DISTRESSED OAK 48" din-

chairs, good condition, \$200.

for sale. Call 785-567-4514.

IHC 756 DIESEL CAB LOADER, grapple wide front

overhaul, good rubber,

ARCH-STYLE and I-Beam

Steel buildings Sale! Entire

inventory discounted to sell!

50x100,60x180,100x100 and

more. 1-800-369-3882.

\$7,300, 308-697-3513.

#### 785-854-7671. Pets

FOR SALE—Corn fed beef PUREBRED FEMALE BOR-DER COLLIE, 8 months old 4/18 and wants to work. Free to

## **CHECK** THE **CLASSIFIEDS FOR ALL**

# good home. 785-854-7671.

#### GARAGE SALE

PHILLIPSBURG CITY WIDE Garage Sales, Saturday, April 22, 8 a.m.-???? Maps available at various locations in Phillipsburg beginning May 18th.

#### Notices

EXOTIC BIRD AND ANI-MAL AUCTION—SATUR-DAY, APRIL 15, Dodge City Fairgrounds, beginning 10 a.m. Peafowl, chickens, llamas, equipment, caged birds, and much more. For information call 620-846-7046 or 620-865-4546.

4/11

MARKET, MONA'S DRESDEN, has sturdy home grown bedding plants raised from seed. Annuals, perennials, vegetables, interesting container plants or I will plant in your container. Big city selection in a country greenhouse. Monday thru Norton Dairy Queen. Saturday, 10 a.m. to 6:30 p.m., 785-475-3921 or 785-877-6432.

5/16

KEARNEY GUN SHOW-Buy, sell, trade alkinds of firearms. 250 tables, April 22, 23, 9 a.m., Buffalo County Fairgrounds.

DISNEY/Beach area, 7 days/ 6 nights stay. \$600. sacrifice for \$199. Good for one year, 913-610-1007.

4/21

#### At Your Service

ROTOTILLING, rear tine tiller, \$40 hour, 1 hour minimum; power raking, \$50 hr., 1 hr. minimum. Bryan Keiswetter, 877-2771 after 5

4/25 KEYS AND LOCKS, Mobile

Locksmith. Residential, business and auto locksmithing. 24 hour service. More information, call 785-874-4449 or visit www.keysnlocks.com

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.

SEPTIC TANKS PUMPED. Systems installed. Logan Septic and Water, Logan, Kan., 785-689-4888.

INTERNET SERVICE, \$8.99 per month, unlimited access, no contract, no credit card required. Toll free 866-978-6098

or www.ccsinternet.org **PLOW** BLADE

FALLOWMASTER leveling, repair and upgrades. 30 years experience. Roger Kuntz, Grainfield, 785-673-5560.

### HELP WANTED

DRIVER—CARQUESTAuto Parts is currently looking for a PT delivery driver. Competitive wages and vehicle provided. Applicants must be 21+ w/ a clean MVR. Background check and drug screen req. Apply at: 102 North 2nd,  $Norton.\ EOE.$ 

CARPENTERS and/or Ap-

prentices needed for threefour weeks of residential work. May consider part time workers. Call today. Start tomorrow. Job site near Norcatur. Call 785-475-3255 or 785-470-1053.

or Jamie at 888-796-9246.

HOUSEKEEPERS NEEDat the Hillcrest Motel, 871-2194. Norton, KS.

POSITION OPENING—The Norton County Appraisers Office is accepting applications for an Appraisal Clerk I position opening. Applications are available at the Appraisers Office, 2nd floor, County Courthouse. Applications are to be returned by April 21st. Norton County Appraisers Office, P.O. Box 70, Norton, Ks., 67654, 785-

NOW HIRING mature APARTMENTS evening manager. Apply at RENT—To place your name

USDA/Farm Service Agency has an opening for a Temporary Field Assistant. Up to 40 hours per week, \$10.82 per hour. U.S. Citizen and High School Graduate. Application deadline is April 12, 2006, 4:30 p.m. at the Norton County Farm Service Agency, 11640 Pineview Dr., Norton, KS. 785-877-5156. USDA/ FSA is an Equal Opportunity Lender, Provider and Employer.

