

# Division I boys baseball teams continue with exciting action

The Division I boys baseball teams continue to play, despite several rain-outs.

**The Bank 7, Valley Hope 5**

On June 6, no one managed to score until the top of the second, when Ethan Ross and Christopher Chastain rounded the bases to give The Bank a 2-point lead. The team added another two when Jared Shelton and Jacob Green rounded the bases in the third.

Valley Hope made it on the board with three runs in the third made by Michael Fawcett, Alec

Otter, and Austin Hager.

The fourth brought another three for The Bank from Trenton Sprague, Shelton and Gabe Nelson, and a run from Mike Kasson for Valley Hope.

The Bank was held scoreless in the fifth, but Hager added a final run for Valley Hope, making the tally 7-5.

**Prairie Land 22, New Age 20**

Prairie Land opened the first inning on June 6 with two runs made by Jordan Karnopp and Mikey Cliff. New Age responded

by taking the lead when Gavin Lively, Riley Hager, Derick Campbell, Toby Nickell, and Quinton Porter each rounded the bases to score.

In the second, Prairie Land took the lead, gaining four more from Connor Cox, Marc Miller, Karnopp, and Bradon Carlton. It didn't last long as New Age regained the lead with another four from Lively, Hager, Campbell, and Nickell.

The third inning was a big one for Prairie Land with Nicholas Koch, Cody Campbell, Cox,

Miller, Karnopp, Carlton, and Drew Schrum each scoring, giving the team 13 points. New Age couldn't catch up, getting only two runs from Landon Porter and Alec Hager.

The fourth brought three more for Prairie Land made by Koch, Campbell, and Miller, and another two for New Age from Porter and Luke Keilig.

Prairie Land scored again in the fifth with Carlton, Schrum, Brandon Frack, Koch, Cox, and Miller rounding the bases. Before the game ended, New Age added six more from Q. Porter, Keilig, Derek Rowh, L. Porter, Hager, Campbell, and Nickell, making the final score 22-20.

**The Bank 5, End Zone 4**

On June 7, End Zone opened the first inning with one run from Brevin Sondergaard and then added another one in the third from Philip Boutwell.



Joseph LeClair, with the Nex-Tech Division II baseball team, let the ball fly in Wednesday night's game against Engel's Sales and Service/NAPA.

— Telegram photo by Veronica Monier

Tyus Henson scored one for End Zone in the fourth. In the bottom of the fourth, The Bank made it on the board and tied the score with runs from Nelson, Green, and Skylar Johnson.

End Zone took back its lead in the fifth when Cody Temmel rounded the bases to score. But, before the game ended, Prairie Land came from behind to take the lead with both Shelton and Nelson scoring.

**Logan Lions Club 15, Valley Hope 8**

The Logan Lions Club had 11 runs in the bag in the first two innings on June 7, before Valley Hope made it on the board in the third. In the top of the first, Logan Kiser, Brett Pinkerton and Reagan Kats each scored for Logan. The second inning brought Clayton Rundle, Alvin Ebner, Tre Babcock, Kyle Pakkebie, Josh Van Laeys, Reuben Harmon, Kiser, Pinkerton and Kats around the bases. Kats hit his first home run of the season, bringing in several of his teammates.

Logan was held scoreless in the third, but Valley Hope made it on the board with runs from Michael Fawcett and Alec Otter and a home run from Austin Hager.

In the fourth, Logan added two more to their score with a run from Pakkebie and a homer from Kiser. Weston Erbert, Mike Kasson, and Fawcett each rounded the bases for Valley Hope.

Kats scored a second home run for Logan in the fifth. Hager also made a second home run for Valley Hope, followed by a run from Jarrett Wentz.

**All-American Glass 18, Almena Home Oil 10**

The game on June 7 was tied in the first after Carson Montgomery and Macy Kasson rounded the bases for Home Oil and Kobie Unterseher and Clint Cole made runs for All-American Glass.

It remained tied by the end of the second, with six more runs made by each team — Alex Stevens,

Montgomery, Kasson, Dalton Smith, Hunter Chandler, and Ame Baird for Almena, and Camden Cox, Unterseher, Cole, Brant Cox, Ian Vincent, and Kolton Hilburn for All-American.

It wasn't until the third that All-American jumped ahead. Montgomery made one for Home Oil, but Cole, Jordan Baird, and Vincent each crossed home plate for All-American, giving them a 11-9 lead.

All-American widened the gap in the fourth when Almena was held scoreless with runs from Larame Boyle, Unterseher, Cole, Baird, Cox, Vincent and Colton Bach.

Home Oil didn't score in the fifth and the game went to All-American with an 18-10 win.

## PUBLIC NOTICES

### Notice of Hagman property suit

Published in The Norton Telegram on Friday, June 24, July 1, 8, 2005. (3T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS

**EUGENE F. HAGMAN, JR.** and **NANCY G. HAGMAN,**

Plaintiffs

vs.

