

CLASSIFIEDS

small ads **BIG** deals

CARD OF THANKS

MANY THANKS to my neighbors, relatives and other friends for the kindness they have shown driving back and forth to the hospital and for the food, flowers, visits, gifts and prayers. Thanks to the churches that prayed for me. Thanks to the many doctors I had. A special thanks to Dr. Hartley and Dr. Steffen for the time they spent, day and night, caring for me. I want to thank the nurses in both hospitals for the care they gave me. Maybe all of this is why I am still here. Jack Mechsner 9/20

HELP WANTED

USD 211 has need throughout the year for substitute cooks, aides, and para-professionals. These would be good positions for retired persons or those not interested in working full time on an every day basis. Interested persons should contact the USD 211 Board offices at 785-877-3386. 9/20

HEAD COOK—Looking for a full-time head cook to join our kitchen team in preparing meals for a residential drug and alcohol treatment center. Responsibilities include planning menus, scheduling, ordering and maintaining budget. Good customer service and teamwork skills a must! \$7.53-\$7.90 p/hr +benefits. Stop by Norton Valley Hope to fill out an application. 9/30

COMPUTER CONSULTANT—Northwest Kansas Library System, a 10 county multi-type library system based in Norton, Kansas is seeking applications for the half-time contract position of Computer Consultant. The Computer Consultant helps maintain library computer systems and trains librarians in the use of software and hardware maintenance. Travel is required. Send cover letter, resume and three references to: NWKLS, PO Box 446, Norton, KS 67654. Additional information available: <http://skyways.lib.ks.us/nwks/norwest.html> 9/20

TWO CARRIERS NEEDED to deliver the Norton Telegram. One is in the Eisenhower area. Substitutes also needed. Contact Sherrie at the Norton Telegram. tf 9/20

FULL-TIME ACCOUNTING Administrator position available at the Valley Hope Association corporate office in the Insurance Department. Good communication and organizational skills required. Will train motivated applicant. Starting salary ranges from \$7.53 to \$9.95/hour DOE. Excellent benefits. If interested, mail, e-mail or fax resume to the Valley Hope Association, attn: Tracey Sproul, P.O. Box 510 Norton, KS 67654; tsproul@valleyhope.com; fax: 785-877-2322. Application deadline is September 30th. EOE. 9/27

DEPUTY COURT CLERK position is now open with Norton County District Court. This full-time position requires a high school diploma or GED w/ six months of clerical experience. Indi-

vidual needs to be self-starting w/ great communication skills and phone etiquette. Must be able to handle multiple tasks and work closely w/others. Ability to serve public in courteous manner a must. Experience with computers preferred. Submit resume by September 27, 2005 to Norton County District Court, P.O. Box 70, Norton, KS 67654. EEO/ADA. 9/26

WANTED TO RENT

PRIVATE, PROFESSIONAL office space of approximately 100 sq. feet needed for lease in Norton City limits by September 26, 2005. Contact Brenda Wilson, 928-246-1819 or 785-874-4699. 10/3

FOR RENT

HOUSE FOR RENT—Three bedroom house. Central heat, central air. Available immediately. Call 785-877-3728. tf 9/27

FOR RENT—One bedroom apartment, furnished with refrigerator, stove and air conditioner. Washer and dryer on premises. Equal Opportunity Housing. Rent based on income/minus medical expenses for elderly and handicapped. Call 785-567-4295 evenings and 785-567-4860 daytime. 9/27

FOR RENT OR SALE—Home in the country, 3-4 BR, nice remodeled older home, SE of Long Island, 17 miles from P-Burg, Alma, Logan, and Alma. County trash pickup, garage, inside parking for two cars. Big yard, space for smaller animals, large animal accommodations are negotiable. \$350/month. Glenn Brands, 785-664-4110 or 785-669-2486. 9/20

HOUSES FOR SALE

BEST SELLING FLOORPLAN EVER, 2280 sq. ft. with full basement for under \$60 per square foot! 9' ceilings, Transom windows, Whirlpool tub, Jenn Aire range, and more. 866-368-7198. www.premierhomesinc.net 9/26

AUTOS

FOR SALE—1994 Pontiac Sunbird SE. Two door, black, power windows, power locks, 9/23

"Homeland Defense"
Kansas Army National Guard
•Up to \$15,000 Prior Service sign-on bonus
•Up to \$10,000 Non-Prior Service sign-on bonus
•100% State College Tuition Assistance
•\$20,000 Student Loan Repayment Program
Contact: SGT Joseph Leroux 785-202-0007
joseph.leroux@ks.ngb.army.mil

Nebraska Pork Partners, a leading swine producer, is actively seeking an energetic high integrity person to fill the following position in the Arapahoe area:

- Feed Mill Truck Driver — full-time A COMPETITIVE COMPENSATION AND BENEFITS PACKAGE IS OFFERED.

