

CLASSIFIEDS

small ads BIG deals

CARD OF THANKS

WE WANT to thank our neighbors and friends for the calls, cards, flowers and prayers at the time of our dear sister's death. The ladies for the dinner and special thanks to Pastor Kirk and Kim for their hugs, prayers and love. Dale and Katherine Severns
9/27

NOTICES

THE CLAYTON United Methodist Bazaar will begin with supper from 5 to 7 p.m. and auction following on Saturday, October 8 at the Clayton Community Building.
10/7

25TH ANNUAL MINI SAPPAAntique Thresher and Engine Show, at Decatur County Fairgrounds, Oberlin, October 1 & 2. Hog roast, Sat. at 6 p.m. Other activities include antique autos and engines, quilt show, storytelling and much more. For more information call 785-626-3315, 785-475-3300, 785-322-5563 or 785-475-2974 or write Box 283, Oberlin, KS 67749.
9/30

LARGE BENEFIT Rummage and Bake Sale Saturday, October 1, 8 a.m.-2 p.m., Redeemer Lutheran Church basement, W. Hwy. 36, Norton. (Handicapped accessible) Matching Trivent Funds with all proceeds going to those affected by flood, hurricane and famine.
9/30

MINDY'S BAKING number has changed to 785-669-2231. For homemade cinnamon rolls, birthday and anniversary cakes call 785-669-2231.
10/3

GARAGE SALES

GARAGE SALE—705 Sun Ave., Fri., Sept. 30, 3 p.m. to 8 p.m. Carousel horses, Focus on the Family video tapes, 35mm camera with two zoom lenses, cross stitch books, winter coats and misc.
9/30

MOVING SALE—Contemporary glass dining table w/6 chairs, love seat w/2 overstuffed chairs, glass coffee table and end table, glass desk w/chair. Call 785-877-2701. After 2 p.m. call 785-877-3357.
9/30

Rural Telephone Service Company, Inc.

Rural Telephone/Nex-Tech, a leading-edge, fast-paced, technology service provider is seeking an employee for the following position.

Network Services Assistant - Lenora -

This individual will respond to customer calls regarding telephone or cable television services and coordinate service repairs, connects, and disconnects with appropriate service personnel. The employee will obtain credit reports, maintain proficient knowledge of products and services, provide consultative selling, answer inquiries regarding service charges and outstanding balances, and receive and initiate resolutions for customer service complaints. The employee will also process phone, cable, internet, and 911 service orders, and update directory information through an automated work order system. **Educational Requirements:** High school diploma, or the equivalent, plus one year of customer service, marketing, sales, or equivalent work experience. Ability to organize, prioritize, and handle multiple work assignments essential. Ability to speak Spanish beneficial. **Equal Opportunity Employer** We offer a competitive salary and comprehensive benefits including health and life insurance, 401(k) and retirement. If you are interested in this position, please submit a current resume and cover letter to Human Resources by September 30, 2005.

Human Resources
P.O. Box 158
Lenora, KS 67645
v.785.567.4281
f.785.567.4401
jobapplications@ruraltel.com



GARAGE SALE—Friday, Sept. 30, 3-7 p.m.; Saturday, Oct. 1, 8 a.m. to 2 p.m. Fabric, yarn and misc., 708 N. First, Norton.
9/30

GARAGE SALE—3 units at Norton Storage (S. of Legion) X-mas, Halloween, Southwest, trunks. Good prices! Sept. 30, 2 to 6 p.m.; Oct. 1, 8 a.m. to 2 p.m. Connie Strommer.
9/30

AT YOUR SERVICE

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.
tf

NEW DAYCARE OPENING the first of October in Norton. Call to reserve your spot, 785-854-7682, Michelle Hogan.
9/27

HELP WANTED

HOUSEKEEPER—Apply in person at the Hillcrest in Norton. Must have weekend availability.
10/4

PART TIME SECRETARY position available at the Norton Valley Hope Association. Must possess ability to type at least 50 wpm. Primarily hours from 1:30-5:30 with flexibility. Starting salary is \$6.48-\$6.80/hour DOE. Some part-time benefits available. Mail, fax or e-mail resume to the Norton Valley Hope, attn: Laurie Cliff, P.O. Box 510, Norton, KS 67654; fax: 785-877-3903; e-mail: lcliff@valleyhope.com. EOE.
9/27

