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PUBLIC NOTICE

Treasurer's Quarterly Report

Published in The Norton Telegram on Tuesday, November 15, 2005. (1T)
STATE OF KANSAS
COUNTY OF NORTON
TREASURER'S QUARTERLY REPORT
AS OF OCTOBER 31, 2005

County Funds Budgeted	Fund Balance
County General	1,165,707.63
Road & Bridge	436,925.98
Special Bridge	24,061.67
Ambulance	34,999.80
Andbe Home	301.01
Appraiser's Cost	6,250.61
Bond & Interest	248.28
Bridge Bond	208,995.48
Community College	15,585.64
County Health	83,766.62
Economic Development	135,729.68
Election	30,900.83
Employee Benefits	429,529.30
Extension Council	1,333.83
Fair Building	45.05
4-H Maintenance	8,446.87
Historical Preservation	104.16
Hospital Maintenance	1,781.44
Mental Health	133.56
Mental Retardation	273.72
Noxious Weed	62,402.04
Noxious Weed Deficiency	77.60
Senior Citizens	554.39
Soil Conservation	48.31
Airports	115.53
Solid Waste	86,306.43
Landfill Closure	10,000.00
Special Liability	4.42
Bridge Construction #2	58,250.06
Special Machinery & Equip	16,546.78
Co Health Capital Outlay	119,687.10
Ambulance Capital Outlay	93,706.41
Noxious Weed Capital Out	49,585.98
E 911 Fund	4,963.17
911 Tax	1,965.72
Bridge Construction 2004	580,913.59

Spec Prosecutors Trust	175.00
Auto Fund	5,512.78
Special Auto	21,261.91
Reg Deeds Tech Fund	11,526.19
Heritage Trust Fees	55.68
Unclaimed Monies	6,698.14
Strays Sold by Sheriff	4,113.41
Attorney Fund Cap Outlay	4,275.60
Alcohol & Drug Test Fund	1,525.31
Co Attorney Training	1,491.35
Co Attorney Diversion	18,867.33
Special Law Enforcement	536.26
Worthless Check Admin Fee	191.07
Northwest BT Region	400.59
Data Processing Cap Out	55,029.00
4-H Building Cap Outlay	7,893.00
Change Check Clearing	1,809.49
Long and Short	5.00

Revenue Funds	Fund Balance
Current Tax	6,654.03
Vehicle Tax	70,271.19
RV Tax	1,319.60
Redemptions Real Estate	13,460.91
Advance Tax	1,363.99
Escrow Account	7.88
Compensation Sales Tax	17,365.46

Trustee Fund	Fund Balance
Court Trustee - State	3,060.36
Court Trustee - Local	38,339.11
Case Management	22,963.95
Juvenile Just Authority	35,016.78
JAI/IG - JJ Intake	4,181.50
Juvenile Director	44.56
Parent Training	1,118.31
Family Education	24,151.42
JAI/IG/Case Mgmt Intake	1,826.24
Community Mobilization	28,726.15
JISP	20,662.52
Diversion	28,934.65
Juvenile Intake	28,239.25
Judicial Capital Outlay	14,224.00

TOTAL CASH IN TREASURY 4,920,763.13

I do solemnly swear the above statement is complete, true and correct to the best of my knowledge and belief, so help me God.
 Cynthia J. Linner, County Treasurer
 Subscribed and sworn before me this 31st day of October, 2005.
 Robert D. Wyatt, County Clerk

CARD OF THANKS

THANK YOU friends and relatives for your gifts, flowers, cards and words of congratulations. We especially thank our children for hosting the reception. All of you contributed to making our 60th anniversary a very special celebration. Denzel and Ruth Lofgreen
 11/15

AT YOUR SERVICE

WILL CLEAN your home or business. References can be provided. Call Jenni at 785-202-1320.
 11/22

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.
 tf

SEPTIC TANKS PUMPED. Systems installed. Logan Septic and Water, Logan, Kan., 785-689-4888.
 tf

ROTOTILLING, rear-tine tiller. \$35 minimum. Call Bryan Keiswetter, 785-877-2771.
 11/22

HELP WANTED

PRAIRIE DOG STATE PARK is currently accepting bids for agricultural production services on approximately 160 acres of cropland. For information and bid packets, contact Steve Mathes, Park Manager, Prairie Dog State Park, Box 431, Norton, KS 67654 (785-877-2953).
 11/21

CARDINAL BAR AND GRILL, Norcatur, now hiring full and part-time cooks and waitresses. Call Tami, 785-693-4499.
 11/28