Call Pam Shank at (402) 564-9464 ext. 355 and leave a message with an address for an application, email inquiries to: pshank@neporkpartners.com, or mail resume to P.O. Box 1920, Columbus, NE 68602-1920.

standard, V7, \$650 OBO. Call 877-2115. 10/3

FOR SALE—1989 Ford Escort, 30,000 on rebuilt transmission, new muffler, alternator and battery replaced in last two years, needs windshield, \$750/OBO, 877-5597 after 5. 9/26

FARMERS COLUMN

FOR SALE—J.D. 853A row head 1989 with chain and belt tighteners, shedded, Orthman 8 row striptill fertilizer unit with Yetter attachments. Ph. 785-824-3887. 9/20

FOR SALE—Certified Jagger, 2137, and Trego. Stutheit Farms, Norton, 877-3721. 9/26

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033. tf 9/27

CUSTOM SWATHING and Large Round Baling. Arnold, Bryan, or Dave Shearer. 785-669-2394 or 785-567-7161. 10/4

CERTIFIED SEED WHEAT—Jagger, Stanton, Overley, T812 and T81SV. Carl Wahlmeier, Jennings. 785-678-2476 or 678-7126 10/10

FOR SALE—KCIA certified seed wheat, Jagger, Stanton, T-81 and AGRIPRO varieties, Jagaline, TAM III, Thunderbolt. Excellent test weights. Nauer Seedwheat, Jennings, 785-678-2339 or 785-678-8083. 10/7

FOR SALE—1982 JD 8820 combine, 30' head. Call 785-877-3372 or 785-871-0130. 9/27

AUCTIONS

MCEWEN AUCTION will hold an auction for Bivens, O'Toole and others with coins selling at 9:30 a.m., household and antiques to follow around 10 a.m., Saturday, September 24 at the 4-H Building, Park Street, Norton. Selling 1987 Ford Club wagon, furniture, wall hangings, jewelry, dishes, children's items, sports items, collectibles, dolls, appliances, tools and equipment. For more information call Duane at 785-877-3032 or visit web site www.krvn.com, select auctions and choose 9/24. 9/23

MCEWEN AUCTION will hold a sale for Rodney and Margaret New at 10 a.m., Saturday, October 1 at the 4-

Classifieds GET THE JOB DONE!
Buy • Sell • Trade • Rent • Hire

H building, Park Street, Norton. Selling 335 JD Lawn Tractor; garden equip, shop equip, furniture, kitchen articles, children's items, household accessories, linens, refrigerator, dishes, sports equip, collectibles, decorations, craft and sewing items other collections. For more information contact Duane at 785-877-3032 or visit web site www.krvn.com, select auctions, and choose 10/01. 9/30

MISCELLANEOUS

FOR SALE—Home grown potatoes, red, white, gold, approx. 60 lbs. \$8 P.U.; delivered \$10. Geisingers, 10 miles north of Hoxie. Ph. 785-386-4457 or call Ed McAllister 785-482-0984. 9/20

FOR SALE—G.E. gas stove, like new, black and white, \$125 OBO, 785-874-4215. 9/27

PUBLIC NOTICE

City of Norton invitation for proposals

Published in The Norton Telegram on Tuesday, September 13, 20, 27, 2005. (3T)

SECTION 00020 INVITATION FOR PROPOSALS

1. RECEIPT OF PROPOSALS
Sealed proposals will be received by the City of Norton at the Office of the City Manager, 301 East Washington, Norton, Kansas 67654 until 2:00 PM, local time, on September 30, 2005 for the proposed Counter Current Aeration System Equipment. The Proposals will be opened publicly and read aloud shortly thereafter. A summary of Proposals will be prepared and be open for public inspection after award of a contract.

2. GENERAL DESCRIPTION OF WORK
This procurement includes the fabrication, supply, delivery, start-up, demonstration and final certification of the proposed counter current aeration system. Work includes but is not necessarily limited to:

A. Aeration and clarifier mechanisms complete with traveling bridge, diffuser assemblies, drives, scraper arms, scum removal system, baffling and all appurtenant aeration piping and electrical as shown on the drawings; and

B. Coordination of counter current aeration (CCA) equipment fabrication, supply, delivery, installation, start-up, and demonstration.