4/11

CARDINAL BAR AND GRILL, Norcatur, now hiring day and evening shifts. Full and part-time waitresses and cooks. Waitress wage starts \$5.15 per hour. Cooks wage starts \$7 per hour. Call 785-693-4499, ask for Tami.

ply in person.

EMPLOYMENT OPPORTU-NITY—NW Kansas Swine Production Facility in Long Island, KS is now hiring indi- HOUSE FOR SALE—Five viduals to fill vacancies in bedroom, 3 bath home in BREEDING/FARROWING. Norton. Double and single car We offer competitive wages, attached garages; walk out opportunity for advance- basement. Sprinkler system. ment, longevity enhance- Call 785-877-2243 or 785ments, health insurance and 871-2032. other benefits. Call 785-854-7460 for an application. SMS is an EOE employer.

4/18

SECRETARIAL POSI-TION—Hours are 8-5. Secretarial skills are required. Microsoft Word or Word Perfect knowledge is preferred. Send resume to P.O. Box 29, Norton, KS 67654.

PRODUCTION CNC MA-

4/11

CHINISTS, Trainees and Production Workers. Growing high-tech manufacturer located in NW Kansas has openings. Excellent benefits. Pay based on experience, apply at Natoma Corp., East Highway 36, Norton or call 785-877-3529. tf

tirement needs you. If you would like to be a day or evening cook. Call 785-874-5500. Also need someone 16 years of age for server/housekeeping evenings and week-4/25

WHISPERING PINES Re-

NORTON COUNTY Road Dept. is accepting applications for mower operators. These are seasonal/tempo-4/11 rary positions from May 15

through mowing season. Applications are available at

TRUCK DRIVER needed to haul grain in tri-state area. ED for approx. 2-4 hours in Good wages. CDL required. the mornings. Apply in person Call 785-877-2537 or 785-

4/18 PUREBRED YEARLING

#### FOR RENT

FOR RENT-1-2 bedroom house in Norton, appliances furnished. Reasonable rent and no yard work. A Must See! Call 785-871-2073.

in Norton. Ideal for single person. Partial utilities paid. Call 785-877-5225. 4/17

MOBILE HOME FOR RENT

FOR

on a waiting list at Sunflower 4/17 Apartments, 1002 N. Second Street, Norton. Call Darlene McEwen at 785-877-3606 or 785-877-5153. Handicap accessible; equal housing oppor-

> room/possible third, detached garage, 1/2 basement, acreage for horses. 2 miles south of Norton on PDRA Rd. Call 785-622-4253.

room house for rent in Norton. No pets. Call 785-877-2516.

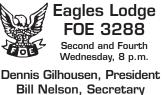
#### Homes For Sale

3 BDRM, 1 1/2 BATH HOME 4/11 and eat-in kitchen. Utilities NOW ACCEPTING applica- basement. oversized 2 car gations. Norton Pizza Hut. Ap-rage, large deck, and fenced in school. For sale by owner. Call

## LODGE NOTICES

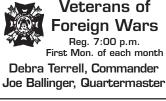


Jake Durham, Commander



Sons of the American Legion Fourth Monday

James Railsback, Commander Alan Hale, Adjutant



#### I.O.O.F. No. 157 108 South Kansas, Norton Thursday-7:30 p.m.

Fun Night-Last Thursday of each month Scott Collins, Noble Grand

Bill Cochran, Secretary

#### **AUTOS**

Hdeals

FOR SALE—1989 Lincoln Continental, \$650: 1989 Ford F-250, 4-wd, \$1,900. Come see at Engel's, Norton, 1-888-374-2332.

#### LIVESTOCK

and Traveler breeding, halter broke and gentle. 785-854-4/14 SALE—Purebred

Gelbvieh bulls, black and red

yearlings and 2 year olds.