**GEORGE ELLIOTT, MAYNORD ELLIOTT, BETTY LOU BOGGS, LAREE KNIGHT, DOROTHY WALKER, JAMES A. ELLIOTT, LLOYD L. ELLIOTT, ROBERT R. ELLIOTT,** and all of the unknown heirs, devisees, legatees, administrators, executors, guardians, conservators, trustees, successors, creditors and assigns of the above named defendant as may be deceased or dissolved; the unknown spouses of the defendants, the unknown executors, administrators, devisees, creditors, successors and assigns of the defendant or defendants as are or were partners or in partnership; the unknown guardians and trustees of the defendants as are minors or are in any way under legal disability,

Defendants

**Case No. 2005-CV-22**

**NOTICE OF SUIT**

**THE STATE OF KANSAS TO ALL ABOVE-NAMED DEFENDANTS, AND ALL OTHER PERSONS WHO ARE OR MAY BE CONCERNED:**

**YOU ARE HEREBY NOTIFIED** that a Petition has been filed in the District Court of Norton County, Kansas, by the Plaintiffs, Eugene F. Hagman, Jr. and Nancy G. Hagman praying for an order quieting the title to the following described property, to-wit:

The Northwest Quarter (NW/4) of Section 27, Township 4 South, Range 24 West of the Sixth P.M., Norton County, Kansas.

The Petition further seeks an order holding the Plaintiffs to be the owner of the above-described property, free of all right, title and interest of the above-named defendants, and all other persons who are or may be concerned, and that they and each of them be forever barred and foreclosed of and from all right, title, interest, lien, estate, or right of possession in or to the above-described property, or any part thereof.

**YOU ARE HEREBY REQUIRED** to plead to said Petition on or before the 8th day of August, 2005, in said Court at Norton, Norton County, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said Petition.

Karen L. Griffiths #09919  
SEBELIUS & GRIFFITHS, LLP  
P.O. Box 10  
Norton, KS 67654  
785-877-5143

### Notice of property sale

Published in The Norton Telegram on Friday, June 10, 17, 24, 2005 (3T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS

**THE BANK,** Plaintiff

vs.

**Case No. 2005-CV-12**

**BRADLEY R. CARLIN,** also known as **BRADLEY CARLIN; ALMENA STATE BANK;**

**JERRY JONES and BILLY SMITH,** Defendants )

**NOTICE OF SALE**

**TO THE ABOVE NAMED DEFENDANTS AND TO ALL PERSONS WHO ARE OR MAY BE CONCERNED:**

By virtue of an Order of Sale issued to me out of the District Court in the above entitled action, I will on Wednesday, the 6th day of July, 2005, at the hour of 10:00 o'clock A.M. of said day at the front door of the Courthouse in the City of Norton, Norton County, Kansas, offer at public sale and sell to the highest and best bidder for cash in hand, the following described real estate, to-wit:

The Northeast Quarter (NE/4) of Section Twenty-seven (27), Township Four (4) South, Range Twenty-three (23) West of the Sixth Principal Meridian, Norton County, Kansas, **EXCEPT** a tract of land beginning at the Southeast corner of said Northeast Quarter (NE/4); **FIRST COURSE,** thence on an assumed bearing of North 89°38'07" West 17.537 meters (57.54 feet) along the South line of said quarter section; **SECOND COURSE,** thence North 01°45'35" East, 71.099 meters (233.26 feet); **THIRD COURSE,** thence North 11°44'10" West, 128.550 meters (421.75 feet); **FOURTH COURSE,** thence North 23°33'40" East, 80.777 meters (265.02 feet); **FIFTH COURSE,** thence North 01°11'12" East, 500.025 meters (1,640.50 feet); **SIXTH COURSE,** thence North 73°58'14" West, 51.057 meters (167.51 feet); **SEVENTH COURSE,** thence North 00°25'37" East, 21.336 meters (70.00 feet); to a point on the North line 61.991 meters (203.38 feet) West of the Northeast corner of said Northeast Quarter (NE/4) section; **EIGHTH COURSE,** thence South 89°41'58" East 61.991 meters (203.38 feet) along said North line to the Northeast corner of said Northeast Quarter (NE/4) section; **NINTH COURSE,** thence South 01°00'39" West 806.235 meters (2,645.12 feet) along the East line of said quarter section to the point of beginning. The above described tract contains 1.572 hectares (3.88 acres), which includes 0.850 hectares (2.09 acres) of existing right of way, resulting in an acquisition of 0.722 hectares (1.79 acres) more or less.

The above described real estate is being sold as the property of defendant, Bradley R. Carlin, and is directed by said Order of Sale to be sold, subject to the defendants' rights of redemption, and will be sold without appraisalment to satisfy said Order of Sale.