3. TYPE OF PROPOSAL

A. Proposal shall be a competitive sealed proposal. In order for the Proposal to be considered responsive to this Request for Proposals (RFP), the Proposer must submit a full response without exception to all requirements stipulated herein.

1. The Owner reserves the right to negotiate with any Proposer to obtain a final contract that best meets the interests and needs of the Owner

2. The final negotiated Proposal including scope of work, terms and conditions, and price will be assigned to the General Contractor selected to construct the Norton Wastewater Treatment Facility Improvements.

4. DOCUMENT EXAMINATION AND PROCUREMENTS

The Request For Proposals (RFP) documents, may be examined at the following locations:

City of Norton
301 East Washington
Norton, KS 67654
Phone: (785) 877-5000
Fax: (785) 877-5095

Miller & Associates, Consulting Engineers, P.C.
1111 Central Avenue
Kearney, NE 68847
Phone: (308) 234-6456
Fax: (308) 234-1146

Copies of the Contract Documents and Technical Specifications may be purchased from:

Miller & Associates, Consulting Engineers, P.C.
1111 Central Avenue
Kearney, NE 68847
Phone: (308) 234-6456
Attention: Reed A. Miller

The cost of Contract Documents and Technical Specifications with 11" x 17" Drawings would be \$30.00.

No partial sets of RFP instructions, Technical Specifications or Drawings will be issued.

Refund Policy: No refund for any RFP Documents will be made.

5. PROPOSAL GUARANTEE

A Proposal Guarantee as described under Article 6, Section 00100 – Proposal

Instructions, shall accompany each Proposal.

6. CONTRACT SECURITY
The executed Agreement delivered by the Successful Proposer shall be accompanied by performance and payment bonds as described in Article 4, Section 00700 – General Conditions.

7. PRE-PROPOSAL CONFERENCE

None

8. CONTRACT TIME

The Contract Time is defined in Section 00700 – General Conditions, and specified in Section 00500 – Agreement Form.

9. QUALIFICATIONS OF PROPOSER

The qualifications, resources, and experience of the Proposer in the specific areas of activated sludge process design and fabrication are considered to be essential for timely completion of this project.

Qualification of Proposer shall also be in accordance with Article 3 of Section 00100 – Proposal Instructions. Further, the Owner may make such other investigations as it deems necessary to determine the ability of the Proposer to perform the Work, and the Proposer shall furnish to the Owner all such information and data for this purpose as the Owner may request. The Owner reserves the right to reject any Proposal if the evidence submitted by, or investigation of, such Proposer fails to satisfy the Owner that such Proposer is properly qualified to carry out the obligations of the RFP and to complete the Work contemplated therein.

10. OWNER'S RIGHTS

The Owner reserves and holds the following rights and options, which may be, exercised at its sole discretion with respect to this RFP and evaluation of Proposals:

A. To select and enter into an agreement with a Proposer submitting on this RFP in accordance with the evaluation procedure noted under Section 00100 – Proposal Instructions, which best meets the needs and interests of the Owner;

B. To terminate this procurement process by written notice to the Proposer(s) for any reason whatsoever;

C. To reject any Proposal by written notice to Proposer;

D. To supplement, amend, or otherwise modify this RFP in writing; and

E. To award an Agreement to the most responsible and responsive Proposer, as evidenced during the procurement and negotiation process, and who meets the requirements as set forth in the RFP taking into consideration price and the evaluation factors.

Furthermore, the Proposer by submitting its Proposal agrees to hold the Owner and its agents harmless and free from all liability, loss, injury, and/or cost and expense, which might be incurred by any Proposer in responding or as a consequence of its response to this RFP.

11. DETERMINATION OF SUCCESSFUL PROPOSER

The successful Proposer shall be determined on the basis of the most responsive and advantageous offering to the Owner, taking into consideration price and the evaluation factors set forth in the RFP in accordance with Article 17, Section 00100 – Proposal Instructions.