Double K Gelbvieh, 785-675-

ANGUS BULLS for sale, 616

#### Farmers Column

WANT TO BUY round or large squares alfalfa hay. Call Ward Sumner, evenings, 785-877-2139.

4/11

#### **AUCTIONS**

JESSUP AUCTION SER-VICE will hold an auction Wednesday, April 12 beginning 1 p.m., at SPPA Grounds, Almena, for area consignors. Selling will be tractors, trucks and pickups, four wheeler, farm equipment, livestock equipment, 1986 Mercury Grand Marquis and misc. items. For information contact Bob, 785-543-6121 or Monte, 785-669-2556.

4/11

#### Miscellaneous

TO GIVE AWAY—Used electric MXT treadmill and exercise bike. 785-854-7671.

#### **YOUR NEEDS** 4/11

PUBLIC NOTICE

## Notice of Sheriffs Sale

Published in The Norton Telegram on Tuesday, April 4, 11, 18, 2006. (3T) IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS CIVIL COURT DEPARTMENT

U.S. Bank National Association, as Trustee, of Ameriquest Mortgage Securities, Inc., Asset-Backed Pass Through Certificates, Series 2002-1, under the Pooling and Servicing Agreement dated as of March 1, 2002.

Without Recourse, Plaintiff,

Case No. 05 CV 11 Court No. K.S.A. Chapter 60 JEFFREY K. RUDOLPH CHARLENE

F. RUDOLPH BOARD OF COUNTY COMMISSIONERS JOHN DOE (Real name unknown; Tenant/Occupant) JANE DOE (Real name unknown; Tenant/Occupant) and all other persons and/or legal entities who are or may be concerned, including the unknown spouses of any defendants, together with the unknown heirs, devisees. beneficiaries, executors, administrators, trustees, guardians, conservators, assigns, successors and creditors of

such defendants Defendant(s)

Title to Real Estate Involved **NOTICE OF SHERIFF'S SALE** 

UNDER and by virtue of an Order of Sale issued by the Clerk of the District Court in and for said County of Norton, in a certain cause and said Court numbered 05 CV 11 wherein the parties above-named were respectively Plaintiff and Defendant(s), and to me, the undersigned Sheriff of said County directed, I will offer for sale at public auction and sell to the highest bidder for cash in-hand in the lobby of the county courthouse in the City of Norton

2006, at 10:00 AM of said day, the following described real estate located in the County of Norton, State of Kansas, to-wit: A tract of land commencing at a point 884 feet North of the South-

in said County of Norton, on May 02

east Corner of the Northeast Quarter of the Northwest Quarter (SE/c NE/4 NW/4) of Section Thirty-Four (34), Township Two (2) South, Range Twenty-Three (23) West of the Sixth p.m., running thence North 125 feet, thence West 314.53 feet, thence South 125 feet, thence East 314.53 feet to the place of beainning MORE CORRECTLY DE

SCRIBED AS: A tract of land commencing at a

point 884 feet North of the Southeast Corner of the Northeast Quarter of the Northwest Quarter (SE/c NE/4 NW/4) of Section Thirty-Four (34), Township Two (2) South, Range Twenty-Three (23) West of the Sixth p.m., running thence North 125 feet, thence West 314.53 feet, thence South 125 feet, thence East 314.53 feet to the place of beginning all of which is located in the City of Norton, County of

Norton, Kansas SHERIFF OF NORTON COUNTY

137.07

613.79

52.60

. 78.00

. 49.82

. 4.75

280.00

. 90.75

387 80

287.00

188 06

649.42

90.00

499.20

. 25.00

120.00

16.64

204.24

818.00

. 55.00

. 37.50

225 00

580.00

155.31

475.00

200.00

912.70

825 00

115.70

235.85

2.400.00

12.696.00

4.528 48

43.952.80

Submitted and Approved by: Doering & Associates, P.C.