HEAD COOK—Looking for a full-time head cook to join our kitchen team in preparing meals for a residential drug and alcohol treatment center. Responsibilities include planning menus, scheduling, ordering and maintaining budget. Good customer service and teamwork skills a must! \$7.53-\$7.90 p/hr +benefits. Stop by Norton Valley Hope to fill out an application.
9/30

AG VALLEY CO-OP is now accepting applications for seasonal harvest help. Interested applicants must be 18 years old, must be willing to work long hours. Some duties will include assisting with unloading trucks and outside cleaning. Those interested in helping with inside scale work are encouraged to apply as well.
9/27

FULL-TIME ACCOUNTING Administrator position available at the Valley Hope Association corporate office in the Insurance Department. Good

communication and organizational skills required. Will train motivated applicant. Starting salary ranges from \$7.53 to \$9.95/hour DOE. Excellent benefits. If interested, mail, e-mail or fax resume to the Valley Hope Association, attn: Tracey Sproul, P.O. Box 510 Norton, KS 67654; tsproul@valleyhope.com; fax: 785-877-2322. Application deadline is September 30th. EOE.
9/27

QUIZNOS IN NORTON is looking for daytime help. May involve a few evening hours and an occasional weekend. Pick up application or bring resume to Quiznos and talk with Debbie.
9/30

WANTED TO RENT

PRIVATE, PROFESSIONAL office space of approximately 100 sq. feet needed for lease in Norton City limits by September 26, 2005. Contact Brenda Wilson, 928-246-1819 or 785-874-4699.
10/3

FOR RENT

HOUSE FOR RENT—Three bedroom house. Central heat, central air. Available immediately. Call 785-877-3728.
tf

3 BEDROOM HOUSE for rent 4 miles east of Norton. Call Dean Esslinger, 785-877-2988.
10/4

FOR RENT—One bedroom apartment, furnished with refrigerator, stove and air conditioner. Washer and dryer on premises. Equal Opportunity Housing. Rent based on income/minus medical expenses for elderly and handicapped. Call 785-567-4295 evenings and 785-567-4860 daytime.
9/27

HOUSE FOR RENT—Small 2 bedroom house, priced to rent, in Norton. Equipped with new air conditioner. Call 785-877-3856.
9/30

FOR RENT—Two bedroom house at 330 West Lincoln, Norton. CH&A, double garage. No pets. Phone 877-3590.
9/30

NORTHRIDGE ACRES in Norton currently has an opening for a two-bedroom apartment for an income eligible family. If interested, please contact Northwest Kansas Housing, Inc. at (785) 421-2151. Equal Opportunity Housing

Kaufman Trailers of NE, Inc.

Beaver City, Nebraska 68926

Now Accepting Applications for the Following Employment Opportunities
Welders, Finishers, Painters, Yard Man, Saw Man
To Apply: Go to our Website (www.kaufmantrailers.com) and locate (Employment Opportunities)
Currently Applications are being accepted online only

FOR RENT—Nice, clean 2 and 3 bedroom houses in Norton. 785-877-5253 or 785-871-1990.
tf

HOUSES FOR SALE

THREE BEDROOM, 2 bath home for sale by owner in Phillipsburg. Call 785-543-8938.
9/30

AUTOS

USD 211 is offering for sale by sealed bid a used bus. A 1988 Ford Chassis model B700 it has a 429 CID gasoline engine, five speed transmission, two speed rear end and approximately 123,000 miles. This bus has a 59 passenger body by Ward. Sealed bids are to be addressed to Greg Mann, Supt. of Schools at 105 E. Waverly, Norton, KS and clearly marked as "Bus Bid". Bids must be received before the 1:00 p.m. bid opening on Thursday, October 6, 2005. Inquiries regarding the bus are to be directed to Jim Jackson, Director of Transportation at 871-1319 or 877-6508. The USD 211 Board of Education reserves the right to reject any or all bids.
9/27

FOR SALE—1994 Pontiac Sunbird SE. Two door, black, power windows, power locks, standard, V6, \$650 OBO. Call 877-2115.
10/3

FOR SALE—2004 Ford Expedition XLT, 32K miles, red w/gray leather, loaded, perfect condition, \$23,500. 785-460-2223 or 785-443-0814.
9/30

FOR SALE—1957 Chevy 2-10, 2-door sedan, needs restored, also parts car, \$4,000, 785-737-6098.
10/4

"Homeland Defense" Kansas Army National Guard
•Up to \$15,000 Prior Service sign-on bonus
•Up to \$10,000 Non-Prior Service sign-on bonus
•100% State College Tuition Assistance
•\$20,000 Student Loan Repayment Program
Contact: SGT Joseph Leroux 785-202-0007 joseph.leroux@ks.ngb.army.mil