12. ADDITIONAL REQUIREMENTS

The following requirements shall be a condition of any contract awarded under this RFP and Proposer hereby agrees to comply with said requirements of such:

A. Kansas Act Against Discrimination

B. EPA - Certification Regarding Debarment, Suspension, and Other Responsibility Matters

END OF SECTION 00020

Kansas Development Public Hearing

Published in The Norton Telegram on Tuesday, September 20, 2005. (1T)

NOTICE OF HEARING ON KANSAS DEVELOPMENT FINANCE AUTHORITY AGRICULTURAL DEVELOPMENT REVENUE BONDS

Public hearing will be held on the 6th day of October 2005, in the offices of Kansas Development Finance Authority, 555 S. Kansas Avenue, Suite 202, in Topeka, Kansas at 9:00 a.m., or soon thereafter, on the proposal for the Kansas Development Finance Authority to issue its Agricultural Development Revenue Bonds for the Projects numbered below, in the respective maximum principal amounts. Each Bond will be issued to assist the respective Borrower named below (who will be the owner and operator of the respective Project) to finance the cost in the amount of the Bond, of acquiring the respective Projects as described below or for the purpose of refunding a bond previously issued to finance the respective Project described below. Each Project shall be located as shown:

Project No. 000642 Maximum Principal Amount: \$146,160.00. Owner/Operator: Aaron & Kara Miller; Description: Acquisition of 400 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes (the "Project"). The Project is being financed for Aaron & Kara Miller (the "Beginning Farmer") and is located at the Southwest Quarter of Section 22, Township 3, Range 23, the Southwest Quarter of Section 23, Township 3, Range 23, and the South Half of the Northwest Quarter of Section 23, Township 3, Range 23, Norton County Kansas, approximately 4 miles south of Norton, Kansas on Hwy

283 on the east side of the road.

Each Bond when issued, will be a limited obligation of the Kansas Development Finance Authority and will not constitute a general obligation or indebtedness of the State of Kansas or any political subdivision thereof, including the Authority, nor will it be an indebtedness for which the faith and credit and taxing powers of the State of Kansas are pledged, but each Bond will be payable solely and only from amounts received from the respective Borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on each Bond as and when it shall become due.

At the time and place fixed for the hearings, all individuals who appear will be given an opportunity to express their views for or against the proposal to issue any specific Bond for the purpose of financing the respective Project, and all written comments previously filed with the Authority at its offices at Suite 202, 555 S. Kansas Avenue, Topeka, Kansas, 66603, will be considered. Additional information regarding any of the projects described above may be obtained by contacting the Authority at the address of its offices shown above.

Any individual affected by any of the above described Projects may, at or prior to the scheduled time for the aforementioned hearing on said Project, file a written request with the Authority that a local hearing be held on the proposal to issue a bond to finance said Project. A local hearing, if requested, would be conducted in the County where the Project in question is located.

Kansas Development Finance Authority
Stephen R Weatherford, President

NOTICES

THE CLAYTON United Methodist Bazaar will begin with supper from 5 to 7 p.m. and auction following on Saturday, October 8 at the Clayton Community Building. 10/7

NOTICES

25TH ANNUAL MINI SAPPAAntique Thresher and Engine Show, at Decatur County Fairgrounds, Oberlin, October 1 & 2. Hog roast, Sat. at 6 p.m. Other activities include antique autos and engines, quilt show, storytelling and much more. For more information call 785-626-3315, 785-475-3300, 785-322-5563 or 785-475-2974 or write Box 283, Oberlin, KS 67749. 9/30

LOST

CHRYSLER CAR KEYS on key ring lost at Norton football field Tues., Sept. 13. REWARD. Call 785-877-2585 or 785-877-3541. 9/20

GARAGE SALES

YARD SALE—615 E. Main, Sat., Sept. 24, 9 a.m.-? Boys' clothes (large-XL), collectibles, Hot Wheels, misc. 9/23

MOVING SALE—607 Pool Drive, Norton. Radial arm saw/stand, assorted tools, furniture, lamps, pictures and more. Sat., Sept. 24, 8 a.m. to ? 9/23

AT YOUR SERVICE

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. tf 9/27

NEW DAYCARE OPENING the first of October in Norton. Call to reserve your spot, 785-854-7682, Michelle Hogan. 9/27

NORTHRIDGE ACRES
in Norton currently has an opening for a two-bedroom apartment for an income eligible family. If interested, please contact Northwest Kansas Housing, Inc. at (785) 421-2151. Equal Opportunity Housing

APARTMENTS FOR RENT
Now renting apartments at Sunflower Apartments, 1002 N. Second Street, Norton
Please call Darlene McEwen 785-877-3606 or 785-877-5153 Equal Housing Opportunity

Ag Valley Co-op is now accepting applications for seasonal harvest help. Interested applicants must be 18 years old, must be willing to work long hours. Some duties will include assisting with unloading trucks and outside cleaning. Those interested in helping with inside scale work are encouraged to apply as well. PLEASE SEND RESUMES TO: Ag Valley Co-op, ATTN: Scott Holbrook, P.O. Box 68, Edison, NE 68936 OR Jim Stalder, 314 W. North Street, Norton, KS 67654, 785-877-5131.