Brooke R. Rank KS#20118 300 W. Linwood Blvd. Kansas City, MO 64111-1329 Telephone (816) 531-4949 Telecopies (816) 531-4449 Attorney for Plaintiff

## PUBLIC NOTICE

#### March Norton County Bills Published in The Norton Telegram on \*Galeton Gloves

Tuesday, April 11, 2006. (1T)

Board of County Commissioners met in regular session at the Norton County Courthouse March 31, 2006 to allow the following bills: K.S.A. 19-337. An itemized copy of this report is available for public inspection in the County Clerk's Office.

Advance Insurance Co..

Ag Valley Co-op	18,126.93
Ag Valley Co-op	952.50
AlltelAmerican Family Life	559.34
American Family Life	1,811.37
Amsterdam Printing	184.74
Anderson, Debra	28 00
Anderson, Karen	6 69
Arapahoe Co Sheriff Office	7 00
Archibald, Curt	
Artline Graphics	
Attitudes	
Badsky, Ken	
Barrett, Justin	16.64
*Barton Community College	96.00
*Behavioral Interventions	111 72
*Bell, Barbara	41.60
Bird, Angela	60.42
Boller, Cindy	100.50
Bound Tree Medical, LLC Briggs Corporation	100.50
Driggs Corporation	134.02
Brooks Ford, Inc.	20.05
Butler County Community	204.00
BC/BS of KS Inc/Bill Add	48,782.73
BG consultants Inc	8,705.30
C.M.A. Distributors, Inc	20.18
Car Quest Auto Parts	96.63
Central Fiber Corp	12,548.18
Central Plains Laboratory	266.00
Cintas Corp	
City of Lenora	24.00
City of Norton	7,956.74
Clock Medical Supply Inc	155.98
Cloud Community College Coca Cola Enterprises Inc	288.00
Coca Cola Enterprises Inc	65.20
Colby Bearing & Sup., Inc	
Colby Community College	2,250.00
Colonial Supplement Ins	137.50
Conseco Health Insurance	
Corporate Express	26.16
Carrier Ca Camana Callaga	444.79
Cowley Co Committed	444.79
Cowley Co Comm College Crane Div Naval Surface	444.79 90.00 300.00
Crane Div Naval Surface Culligan Water Condition	444.79 90.00 300.00 35.00
Crane Div Naval Surface Culligan Water Condition D&M Sinclair Service	444.79 90.00 300.00 35.00 169.24
Crane Div Naval Surface  Culligan Water Condition  D&M Sinclair Service  D-C Wholesale	444.79 90.00 300.00 35.00 169.24 57,027.35
Crane Div Naval Surface Culligan Water Condition D&M Sinclair Service D-C Wholesale Daffer Construction	444.79 90.00 35.00 169.24 57,027.35 150.00
Crane Div Naval Surface Culligan Water Condition D&M Sinclair Service D-C Wholesale Daffer Construction Dietz, Wavne M	444.79 90.00 35.00 169.24 57,027.35 150.00 405.03
Crane Div Naval Surface  Culligan Water Condition  D&M Sinclair Service  D-C Wholesale	444.79 90.00 35.00 169.24 57,027.35 150.00 405.03

44.85

147 34

1,249.80

1,503.34

148.30

. 25.52

116 59

60.63

136.31

. 10.00

Norton County Hospital

Norton Sheet Metal Inc

Norton Shop & Save ..

Norton Telegram ......

\*Oberlin Herald

\*Oberlin Ribbons

Norton County Treasurer ...

Norton Daily Telegram ....

6,383.86

. 39.00

326.45

106.80

. 59.90

Dollar General

Eakes Office Products

Endzone Sports & Office

\*Farmers Cooperative Assoc

\*Five Star Auto Repair, LLC

**Emergency Medical** 

Engelbert, Susan

Felton's Ace Building

First Security Bank ..

\*Five Star Amoco

\*Fleet Fueling

Enserv .

FedEx.

