

CLASSIFIEDS

small ads **BIG** deals

BIDS

USD #212, Northern Valley School, has a 1993 2-wheel drive, Chevy Suburban with 150,000 plus miles for sale. We are taking sealed bids for this with a minimum bid of \$3,000. Call 785-669-2445. 5/27

NOTICES

JANET'S BACKYARD GREENHOUSE—I have Memorial Day planters or I can pot your containers for you. We have a large selection of perennials, annuals, vegetables, hanging baskets, trees and shrubs. Hours: Mon., Wed., Fri. and Sat.: 9 a.m.-6 p.m.; Tues. and Thurs. 1 p.m.-7 p.m.; Sun. 1 p.m.-5 p.m. (785) 689-4843, 606 W. Church St., Logan, KS. 5/27

FREE CONSULTATIONS for concerned families. Call: DREAM, Inc., Hays, 785-628-6655 or 1-800-420-9282. Alcohol/Drug Treatment for adolescents, adults, families. 7/11

SKATEBOARDS ARE HERE. Affordable quality. Trucks, bearings, wheels, etc. Route 36 Collectibles, Norton, 785-874-4219. 5/17

FLEAMARKET every Saturday in downtown Norton. Call early to reserve your space. U.S. 36 Collectibles. Ph. 785-874-4219. 5/31

MONA'S MARKET—Large selection of healthy plants. Annuals, perennials, vegetables. Two blocks east of P.O. in Dresden. 785-475-3921 or 785-877-6432. 5/23

GARAGE SALES

MOVING SALE—Refrigerator, microwave, coffee table, Kenmore washing machine, Maytag dryer, super single waterbed. Call 785-874-4434 or 785-475-3604. 5/20

GARAGE SALE—Sat., May 21, 9 a.m.-3 p.m., 509 West Wilton, 4x8 2-wheel trailer, Snapper rider (rear bagger), 220 volt stick welder, 2 go-carts, 1989 Ford Aerostar van, guns and ammo, scroll saw, wheel balancer, Hot Wheels cars. 5/20

GARAGE SALE—Fri., May 20, 4-8 p.m.; Sat., May 21, 9 a.m.-? 909 Kennedy. Baby clothes, children through adult, women's uniforms. 5/20

AT YOUR SERVICE

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. tf

HELP WANTED

COLBY COMMUNITY COLLEGE
Colby Community College is accepting applications for a part-time ANATOMY & PHYSIOLOGY INSTRUCTOR to teach in Norton. Appointment date: fall 2005. Bachelor's degree required. Send letter of application, resume with references and all postsecondary transcripts by June 1, 2005 to Director of Public Information, CCC, 1255 S. Range, Colby, KS 67701. Equal Opportunity Employer

CUSTOM SWATHING AND BALING by the acres. Round or small square bales. Call Brian Cook Swathing and Baling, 785-693-4276 or 785-693-4499. 6/17

HELP WANTED

NOW HIRING—Front counter and cook positions, both shifts. Norton Dairy Queen. 5/17

PHILLIPS COUNTY Retirement Center has openings for a certified dietary manager and a cook. Excellent working conditions and good benefit package available. Call 785-543-2131 for more information. 5/24

DOLLAR GENERAL in Norton is seeking a Store Manager. Benefits included. Fax resume to 785-666-4315, Attn: Ruth Kepka. 5/24

ARAMARK in care of Norton Correctional Facility has an immediate opening for a food service supervisor. Starting pay \$9.00 hr. Please call 785-877-3380, ext. 294 for information. 5/17

TRUCK DRIVERS wanted for silage harvest run June thru October. Wentz Enterprises, Norcat, Kansas. Call for details. 785-693-4555 or 785-693-4239. 5/31

FULL-TIME HELP WANTED. Apply within. Sunshine Learning Center, Norton. 5/17

MACHINISTS and machinist trainees, good basic math skills a must. Pay based on experience. Excellent benefits. Apply at Natoma Corp., East Highway 36, Norton or call 785-877-3529. 5/27

NORTHERN VALLEY, USD #212, is looking for the following positions: Assistant HS Girls Basketball Coach, Assistant HS Girls Volleyball Coach, Assistant Jr. High Girls Basketball Coach, and 6th Grade Teacher. If you are interested in any of these positions please contact the board office for an application. 5/20

PROGRAM DIRECTOR/CASE MANAGER
Big Brothers Big Sisters (BBBS) of Norton County is actively seeking a full-time program director/case manager. This position is responsible for administration and management of the program, performing intakes for volunteers and children, supervision of matches, fundraising, public relations, grant writing, and general office duties. Qualified applicants will have a bachelor's degree in a professional helping field such as social work, psychology, counseling, education, etc. Candidates must have strong communication and interviewing skills, public speaking experience, and a strong ability to relate well with people. Experience in fundraising and grant writing preferred. Submit letter of interest, resume, and references by June 3, 2005 to: Big Brothers Big Sisters of Norton County, P.O. Box 315, Norton, KS 67654. Learn more about the program at www.ksbbbs.org or by contacting Erin Manning at 785-874-4200. EOE.

