

CLASSIFIEDS

small ads **BIG** deals

GARAGE SALE

GARAGE SALE—Sat., April 22, 10 a.m.-4 p.m. at 313 N. Brown. Boys and girls small size clothing, household decorations, women's clothing. Home Interior consultant available. **4/21**

PHILLIPSBURG CITY WIDE Garage Sales, Saturday, April 22, 8 a.m.-???? Maps available at various locations in Phillipsburg beginning April 18th. **4/21**

NOTICES

PRAIRIE WIND EYECARE, Norton, will be closed the week of April 24-28 for continuing education. Phone 785-877-5115 for appointment. **4/21**

THE HAVEN needs your help. Volunteers are needed to welcome guests for 2-3 hours Friday or Saturday nights. Call Carolyn, 785-877-3361. **4/18**

MONA'S MARKET, DRESDEN, has sturdy home grown bedding plants raised from seed. Annuals, perennials, vegetables, interesting container plants or I will plant in your container. Big city selection in a country greenhouse. Monday thru Saturday, 10 a.m. to 6:30 p.m., 785-475-3921 or 785-877-6432. **5/16**

KEARNEY GUN SHOW—Buy, sell, trade all kinds of firearms. 250 tables, April 22, 23, 9 a.m., Buffalo County Fairgrounds. **4/21**

DISNEY/Beach area, 7 days/6 nights stay. \$600. sacrifice for \$199. Good for one year, 913-610-1007. **4/21**

AT YOUR SERVICE

ROTOTILLING, rear tine tiller, \$40 hour, 1 hour minimum; power raking, \$50 hr., 1 hr. minimum. Bryan Keiswetter, 877-2771 after 5 p.m. **4/25**

KEYS AND LOCKS, Mobile Locksmith. Residential, business and auto locksmithing. 24 hour service. More information, call 785-874-4449 or visit www.keysnlocks.com **5/9**

DISC ROLLING—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. **tf**

SEPTIC TANKS PUMPED. Systems installed. Logan Septic and Water, Logan, Kan., 785-689-4888. **tf**

INTERNET SERVICE, \$8.99 per month, unlimited access, no contract, no credit card required. Toll free 866-978-6098 or www.ccsinternet.org **4/25**

HELP WANTED

WANTED—Full-time and part-time CNAs and part-time LPN. Competitive wages and benefits; flexible work schedules. For more information, or to apply for position, contact Betty Striggow, Admin., or Norma Riley, DON, at Dawson Place, 208 W. Prout, Hill City, KS 67642, (785) 421-3414. **4/24**

DRIVER — OTR to haul cattle — CDL and references required. Based in Hoxie and Northwest KS. Call 8 a.m.-6 p.m. 1-800-542-7838. **4/28**

PHILLIPS COUNTY Retirement Center has an opening for a CNA. Offering a competitive wage and a good benefit package. Call 785-543-2131 for more information or stop by to pick up an application. **4/24**

PHILLIPS COUNTY Retirement Center is looking for an ambitious, knowledgeable, caring RN to become the leader of our team as director of nursing. Excellent wage scale and benefit package available. Call (785) 543-2131 for more information. **4/18**

AIRMARK has an immediate opening for shift work. 40 hrs/week, benefits available, competitive wages. Call or stop by Norton Correctional Facility for an application. 785-877-3380 ext. 294. **4/24**

NOW HIRING evening and weekend help, full and part-time. Apply at the Norton Dairy Queen. **4/25**

NORTON THEATRE hiring for manager position, part-time and evening hours. Contact Nicci Stutsman, 785-669-2314 or 785-854-8070. **4/24**

HOUSEKEEPERS NEEDED for approx. 2-4 hours in the mornings. Apply in person at the Hillcrest Motel, Norton, KS. **4/24**

POSITION OPENING—The Norton County Appraisers Office is accepting applications for an Appraisal Clerk I position opening. Applications are available at the Appraisers Office, 2nd floor, County Courthouse. Applications are to be returned by April 21st. Norton County Appraisers Office, P.O. Box 70, Norton, Ks., 67654, 785-877-5700. **4/18**

TRUCK DRIVERS wanted for silage harvest thru Nov. CDL required: can help obtain. Automatic trucks with A/C. room and board provided. Call Galen at 785-693-4555 or 785-693-4239. **5/2**

