

# CLASSIFIEDS

small ads **BIG** deals

## GARAGE SALE

**YARDSALE**—606 N. Second, furniture, beds, dishes, clothes, tools. Friday and Saturday. 4/21

**GARAGE SALE**—Sat., April 22, 10 a.m.-4 p.m. at 313 N. Brown. Boys and girls small size clothing, household decorations, women's clothing. Home Interior consultant available. 4/21

**PHILLIPSBURG CITY WIDE** Garage Sales, Saturday, April 22, 8 a.m.-???? Maps available at various locations in Phillipsburg beginning April 18th. 4/21

## NOTICES

**PRAIRIE WINDEYECARE**, Norton, will be closed the week of April 24-28 for continuing education. Phone 785-877-5115 for appointment. 4/21

**MONA'S MARKET**, DRESDEN, has sturdy home grown bedding plants raised from seed. Annuals, perennials, vegetables, interesting container plants or I will plant in your container. Big city selection in a country greenhouse. Monday thru Saturday, 10 a.m. to 6:30 p.m., 785-475-3921 or 785-877-6432. 5/16

**KEARNEY GUN SHOW**—Buy, sell, trade all kinds of firearms. 250 tables, April 22, 23, 9 a.m., Buffalo County Fairgrounds. 4/21

**DISNEY/Beach area**, 7 days/6 nights stay. \$600. sacrifice for \$199. Good for one year, 913-610-1007. 4/21

## AT YOUR SERVICE

**ROTOTILLING**, reartine tiller, \$40 hour, 1 hour minimum; power raking, \$50 hr., 1 hr. minimum. Bryan Keiswetter, 877-2771 after 5 p.m. 4/25

**KEYS AND LOCKS**, Mobile Locksmith. Residential, business and auto locksmithing. 24 hour service. More information, call 785-874-4449 or visit www.keyslocks.com 5/9

**DISC ROLLING**—Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. tf

**SEPTIC TANKS PUMPED**. Systems installed. Logan Septic and Water, Logan, Kan., 785-689-4888. tf

**INTERNET SERVICE**, \$8.99 per month, unlimited access, no contract, no credit card required. Toll free 866-978-6098 or www.ccsinternet.org 4/25

## HELP WANTED

**WANTED**—Full-time and part-time CNAs and part-time LPN. Competitive wages and benefits; flexible work schedules. For more information, or to apply for position, contact Betty Striggow, Admin., or Norma Riley, DON, at Dawson Place, 208 W. Prout, Hill City, KS 67642, (785) 421-3414. 4/24

**DRIVER** — OTR to haul cattle — CDL and references required. Based in Hoxie and Northwest KS. Call 8 a.m.-6 p.m. 1-800-542-7838. 4/28

**PHILLIPS COUNTY** Retirement Center has an opening for a CNA. Offering a competitive wage and a good benefit package. Call 785-543-2131 for more information or stop by to pick up an application. 4/24

**NORTHERN VALLEY SCHOOL** is looking for a full-time cook at Almena. For an application please call 785-669-2445. 5/2

**AIRMARK** has an immediate opening for shift work. 40 hrs/week, benefits available, competitive wages. Call or stop by Norton Correctional Facility for an application. 785-877-3380 ext. 294. 4/24

**NOW HIRING** evening and weekend help, full and part-time. Apply at the Norton Dairy Queen. 4/25

**NORTON THEATRE** hiring for manager position, part-time and evening hours. Contact Nicci Stutsman, 785-669-2314 or 785-854-8070. 4/24

**HOUSEKEEPERS NEEDED** for approx. 2-4 hours in the mornings. Apply in person at the Hillcrest Motel, Norton, KS. 4/24

**TRUCK DRIVERS** wanted for silage harvest thru Nov. CDL required; can help obtain. Automatic trucks with A/C. room and board provided. Call Galen at 785-693-4555 or 785-693-4239. 5/2

**POSTAL JOBS**. \$16.46-\$22.97/hr. Now hiring. For application and free government job information, call American Assoc. of Labor, 1-913-599-8226. 24 hours Emp. serv. 5/12

**PART-TIME BARTENDER** needed at O'Briens. Weekends and evenings. Apply in person at 110 S. State, Norton. 4/25

**PRODUCTION CNC MACHINISTS**, Trainees and Production Workers. Growing high-tech manufacturer located in NW Kansas has openings. Excellent benefits. Pay based on experience. apply at Natoma Corp., East Highway 36, Norton or call 785-877-3529. 4/24

**WHISPERING PINES** Retirement needs you. If you would like to be a day or evening cook. Call 785-874-5500. Also need someone 16 years of age for server/house-keeping evenings and weekends. 4/25

**NORTON COUNTY** Road Dept. is accepting applications for mower operators. These are seasonal/temporary positions from May 15 through mowing season. Applications are available at County Shop, West Washington. For more information call 785-877-5740. 4/18

## FOR RENT

**APARTMENTS FOR RENT**—To place your name on a waiting list at Sunflower Apartments, 1002 N. Second Street, Norton. Call Darlene McEwen at 785-877-3606 or 785-877-5153. Handicap accessible; equal housing opportunity. tf

**FOR RENT**—Large 3 bedroom house w/finished basement, newly redecorated; 2 bedroom house w/basement and attached garage; large 1 bedroom apartment, utilities paid. 785-877-5253 or 785-871-1990. tf

**FOR RENT**—Nice two bedroom house for rent in Norton. No pets. Call 785-877-2516. tf

## HOMES FOR SALE

**NICE, OLDER** 2-bedroom home on large lot. Steel siding, good roof, front porch, full basement, garage with shop area. Quiet street with little traffic. Close to downtown Norton. Under \$20,000. 1-785-871-1761. 5/2