LODGE NOTICES

American Legion Harmonson Redd Post No. 63
Second and Fourth Monday
Jake Durham, Commander

Eagles Lodge FOE 3288
Second and Fourth Wednesday, 8 p.m.
Dennis Gilhousen, President
Bill Nelson, Secretary

Sons of the American Legion
Fourth Monday 7:30 p.m.
James Railsback, Commander
Alan Hale, Adjutant

Veterans of Foreign Wars
Reg. 7:00 p.m.
First Mon. of each month
Debra Terrell, Commander
Joe Ballinger, Quartermaster

I.O.O.F. No. 157
108 South Kansas, Norton
Thursday-8 p.m.
Fun Night—Last Thursday of each month
Horace Collins, Jr., Nobel Grand
Randy Knoll, Secretary

FARMERS COLUMN

FOR SALE—16' Gleaner C2 combine, always shedded. Vernon Heitman, 877-3733.
10/3

FRANK'S TRAILER SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033.
tf

CUSTOM SWATHING and Large Round Baling. Arnold, Bryan, or Dave Shearer. 785-669-2394 or 785-567-7161.
10/4

CERTIFIED SEED WHEAT—Jagger, Stanton, Overley, T812 and T81SV. Carl Wahlmeier, Jennings. 785-678-2476 or 678-7126
10/10

FOR SALE—KCIA certified seed wheat, Jagger, Stanton, T-81 and AGRIPRO varieties, Jagaline, TAM III, Thunderbolt. Excellent test weights. Nauer Seedwheat, Jennings, 785-678-2339 or 785-678-8083.
10/7

FOR SALE—1982 JD 8820 combine, 30' head. Call 785-877-3372 or 785-871-0130.
9/27

AUCTIONS

MCEWEN AUCTION will hold a sale for Rodney and Margaret New at 10 a.m., Saturday, October 1 at the 4-H building, Park Street, Norton. Selling 335 JD Lawn Tractor; garden equip, shop equip, furniture, kitchen articles, children's items, house-

PUBLIC NOTICE

City of Norton invitation for proposals

Published in The Norton Telegram on Tuesday, September 13, 20, 27, 2005. (37)

SECTION 00020 INVITATION FOR PROPOSALS

1. RECEIPT OF PROPOSALS

Sealed proposals will be received by the City of Norton at the Office of the City Manager, 301 East Washington, Norton, Kansas 67654 until 2:00 PM, local time, on September 30, 2005 for the proposed Counter Current Aeration System Equipment. The Proposals will be opened publicly and read aloud shortly thereafter. A summary of Proposals will be prepared and be open for public inspection after award of a contract.

2. GENERAL DESCRIPTION OF WORK

This procurement includes the fabrication, supply, delivery, start-up, demonstration and final certification of the proposed counter current aeration system. Work includes but is not necessarily limited to:

- A. Aeration and clarifier mechanisms complete with traveling bridge, diffuser assemblies, drives, scraper arms, scum removal system, baffling and all appurtenant aeration piping and electrical as shown on the drawings; and
- B. Coordination of counter current aeration (CCA) equipment fabrication, supply, delivery, installation, start-up, and demonstration.

3. TYPE OF PROPOSAL

A. Proposal shall be a competitive sealed proposal. In order for the Proposal to be considered responsive to this Request for Proposals (RFP), the Proposer must submit a full response without exception to all requirements stipulated herein.

1. The Owner reserves the right to negotiate with any Proposer to obtain a final contract that best meets the interests and needs of the Owner

2. The final negotiated Proposal including scope of work, terms and conditions, and price will be assigned to the General Contractor selected to construct the Norton Wastewater Treatment Facility Improvements.

4. DOCUMENT EXAMINATION AND PROCUREMENTS

The Request For Proposals (RFP) documents, may be examined at the following locations:
City of Norton
301 East Washington
Norton, KS 67654
Phone: (785) 877-5000
Fax: (785) 877-5095

Miller & Associates, Consulting Engineers, P.C.
1111 Central Avenue
Kearney, NE 68847
Phone: (308) 234-6456
Fax: (308) 234-1146

Copies of the Contract Documents and Technical Specifications may be purchased from:

Miller & Associates, Consulting Engineers, P.C.
1111 Central Avenue
Kearney, NE 68847
Phone: (308) 234-6456
Attention: Reed A. Miller

The cost of Contract Documents and Technical Specifications with 11" x 17" Drawings would be \$30.00.