POSTAL JOBS. \$16.46-\$22.97/hr. Now hiring. For application and free government job information, call American Assoc. of Labor, 1-913-599-8226. 24 hours Emp. serv. **5/12**

NOW ACCEPTING applications. Norton Pizza Hut. Apply in person. **4/18**

EMPLOYMENT OPPORTUNITY—NW Kansas Swine Production Facility in Long Island, KS is now hiring individuals to fill vacancies in BREEDING/FARROWING. We offer competitive wages, opportunity for advancement, longevity enhancements, health insurance and other benefits. Call 785-854-7460 for an application. SMS is an EOE employer. **4/18**

PRODUCTION CNC MACHINISTS, Trainees and Production Workers. Growing high-tech manufacturer located in NW Kansas has openings. Excellent benefits. Pay based on experience. apply at Natoma Corp., East Highway 36, Norton or call 785-877-3529. **tf**

WHISPERING PINES Retirement needs you. If you would like to be a day or evening cook. Call 785-874-5500. Also need someone 16 years of age for server/housekeeping evenings and weekends. **4/25**

NORTON COUNTY Road Dept. is accepting applications for mower operators. These are seasonal/temporary positions from May 15 through mowing season. Applications are available at County Shop, West Washington. For more information call 785-877-5740. **4/18**

TRUCK DRIVER needed to haul grain in tri-state area. Good wages. CDL required. Call 785-877-2537 or 785-871-2194. **4/18**

FOR RENT—Large 3 bedroom house w/finished basement, newly redecorated; 2 bedroom house w/basement and attached garage; large 1 bedroom apartment, utilities paid. 785-877-5253 or 785-871-1990. **tf**

FOR RENT—Nice two bedroom house for rent in Norton. No pets. Call 785-877-2516. **4/28**

FOR RENT—Purebred Gelbvieh bulls, black and red yearlings and 2 year olds. Double K Gelbvieh, 785-675-8489. **4/28**

JESSUP AUCTION SERVICE will hold an auction at 10:30 a.m., Sat., April 29, 2006 at the Patterson Farm in Phillipsburg, KS. Selling will be tractors, vehicles, farm equipment, trailers and camper, loader and hay equipment, shop items, tack and much more. For more information contact Bob, 785-543-6121 or Monte, 785-669-2856 or log onto: krvn.com. **4/28**

SHERIDAN COUNTY HEALTH COMPLEX
\$2000 SIGN ON BONUS
 *RN's Full Time Hospital Day Shift 7a-7p Night Shift 7p-7a
 Excellent benefits include:
 Higher starting base, shift differential, health insurance, pension plan, vacation and sick pay.
 Great schools, Safe community, Reasonable cost of living.
 Send Resumes to:
 Sheridan County Health Complex Attention:
 Annie M. Staats RN DON
 826 18th St., Hoxie, KS 67740
 For more information:
 785-675-3281, ext. 151

POSITION OPENING
DIRECTOR OF NURSING
 Oversight of the nursing department in an 80-bed intermediate care nursing facility. Qualifications include: Registered nurse with current Kansas license, at least 3 years of experience in a long-term care setting preferable, ability to supervise nursing services during various hours including evenings, nights, weekends, and holidays. Applications will be accepted until April 28, 2006. Position to be filled by June 1, 2006. Send resume or completed application to: Coni Park, Administrator, Andbe Home, 201 W. Crane Street, Norton, KS 67654.

HOMES FOR SALE

3 BDRM, 1 1/2 BATH HOME for sale. Formal living, dining and eat-in kitchen. Utilities on main floor. Partial finished basement. oversized 2 car garage, large deck, and fenced in back yard. 2 blocks from the school. For sale by owner. Call 785-877-2276 for appointment. **4/24**

1500 SQ. FT. PRE-FAB 3 bedroom, 2 bath, 6/12 roof, truss floors, basement access, stunning floor plan. Only \$89,900! Premier Homes 9620) 277-0707. **4/28**

AUTOS

FOR SALE—1989 Lincoln Continental, \$650; 1989 Ford F-250, 4-wd, \$1,900. Come see at Engel's, Norton, 1-888-374-2332. **tf**

LIVESTOCK

COMMERCIAL ANGUS BULLS—RIT02VI, Blueprint and Midland sons. Ultrasound and semen checked. Perkier Farms, 785-622-4220. **4/25**