NOW HIRING — Night shift and weekend positions. Apply at Norton Dairy Queen.
 11/23

FULL-TIME/PART-TIME C.N.A. positions available at Logan Manor. Apply in person. For more information, contact Becky Gibson, DON at 785-689-4201. EOE.
 11/15

PT Retail floor cleaning in Norton. Once a week on Sunday evening. Approximately 5 hrs. \$11.00/hr. Equipment furnished. Call 1-800-967-1894.
 11/15

PRODUCTION CNC MACHINISTS, Trainees and Production Workers—Growing high-tech manufacturer

located in NW Kansas has openings. Excellent benefits. Pay based on experience. Apply at Natoma Corp, East Highway 36, Norton or call 785-877-3529.
 tf

FOR RENT

APARTMENTS FOR RENT—Now renting apartments at Sunflower Apartments, 1002 N. Second Street, Norton. Call Darlene McEwen at 785-877-3606 or 785-877-5153. Handicap accessible; equal housing opportunity.
 tf

DOWNTOWN NORTON office space for rent. Call 785-877-3665 or 785-871-0665.
 tf

HOUSE FOR SALE

FOR SALE—1979 Modular, 1716 square feet, 3 bedrooms, 2 baths, large living room, fireplace, newly remodeled kitchen, Marvin exterior windows, vinyl siding, needs to be moved, \$30,000. Lots of upgrades, 785-332-2407.
 11/28

AUTOS

FOR SALE—1989 Chevy 4x4, regular cab, 350 auto, high miles, \$1,800, 785-877-2834.
 11/21

FOR SALE—2002 Toyota Sequoia Limited, 4x4, leather, silver, sunroof, new tires, six-disc changer, heated seats, 64,000 miles, \$25,000 firm. 785-627-3946.
 11/18

FARMERS COLUMN

FRANK'S TRAILERS SALES, new and used horse and cattle trailers. Hill City, KS. Phone 785-421-2033.
 tf

AUCTIONS

MCMULLEN AND WYATT AUCTIONS will hold an auction on Tuesday, November 15 at 5:30 p.m. at the Norton National Guard Armory on North Highway 283 for Olene Hillebrand and Florence Bennett. Selling will be furniture, antiques, collectibles, household and appliances. For more information contact McMullen and Wyatt Auctions at 785-877-3299 or Don McMullen, Broker/Auctioneer, 785-877-2028 or Robert Wyatt, Auctioneer/Salesperson, 785-877-2731. Visit our website for more photos: www.mcmullenandwyattauctions.com
 11/15

WOLFE REALTY and Auction will hold an absolute land auction for Lena Johnson Estate. Selling at 10 a.m., Thursday, Nov. 17 will be 240 acres in two tracts of Harlan County, Neb., pasture and dry cropland. For more information contact Del Wolfe, broker, 308-928-2371, Steve Kucera, sales assoc./auctioneer or Julia Kucera, sales associate at 308-991-4721.
 11/15

JESSUP REALTY will hold an auction for Vi and the late Jay Gallentine at the location of 341 West Lincoln, Norton, Sat., Nov. 19, 2 p.m. The home is a 1985 Golden State, double-wide modular with 1,456 sq. feet of living area. Three bedrooms, 2 baths. For more information contact Monte Jessup, Broker at 785-669-2556 or 785-476-5328.
 11/18

MISCELLANEOUS

HARDWOOD FIREWOOD, cut/split/dry, \$109 full cord guaranteed. Delivery available, 785-475-3726, Oberlin.
 11/18

FOR SALE—EXCELLENT OAK STEPCAB CUPBOARD with crown. Call 785-877-5680.
 11/15

FOR SALE—Fresh Christmas trees, wreaths and garland. Begin cutting November 25, 9 a.m. to 5 p.m. PORKY PINES TREE FARM, 1 mile east, 2 north of Arapahoe, NE. Open Saturday 9 a.m. to 5 p.m., Sunday thru Friday, 1 p.m. to 5 p.m. or call 308-962-7443.
 11/22

POP-UP CAMPER, \$500; FIREWOOD, dry hardwood, \$150 cord. Call Bryan Keiswetter, 785-877-2771.
 11/22

PETS

FOR SALE—English setters, 3 males, 3 females. Parents on site. Call Gary Lockhart, 785-877-2818.
 11/15

AKC German Shorthair Puppies, 6 weeks old, championship bloodlines, shots, dew claws and tails, guaranteed to hunt, highly socialized. 785-460-2223 or 785-443-0814.
 11/15

ATTENTION HUNTERS! Pointing Labs. Champ lines. Black/yellow, farm raised, dew claws, shots. Ready Dec. 10. 785-626-0352.
 11/22

LODGE NOTICES

American Legion
 Harmonson Redd
 Post No. 63
 Second and Fourth Monday
 Jake Durham, Commander

Eagles Lodge
 FOE 3288
 Second and Fourth
 Wednesday, 8 p.m.