PERSONAL ASSISTANT
FULL-TIME — NORTON
SUBSTITUTE — NORTON
We're looking for reliable, caring individuals to provide support and teach daily living skills to adults with developmental disabilities on the 3:00 p.m. to 11:00 p.m. shift. Also looking for individuals interested in filling in as needed on the overnight (11:00 p.m. to 7:00 a.m.) shift. H/S diploma or equivalent required, CNA and/or experience is helpful, but not necessary. Training is provided. Offering \$6.75/hr. to start, (7/hr. for overnights) wage incentives upon completion of training and an excellent benefit plan including affordable health, dental and prescription coverage, retirement (KPERs), paid sick, vacation and holiday leave, family friendly culture and much more. Apply at: DSNWK, 1104 North State, Norton, or call (785) 877-5154
Work that makes a difference! EOE

120,000 miles, \$750. Ph. 877-5465. tf

FARMERS COLUMN

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033. tf

CUSTOM SWATHING and large round baling. Call Arnold, Bryan or Dave Shearer, 785-669-2394 or 785-567-7161. 7/1

AUCTIONS

MCEWEN AUCTION—9 a.m., Saturday, May 21 for O'Toole Estate, Glenn and Wilda Bowman and others at the 4-H building, Park Street, Norton. Selling an excellent group of tools and woodworking tools, 1962 Ford Fairlane 500 car with 60,023 miles, household accessories, furniture, appliances, glass, pottery and crock items, children's books and linens. For more information contact Duane at 785-877-3032 or visit web site at www.krvn.com, select auctions and choose 5/21; also on Nex-Tech channel 6. 5/20

MCMULLEN AND WYATT AUCTION—10 a.m., Saturday, May 21 at the National Guard Armory, N. Highway 283, Norton. Selling for Dorothy Lundgren: Antiques, collectibles, furniture, appliances, household items, crafts, yard tools, small kitchen appliances. For more information contact Donald McMullen at 785-877-3299 or 785-877-2028 or Robert Wyatt at 785-877-2731 or visit website www.mcmullenandwyattauctions.com. 5/20

MCEWEN AUCTION—9 a.m., Saturday, May 28 for Chuck Russell at the 4-H building, Park Street, Norton. Selling coins at 9 a.m.; lawn mowers and power tools, collectible cars, Tonka toys, guns, furniture including Heritage Oak bedroom set, appliances, kitchen items, dishes, comic books and much more. For more information contact Duane at 785-877-3032 or visit website at www.krvn.com, select auctions and choose 5/28 or visit Nex-Tech channel 6. 5/27

RECREATIONAL VEHICLE
FOR SALE—Tri-hull boat, 305 V-8 inboard motor, walk-through front. \$4,000 OBO. Call 785-874-4645 evenings. 5/24

WANTED
WANTED TO BUY—A 24' crustbuster springtooth in good condition. Tom A. Martin, 316-655-0281 cell, 316-683-0128 home. 5/23

FOR RENT
HOUSE FOR RENT—Nice, clean, large, 3-bedroom house with finished basement in Norton. Central heat/air. Available June 1. 785-871-1990 or 785-877-5253. tf

HOUSES FOR SALE
1985 MODULAR HOME, three bedrooms, 2 baths, 2 car detached garage. 703 North Norton. Call 785-877-5303. 5/27

BUSINESS OPPORTUNITIES
OWN YOUR OWN BUSINESS doing custom drapery. Will sell equipment and supplies. Immediate opportunity for excellent business. Building in Norton optional. Riemann Sewing Center, 785-421-3313. 5/24

AUTOS
FOR SALE—1989 Olds Touring Sedan, 4 door, 3.8 engine, automatic transmission, 5/17

CLASSIFIEDS GET THE JOB DONE!
By • Sell • Trade • Rent • Buy

through front. \$4,000 OBO. Call 785-874-4645 evenings. 5/24

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PUBLIC NOTICES

Notice of Mortgage Foreclosure

Published in The Norton Telegram on Tuesday, May 3, 10, 17, 2005. (3T)
IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS CIVIL COURT DEPARTMENT WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28TH, 2001, SERIES 2001-A,
Plaintiff,
vs.
LEO D. GRAHAM; CLAUDETTE GRAHAM, JOHN DOE/JANE DOE (Occupant) and THE UNKNOWN HEIRS,
Defendants.
Case No. 2005 CV 14
Title to Real Estate Involved
NOTICE OF SUIT
STATE OF KANSAS to the above named Defendants and The Unknown Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability and all other persons who are or may be concerned:
YOU ARE HEREBY NOTIFIED that a Petition for Mortgage Foreclosure has been filed in the District Court of Norton County, Kansas by Wells Fargo Bank Minnesota, National Association, as Trustee under the Pooling and Servicing Agreement Dated as of February 28th, 2001, Series 2001-A praying for foreclosure of certain real property legally described as follows:
A TRACT OF LAND COMMENCING AT THE SOUTHEAST COR-