No partial sets of RFP instructions, Technical Specifications or Drawings will be issued.

Refund Policy: No refund for any RFP Documents will be made.

5. PROPOSAL GUARANTEE

A Proposal Guarantee as described under Article 6, Section 00100—Proposal

hold accessories, linens, refrigerator, dishes, sports equip, collectibles, decorations, craft and sewing items other collections. For more information contact Duane at 785-877-3032 or visit web site www.krvn.com, select auctions, and choose 10/01.
9/30

MISCELLANEOUS

FOR SALE—G.E. gas stove, like new, black and white, \$125 OBO, 785-874-4215.
9/27

FOR SALE—Brown couch and love seat, Whirlpool window air conditioner 15,000 BTU, 2 110 outlet window air conditioners, old windows, old antique doors. Call 785-669-2231.
10/3

FOR SALE—Maxis E/G Semi-Auto Black with Electronic Operation, 1-VL Maxis E/G Paintball marker gun, new in box, opened to test fire only, fires perfectly, 1-JT Full Face Mask/Goggles, 1-PMI 200 paintball hopper, 1-9oz. capacity CO/2 canister, \$165; Bone Daddy BL model by Game Face paintball marker in new condition, 1-20oz. capacity CO/2 cartridge by PURE ENERGY, 1-Bone Daddy EL marker gun by GAME FACE, 1-Full Face Mask w/goggles by JT with 1500 paintballs, \$120; PS2 console, Sony Brand Dual Shock 2 controller, AV & AC cord and instruction manual. PlayStation 2 doubles as a CD/DVD player plus 4 games: Super Trucks Racing, Corvette, Ford Racing 2, Seek and Destroy, \$120. Call 785-821-2467.
10/7

Instructions, shall accompany each Proposal.

6. CONTRACT SECURITY
The executed Agreement delivered by the Successful Proposer shall be accompanied by performance and payment bonds as described in Article 4, Section 00700—General Conditions.

7. PRE-PROPOSAL CONFERENCE

None

8. CONTRACT TIME

The Contract Time is defined in Section 00700—General Conditions, and specified in Section 00500—Agreement Form.

9. QUALIFICATIONS OF PROPOSER

The qualifications, resources, and experience of the Proposer in the specific areas of activated sludge process design and fabrication are considered to be essential for timely completion of this project.

Qualification of Proposer shall also be in accordance with Article 3 of Section 00100—Proposal Instructions. Further, the Owner may make such other investigations as it deems necessary to determine the ability of the Proposer to perform the Work, and the Proposer shall furnish to the Owner all such information and data for this purpose as the Owner may request. The Owner reserves the right to reject any Proposal if the evidence submitted by, or investigation of, such Proposer fails to satisfy the Owner that such Proposer is properly qualified to carry out the obligations of the RFP and to complete the Work contemplated therein.

10. OWNER'S RIGHTS

The Owner reserves and holds the following rights and options, which may be, exercised at its sole discretion with respect to this RFP and evaluation of Proposals:

A. To select and enter into an agreement with a Proposer submitting on this RFP in accordance with the evaluation procedure noted under Section 00100—Proposal Instructions, which best meets the needs and interests of the Owner;

B. To terminate this procurement process by written notice to the Proposer(s) for any reason whatsoever;

C. To reject any Proposal by written notice to Proposer;

D. To supplement, amend, or otherwise modify this RFP in writing; and

E. To award an Agreement to the most responsible and responsive Proposer, as evidenced during the procurement and negotiation process, and who meets the requirements as set forth in the RFP taking into consideration price and the evaluation factors.

Furthermore, the Proposer by submitting its Proposal agrees to hold the Owner and its agents harmless and free from all liability, loss, injury, and/or cost or expense, which might be incurred by any Proposer in responding or as a consequence of its response to this RFP.

11. DETERMINATION OF SUCCESSFUL PROPOSER

The successful Proposer shall be determined on the basis of the most responsive and advantageous offering to the Owner, taking into consideration price and the evaluation factors set forth in the RFP in accordance with Article 17, Section 00100—Proposal Instructions.

12. ADDITIONAL REQUIREMENTS

The following requirements shall be a condition of any contract awarded under this RFP and Proposer hereby agrees to comply with said requirements of such:

A. Kansas Act Against Discrimination

B. EPA - Certification Regarding Debarment, Suspension, and Other Responsibility Matters

END OF SECTION 00020