(120) 18 MONTH OLD registered Angus bulls, LBW, extremely high growth, weaning and yearling EPD's in the top 2% of the breed. Average EPD's on sale bulls are 2.5 54 20 96. Nemeth Angus. 785-322-5505/785-626-4309. **4/21**

FOR SALE—Purebred Gelbvieh bulls, black and red yearlings and 2 year olds. Double K Gelbvieh, 785-675-8489. **4/28**

AUCTIONS

JESSUP AUCTION SERVICE will hold an auction at 10:30 a.m., Sat., April 29, 2006 at the Patterson Farm in Phillipsburg, KS. Selling will be tractors, vehicles, farm equipment, trailers and camper, loader and hay equipment, shop items, tack and much more. For more information contact Bob, 785-543-6121 or Monte, 785-669-2856 or log onto: krvn.com. **4/28**

FOR SALE—Corn fed beef for sale. Call 785-567-4514. **4/18**

LODGE NOTICES

American Legion Harmonson Redd Post No. 63
 Second and Fourth Monday
Jake Durham, Commander

Eagles Lodge FOE 3288
 Second and Fourth Wednesday, 8 p.m.
Dennis Gilhousen, President
Bill Nelson, Secretary

Sons of the American Legion
 Fourth Monday 7:30 p.m.
James Railsback, Commander
Alan Hale, Adjutant

Veterans of Foreign Wars
 Reg. 7:00 p.m.
 First Mon. of each month
Debra Terrell, Commander
Joe Ballinger, Quartermaster

I.O.O.F. No. 157
 108 South Kansas, Norton
 Thursday-7:30 p.m.
 Fun Night—Last Thursday of each month
Scott Collins, Noble Grand
Bill Cochran, Secretary

MISCELLANEOUS

FOR SALE—Corn fed beef for sale. Call 785-567-4514. **4/18**

IHC 756 DIESEL CAB

LOADER, grapple wide front overhaul, good rubber, \$7,300, 308-697-3513. **4/21**

BUY IT! SELL IT! FIND IT! IN THE CLASSIFIEDS!

PUBLIC NOTICES

Notice of Sheriffs Sale

Published in The Norton Telegram on Tuesday, April 4, 11, 18, 2006. (3T)
IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS CIVIL COURT DEPARTMENT
 U.S. Bank National Association, as Trustee, of Ameriquest Mortgage Securities, Inc., Asset-Backed Pass Through Certificates, Series 2002-1, under the Pooling and Servicing Agreement dated as of March 1, 2002, Without Recourse,
 Plaintiff,
 Case No. 05 CV 11
 Court No.
 vs. K.S.A. Chapter 60
JEFFREY K. RUDOLPH CHARLENE F. RUDOLPH BOARD OF COUNTY COMMISSIONERS JOHN DOE (Real name unknown; Tenant/Occupant)
JANE DOE (Real name unknown; Tenant/Occupant) and all other persons and/or legal entities who are or may be concerned, including the unknown spouses of any defendants, together with the unknown heirs, devisees, beneficiaries, executors, administrators, trustees, guardians, conservators, assigns, successors and creditors of such defendants.
 Defendant(s).

Title to Real Estate Involved
NOTICE OF SHERIFF'S SALE
 UNDER and by virtue of an Order of Sale issued by the Clerk of the District Court in and for said County of Norton, in a certain cause and said Court numbered 05 CV 11 wherein the parties above-named were respectively Plaintiff and Defendant(s), and to me, the undersigned Sheriff of said County directed, I will offer for sale at public auction and sell to the highest bidder for cash in-hand in the lobby of the county courthouse in the City of Norton

in said County of Norton, on May 02, 2006, at 10:00 AM of said day, the following described real estate located in the County of Norton, State of Kansas, to-wit:

A tract of land commencing at a point 884 feet North of the South-east Corner of the Northeast Quarter of the Northwest Quarter (SE/c NE/4 NW/4) of Section Thirty-Four (34), Township Two (2) South, Range Twenty-Three (23) West of the Sixth p.m., running thence North 125 feet, thence South 314.53 feet, thence East 314.53 feet to the place of beginning.
MORE CORRECTLY DESCRIBED AS:
 A tract of land commencing at a point 884 feet North of the South-east Corner of the Northeast Quarter of the Northwest Quarter (SE/c NE/4 NW/4) of Section Thirty-Four (34), Township Two (2) South, Range Twenty-Three (23) West of the Sixth p.m., running thence North 125 feet, thence South 314.53 feet, thence East 314.53 feet to the place of beginning all of which is located in the City of Norton, County of Norton, Kansas.