**TROY M. THOMSON**  
Sheriff of Norton County, Kansas  
R. Douglas Sebelius #09157  
SEBELIUS & GRIFFITHS, LLP  
105 South Norton Street  
P. O. Box 10  
Norton, Kansas 67654-0010  
785-877-5143  
Attorney for Plaintiff

### Norton City Sewer Ordinance

Published in The Norton Telegram on Friday, June 24, 2005. (1T)

**ORDINANCE NO. 1545**

**AN ORDINANCE AMENDING CHAPTER 15, ARTICLE 4, SECTION 15-428 OF THE CODE OF THE CITY OF NORTON, KANSAS, RELATING TO SEWER USAGE CHARGES**

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF NORTON, KANSAS, THAT:

**Section 1.** Chapter 15, Article 4, of the Norton City Code is hereby amended by the repeal of Section 15-428, relating to sewer rates and by substituting therefore a new Section 15-428, relating to the same subject, which new section shall read as follows:

Section 15-428. SEWER SERVICE CHARGES. (a) For all contributors, including but not limited to residential commercial or industrial establishments, governmental, multiple-family dwellings, and mobile home parks, sewer usage charges shall be based on water usage recorded during the months of December, January, February, March and April which shall be the "winter average water usage". The winter average water usage thus established each April will be charged starting with the May 1st billing and shall remain in effect for the succeeding twelve (12) months. The monthly sewer service charges to be assessed to all premises connected to the sanitary sewer system of the city are as follows:

1. Inside the City:

a. Minimum Service Charge for usage not in excess of 200 cubic feet per month - \$13.25 per month.

b. User Charge - \$1.5 3 per each additional 100 cubic feet per month

2. Outside the City:

a. Minimum Service Charge for usage

not in excess of 200 cubic feet per month - \$26.50 per month.

b. User Charge - \$ 1.5 3 per each additional 100 cubic feet per month.

(b) If a user (contributor) has not established a "winter average water usage" it will be estimated until a winter base is obtained. If any contributor, other than a residential contributor, has a consumptive use of water or in some other manner uses water which 25% or more of the water does not enter the wastewater collection system, the sewer user charge for that contributor may be based on a wastewater meter(s) or separate water meter(s) installed and maintained at the contributor's expense and in a manner acceptable to the City. A user who is not receiving water from the Norton Water System shall be charged a monthly service charge for the amount of water used measured by meter on the rural system, by hour meter on pump, usage with capacity known or by mutual agreement with the Public Works Supervisor.

(c) Apartment complexes, mobile home courts or other establishments with a single water meter serving multiple units will be charged not less than the minimum sewer charge for each unit.

**Section 2.** Ordinance No. 1454 is hereby repealed in its entirety.

**Section 3.** This Ordinance shall be in full force and effect from and after its publication in the official City newspaper, and will be applied to all sewer usage on and after July 1, 2005.

PASSED AND APPROVED by the Governing Body of the City of Norton, Kansas, on this 15th day of June, 2005.

David Corns, Mayor

ATTEST:  
Darla R. Ellis, City Clerk

### Norton City Water Ordinance

Published in The Norton Telegram on Friday, June 24, 2005. (1T)

**ORDINANCE NO. 1546**

**AN ORDINANCE AMENDING THE WATER RATES OF THE CITY OF NORTON, KANSAS**

NOW, THEREFORE, BE IT ORDAINED by the Governing Body of the City of Norton, Kansas:

**Section 1.** That Section 2, 3 and 4 of Ordinance 1319 and Section 15-213, 15-214 and 15-215 of the Code of the City of Norton are hereby repealed.

**Section 2.** Sections 15-213, 15-214 and 15-215 of the Code of the City of Norton shall read as follows:

15-213. RATES. The consumers within the corporate city limits shall pay monthly charges and rates for water furnished by the City, by water meter measurements, to the City Clerk's office as follows:

For all meters less than two inches in size, a minimum charge of \$16.82 per month for use of up to 200 cubic feet of water per month, and an additional charge of One Dollar and sixty-two cents (\$1.62) per hundred cubic feet of water used in excess of 200 cubic feet per month. For meters which are two and three inches in size, a minimum charge of \$20.00 per month for use of up to 200 cubic feet of water per month, and an additional charge of One Dollar and

sixty-two cents (\$1.62) per hundred cubic feet of water used in excess of 200 cubic feet per month.

15-214. SAME; OUTSIDE THE CITY. That there is hereby established a minimum monthly charge for water services to customers receiving water service at locations outside the corporate city limits of the City as follows, to-wit:

A minimum charge of \$25.73 per month for use of up to 200 cubic feet of water per month, and an additional charge of One dollar and sixty-two cents (\$1.62) per 100 cubic feet of water used in excess of 200 cubic feet per month.

15-215. BULK RATE FOR WATER. Consumers hauling water in bulk containers shall pay at a rate of \$11.21 per 1,000 gallons.

**Section 5.** This Ordinance shall become effective with respect to water services from and after the regular monthly meter readings on July 1, 2005, which are reflected on the utility bills received on and after September 1, 2005.

PASSED AND APPROVED by the Governing Body of the City of Norton, Kansas, on this 15th day of June, 2005.

David Corns, Mayor

ATTEST:  
Darla R. Ellis, City Clerk

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