877-3361.