SHERIFF OF NORTON COUNTY, KANSAS
 Submitted and Approved by: Doering & Associates, P.C.
 By: Brooke R. Rank KS#20118
 300 W. Linwood Blvd.
 Kansas City, MO 64111-1329
 Telephone (816) 531-4949
 Telecopies (816) 531-4449
 Attorney for Plaintiff

Notice of Suit to quiet title

Published in The Norton Telegram on Tuesday, April 4, 11, 18, 2006. (3T)
IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS
 Robert E. Underwood,
 Plaintiff,
 vs.
 Green Tree Financial, aka Conesco Finance Corp., aka Conesco Finance Servicing Corp. and U.S. Bank National Association, as Trustee for the Conesco Finance Home Loan Grantor Trust 2002-A and EMC Mortgage Corporation, and their unknown officers, successors, trustees, creditors and assigns, dissolved or dormant corporations,
 Defendants.
 Case No. 2006-CV-16
NOTICE OF SUIT
 TO: Green Tree Financial aka Conesco Finance Corp., aka Conesco Finance Servicing Corp. and U.S. Bank National Association, as Trustee for the Conesco Finance Home Loan Grantor Trust 2002-A and EMC Mortgage Corporation and their unknown officers,

successors, trustees, creditors and assigns, and dissolved or dormant corporations,
 You are notified that a petition has been filed in the District Court of Norton County, Kansas, by Robert E. Underwood praying that title be quieted in the following described real estate, situated in Norton County, Kansas, to-wit:

The South Half (S/2) of Lot Four (4), Block F, Hendricks Addition to Lenora, Kansas, and you are hereby required to plead to the petition or other pleading on or before May 16, 2006, in the Court at Norton, Kansas. if you fail to plead, judgment will be entered upon the petition.
 Daniel C. Walter, #09431
RYAN, WALTER & McCLYMONT,
 Chtd.
 120 S. State - PO Box 364
 Norton, Kansas 67654
 785-877-5183
 Attorneys for Plaintiff

Primary Election Notice

Published in The Norton Telegram on Tuesday, April 11, 18, 25, 2006. (3T)
NOTICE OF PRIMARY ELECTION
 To the County Election officer of Norton County, Kansas:
 A Primary Election will be held August 1, 2006. Candidates for the following offices will be nominated by each political party which has qualified to participate in the Primary Election:
One candidate for United States Representative, 1st District
One pair of candidates for Governor/Lt. Governor
One candidate for Secretary of State
One candidate for Attorney General
One candidate for State Treasurer
One candidate for Commissioner of Insurance
One candidate for State Representative, 120th District
One candidate for Member, State Board of Education, 5th District
One candidate for District Magistrate Judge, 17th District, 3rd Position
One candidate for County Commissioner 1st District
One candidate for Township Clerk, Almena-Harrison-Center Highland Solomon Township

The following officers will be elected in each political party which has qualified to participate in the Primary Election:
One Precinct Committeeman in each Precinct.
One Precinct Committeewoman in each Precinct.
 IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed my official seal. Done at the City of Norton this 7th day of April, 2006.
 Robert D. Wyatt, Norton Co.

SECOND CHANCE HOMELESS PET SOCIETY

FOR ADOPTION:

- **Buddy** — Male, Yellow Lab Mix, 2 yrs.
- **Charley** — Male, Lab Mix, 3 yrs.
- **Misty** — Female, Black Lab Mix, 4-5 yrs.
- **Gypsy** — Female, Airedale, 1 yr.
- **Roper** — Male, Aust. Shepherd, 10+ yrs.
- **Teddy** — Male, Chihuahua Mix, 1-2 yrs.

Dogs will be started with obedience training and housebreaking. Vaccinations and spay/neuter will be completed. There will be an adoption fee required for each dog.

For more information contact: Linda, 785-877-5219; Terry, 785-874-9672; Kathy, 785-877-5651