Dennis Gilhousen, President
 Bill Nelson, Secretary

Sons of the
 American Legion
 Fourth Monday
 7:30 p.m.
 James Railsback, Commander
 Alan Hale, Adjutant

Veterans of
 Foreign Wars
 Reg. 7:00 p.m.
 First Mon. of each month
 Debra Terrell, Commander
 Joe Ballinger, Quartermaster

I.O.O.F.
 No. 157
 108 South Kansas, Norton
 Thursday-8 p.m.
 Fun Night—Last Thursday
 of each month
 Horace Collins, Jr.,
 Nobel Grand
 Randy Knoll, Secretary

SECOND CHANCE HOMELESS

PET SOCIETY



"Buddy"
 Male, Yellow Lab Mix
 2 years old

Dogs will be started with obedience training and housebreaking. Vaccinations and spay/neuter will be completed. There will be an adoption fee required for each dog.

For more information contact: Linda, 785-877-5219; Terry, 785-874-9672; Kathy, 785-877-5651



Customer Service Representative

Prairie Land Electric is seeking a customer service representative located in the Norton office. This position will be responsible for customer payments, answer phones, initiate service orders, and miscellaneous office duties.

Candidates must be professional, organized, motivated, pay close attention to details, have excellent verbal and written communication, and have computer and customer service skills. Applicants should have experience in customer service, and general office duties. Bookkeeping skills would be beneficial.

This is a full time position with excellent benefits, including BC-BS, dental, 401k, and retirement benefits. Compensation will be based on education, experience and qualifications. Contact the Norton office for a job application form and return it with a resume by November 23, 2005 to the attention of:

Kirk Girard
 PO Box 360
 Norton, KS 67654
 (785) 877-3323

EOE

Human Resource/Benefits Assistant

Prairie Land Electric is seeking a human resource/benefits assistant located in the Norton office. This person will assist in all benefits and human resource issues.

Candidates must be professional, organized, motivated, pay close attention to details, have excellent verbal and written communication skills and computer skills. Applicants should have two years experience in human resources/benefits and a college degree in a related field.

This is a full time position with excellent benefits, including BC-BS, dental, 401k, and retirement benefits. Compensation will be based on education, experience and qualifications. Contact the Norton office for a job application form and return it with a resume by November 23, 2005 to the attention of:

Dwight Williams
 PO Box 360
 Norton, KS 67654
 (785) 877-3323

EOE



PUBLIC NOTICE

Extension Council Meeting

Published in The Norton Telegram on Tuesday, November 15, 2005. (1T)

PUBLIC NOTICE ANNUAL MEETING NORTON COUNTY EXTENSION COUNCIL

PUBLIC NOTICE is hereby given in accordance with K.S.A. 2-611, as amended, State of Kansas, that on Monday, November 21, 2005 at the 4-H Building beginning at 7:00 p.m., the members of the Norton County Extension Council shall meet for the purpose of: (1) Electing from among their members an Executive Board consisting of a chairman, a vice chairman, a secretary, a treasurer and

five additional members; (2) organizing the Program Development Committees for Agricultural Pursuits, Family & Consumer Sciences Work, 4-H Club & Youth Work, and Community Development Initiatives; (3) consideration of the county Extension Education Programs.

Refreshments will be served at the meetings conclusion.

The public is welcomed to hear the summary of educational activities and accomplishments.

Steve Herra, Chairman,
 Executive Board
 NORTON COUNTY
 EXTENSION COUNCIL

Put Yourself in the Marketplace, in the Classifieds

This could be your next job

Are you interested in a better job? A professional position, dealing with the business community? With a good compensation package? Then this could be your next job. The Norton Telegram is looking for a full-time advertising executive. This person will represent the newspaper the Norton Extra and the Country Advocate with customers as part of a two-person advertising department. Pay is by commission — the more you sell, the more you make.

Call Cynthia Haynes, publisher, for an interview. 785-877-3361
 EOE m/f/h

THE NORTON TELEGRAM
 215 South Kansas Avenue, Norton, KS 67654