Finn, Bill

Garden City Comm College Garrett Plumbing. 314.75 Garrett's Plumbing Gilhousen, Dennis Graham Co Health Dept 370.52 \*Griffiths, Karen . Hays Mack Sale & Serv Inc 434.29 Havs Medical Center. Hays Medical Group Henderson, Marlene Here's Your Sian . 30.50 Hi-Plains Co-op Assoc. ..... Hofaker, Paula D Holmes Kurt A PA 152.76 **Hutchinson Community** 120.00 Intrust Card Center 1.523.75 ING Aetna 3.688.00 Jamboree Foods 155.41 Jill's Helping Hands Inc 25.00 1,063.00 Jones, Jarrod E. DDS, PA Juvenile Justice Authority . 189.59 JOM Pharmaceutical Serv Kansas Co Clerks & Elect 130.00 Kansas Co Hwy Assoc .. . 95.00 Kansas Dept Of Transport Kansas Dept Transportation Kansas Payment Center . 687.00 Kansas Reg of Deeds Assoc . Kansas Withholding Tax. 5.559 67 Kansasland Tire Company. . 102.95 Kirchoff, Judge Michael. Kowpoke Supply LLC ... 23.05 Krizek Craig Dr ...... Kruse Dean KDHE-Bureau Of . 20.00 14,983.70 KPERS Wire Transfer .. KQNK Radio .. . 92.00 Lang, Leroy Lockwood Company Inc., . 542.32 Martin Tractor 1,360.00 \*May, Delayne McCune Paper Co Inc 65.11 Medical Management Instit .... Midwest Energy Inc ...... 4,205.68 Miller, John . 85.00 Moffet Drug Morel, Janelle 342.40 Mortensen Computer Service .. 1,332.30 Nebraska Child Support ... 162.00 Newman Traffic Signs . . 49.82 . 845.30 Nex-Tech-Wireless-LLC Northwest Diesel Repair 80.34 Northwest KS Ed Serv Cent 100.00 Norton Car Wash 325.00 Norton Chamber Commerce ... Norton County Clerk 3,838.42 Norton County EMS . 45.71 Norton County Health

Otter, Penny Ozark Life Insurance OMB Police Supply, Inc ..... Pamida Inc Payroll Fed/fica Wire . Pfannenstiel, Leslie Phillips 66 - Conoco-76 Postmaster

Physicians Ref Lab LLC Prairie Land Electric Pre-Paid Legal Serv Inc Progressive Medical Psychemedics Quill Corporation \*Rave's Grocery Inc Redwood Toxicology Lab In . Region 1 EMS Council Resource Management Co \*Ress, Judge Richard J. Rockhurst University Rogers Disposal Service Rojas, Raymond \*Ron's Tire Service Rooks Co. Health Dept Roy's Sales & Service Inc **RT** Enterprises Salina Steel . Sander Furniture & Gifts Schemper, Kathleen L Schillia. Aden Sebelius & Griffiths LLP Sebelius Building LLC \*Secretary of State Shelton, Pam Shirk Lamont Di Shred-it Wichita \*Shull. Garv Skrdlant Welding Sloans Plumbing Inc. South Central Bobcat. Inc Southwest Truck Part, Inc. Southwestern Bell Stanbio Laboratory Stanley, John Star Programming Stiles, Ann Stites, Hon. Barbara Thomas Co Health Dent Tilley, Martin G. MD DDS Trego County Tri-Anim Health Services Tri-Central Office Supply

# Tuttle, Mahlon Valero Marketing Van Keppel, G.W.

## United States Postal United States Postal -1 Waddell & Reed Washburn University Windscheffel, Tammy Wisdom, Eric J., DDS, PA ...... Xerox Corporation ..

Zerr Engineering .....

#### MIDWEST OTR drivers needed. Home most week- County Shop, West Washingends. Pulling flatbed. Great ton. For more information call pay plus benefits. Call Chris 785-877-5740.

small ads

4/24

877-5700.

tunity. HOUSE FOR RENT—2 bed-

FOR RENT-Nice two bed-

for sale. Formal living, dining on main floor. Partial finished back yard. 2 blocks from the 785-877-2276 for appoint-

4/11