NER OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION EIGHT (8), TOWNSHIP TWO (2) SOUTH, RANGE TWENTY-ONE (21) WEST OF THE SIXTH PRINCIPAL MERIDIAN, THENCE NORTH FORTY-FIVE (45) RODS TO THE RIGHT OF WAY OF THE B & M RAILWAY COMPANY, THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY TO THE SECTION LINE BETWEEN SECTIONS 8 AND 17 IN TOWNSHIP 2 SOUTH, RANGE 21 WEST OF THE 6TH P.M., THENCE EAST TO PLACE OF BEGINNING, BEING LOCATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8, IN TOWNSHIP 2 SOUTH, RANGE 21 WEST OF THE 6TH P.M., NORTON COUNTY, KANSAS, EXCEPT A STRIP OF LAND ONE ROD WIDE OFF THE EAST SIDE THEREOF,
and for a judgment against Defendants Leo D. Graham and Claudette Graham and any other interested parties and you are hereby required to plead to the Petition for Foreclosure on or before June 20th, 2005, at Norton County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff.
Respectfully submitted:
MARTIN, LEIGH, LAWS & FRITZLEN, P.C.
Robert D. Kroeker KS #08972
Beverly M. Weber KS #20570
Mandi R. Hunter KS #21109
ATTORNEY FOR PLAINTIFF
MARTIN, LEIGH, LAWS & FRITZLEN, P.C., AS ATTORNEYS FOR WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 28TH, 2001, SERIES 2001-A IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Notice of Sheriff's Sale

Published in The Norton Telegram on Tuesday, May 17, 24, 31, 2005. (3T)
IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS FIRST STATE BANK, Plaintiff,
vs.
CITY MOTORS, INC., RICHARD A. NORMAN, JERIS A. NORMAN, DAIMLER CHRYSLER SERVICES NORTHAMERICA, LLC, and SNAP-ON CREDIT LLC, Defendants.
Case No. 04 CV 35
(Proceedings Pursuant to K.S.A. Chapter 60)
NOTICE OF SALE
TO: The above named Defendants and all persons who are or may be concerned:
By virtue of an Order of Sale issued to me under the District Court of Norton County, Kansas, in the above-entitled action, I will on the 8th day of June, 2005, at 10 a.m., at the front steps of Norton County Courthouse, 101 South Kansas Street, Norton, Kansas, offer for sale at public auction, and sell to the highest and best bidder for cash in hand, the following described real estate located in Phillips County, Kansas:
An undivided two-thirds (2/3) in-

terest in and to the surface rights of the South Half of the North Half (S/2 N/2) and the North Half of the South Half (N/2 S/2) of Section Twenty (20), Township Four (4) South, Range Eighteen (18) West of the 6th P.M., Phillips County, Kansas;
together with all improvements thereon and appurtenances thereto, and said real estate being subject to a twelve (12) month redemption period.
The above-described tract of real estate is taken as the property of Defendants, Richard A. Norman, Jeris A. Norman, and Alice L. Stoneman, and is directed by such Order of Sale to be sold, and will be sold without appraisal to satisfy such Order of Sale.
Troy Thompson
Sheriff of Norton County, Kansas
David D. Moshier, #9477, of HAMPTON & ROYCE, L.C.
Ninth Floor - United Building
119 West Iron - P.O. Box 1247
Salina, Kansas 67402-1247
(785) 827-7251
Attorneys for Plaintiff

Matter of Marriage of Nargis Naheed and Sohail Amjad

Published in The Norton Telegram on Tuesday, May 17, 24 and 31, 2005. (3T)
IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS DOMESTIC DIVISION
In the Matter of the Marriage of NARGIS NAHEED and SOHAIL AMJAD Case No. 2004-DM-59
THE STATE OF KANSAS TO SOHAIL AMJAD AND ALL OTHER PERSONS WHO ARE OR MAY BE CONCERNED:
You are hereby notified that a petition

for divorce has been filed in Norton County District Court by Nargis Naheed praying for Declaratory Judgment or Divorce on the grounds of incompatibility you are hereby required to plead to the petition or other pleading on or before July 11, 2005 in the District Court of Norton County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the petition for divorce.
Nargis Naheed

SECOND CHANCE HOMELESS PET SOCIETY



"Belle" - Female Black Lab, 2 years old
Dogs will be started with obedience training and housebreaking. Vaccinations and spay/neuter will be completed. There will be an adoption fee required for each dog.

For more information contact: Linda, 785-877-5219; Terry, 785-874-9672; Kathy, 785-877-5651

LODGE NOTICES

A.F. & A.M.
Norton Lodge 199
Reg. 7:00 p.m.
Second Wed., 7:00 p.m.
Specials on Fourth Wed.
Gerald Speer, W.M.
LeRoy Brown, Sec.

American Legion
Harmonson Redd
Post No. 63
Second and Fourth Monday
Jake Durham, Commander

Eagles Lodge
FOE 3288
Second and Fourth Wednesday, 8 p.m.
John Mann, President
Bill Nelson, Secretary

Sons of the American Legion
Fourth Monday 7:30 p.m.
Alan Hale, Commander
Aaron Hale, Adjutant

Veterans of Foreign Wars
Reg. 7:00 p.m.
First Mon. of each month
Debra Terrell, Commander
Joe Ballinger, Quartermaster