**3 BDRM, 1 1/2 BATH HOME** for sale. Formal living, dining and eat-in kitchen. Utilities on main floor. Partial finished basement. oversized 2 car garage, large deck, and fenced in back yard. 2 blocks from the school. For sale by owner. Call 785-877-2276 for appointment. 4/28

and eat-in kitchen. Utilities on main floor. Partial finished basement. oversized 2 car garage, large deck, and fenced in back yard. 2 blocks from the school. For sale by owner. Call 785-877-2276 for appointment. 4/28

**1500 SQ. FT. PRE-FAB** 3 bedroom, 2 bath, 6/12 roof, truss floors, basement access, stunning floor plan. Only \$89,900! Premier Homes 9620) 277-0707. 4/28

## AUTOS

**FOR SALE**—1989 Lincoln Continental, \$650; 1989 Ford F-250, 4-wd, \$1,900. Come see at Engel's, Norton, 1-888-374-2332. tf

## LIVESTOCK

**LIVESTOCK FOR SALE**—Red Angus Bulls, Yearlings, complete EPD's. Call 785-973-2318. 5/30

**COMMERCIAL ANGUS BULLS**—RIT02VI, Blueprint and Midland sons. Ultrasound and semen checked. Perkier Farms, 785-622-4220. 4/25

**(120) 18 MONTH OLD** registered Angus bulls, LBW, extremely high growth, weaning and yearling EPD's in the top 2% of the breed. Average EPD's on sale bulls are 2.5 54 20 96. Nemeth Angus. 785-322-5505/785-626-4309. 4/21

**FOR SALE**—Purebred Gelbvieh bulls, black and red yearlings and 2 year olds. Double K Gelbvieh, 785-675-8489. 4/28

✓ CHECK THE CLASSIFIEDS FOR ALL YOUR NEEDS

## LODGE NOTICES

**American Legion**  
Harmonson Redd  
Post No. 63  
Second and Fourth Monday  
Jake Durham, Commander

**Eagles Lodge**  
FOE 3288  
Second and Fourth Wednesday, 8 p.m.  
Dennis Gilhousen, President  
Bill Nelson, Secretary

**Sons of the American Legion**  
Fourth Monday 7:30 p.m.  
James Railsback, Commander  
Alan Hale, Adjutant

**Veterans of Foreign Wars**  
Reg. 7:00 p.m.  
First Mon. of each month  
Debra Terrell, Commander  
Joe Ballinger, Quartermaster

**I.O.O.F. No. 157**  
108 South Kansas, Norton  
Thursday-7:30 p.m.  
Fun Night—Last Thursday of each month  
Scott Collins, Noble Grand  
Bill Cochran, Secretary

## AUCTIONS

**JESSUP AUCTION SERVICE** will hold an auction at 10:30 a.m., Sat., April 29, 2006 at the Patterson Farm in Phillipsburg, KS. Selling will be tractors, vehicles, farm equipment, trailers and camper, loader and hay equipment, shop items, tack and much more. For more information contact Bob, 785-543-6121 or Monte, 785-669-2856 or log onto: krvn.com. 4/28

## MISCELLANEOUS

FOR SALE—Queen bed, \$180; large glass table, \$75; new 8 cu. ft. refrigerator/freezer, \$295. Call Annette, 785-877-3610. 4/25

## PUBLIC NOTICES

### Estate of Gary L. Baker

Published in The Norton Telegram on April 21, 28 and May 5, 2006. (3T)  
IN THE DISTRICT COURT OF NORTON, COUNTY, KANSAS  
In the Matter of the Estate of Gary L. Baker  
Case No. 2006-PR-4  
**NOTICE OF HEARING AND NOTICE TO CREDITORS**  
THE STATE OF KANSAS TO ALL PERSONS CONCERNED:  
You are hereby notified that on April 18, 2006, a petition was filed in this Court by Terry L. Chisham, a devisee, legatee and named executor of the Last Will and Testament of Gary L. Baker, dated May 20, 2005, praying that the will be admitted to probate and record, that he be appointed as executor without bond, and that he be granted Letters Testamentary.  
You are required to file your written defenses thereto on or before May 15, 2006, at 9:30 a.m., with this Court, in the City of Norton, in Norton, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the petition.  
All creditors are notified to exhibit their demands against the estate within four months from the date of first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.  
Terry L. Chisham, Petitioner  
Submitted by:  
Mark C. Whitney, No. 9607  
WHITNEY LAW OFFICE  
112 S. Kansas, P.O. Box 208  
Norton, Kansas 67654  
(785) 877-2661  
fax (785) 877-3868  
Attorney for the Petitioner

### Estate of Claude Bruce Hubbard

Published in The Norton Telegram on Friday, April 14, 21, 28, 2006. (3T)  
IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS  
In the Matter of the Estate of CLAUDE BRUCE HUBBARD, Deceased.  
Case No. 2005-PR-28  
**NOTICE OF HEARING**  
THE STATE OF KANSAS TO ALL PERSONS CONCERNED:  
You are hereby notified that a Petition has been filed in this Court by James Malcolm, the duly appointed, qualified and acting Executor of the Estate of Claude Bruce Hubbard, Deceased, praying that his acts be approved; that his account be settled and allowed, that the will be construed and the Estate be assigned to the persons entitled thereto; that fees and expenses be allowed; that the costs be determined and ordered paid; that the administration of the Estate be closed; and that he be discharged and that he be released from further liability.  
You are required to file your written defenses thereto on or before the 10th day of May, 2006, at 9:00 o'clock A.M. of said day, in said Court, in the City of Norton, Norton County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition.  
James Malcolm, Executor  
R. Douglas Sebelius #09157  
SEBELIUS & GRIFFITHS, LLP  
105 South Norton Street  
P.O. Box 10  
Norton, Kansas 67654-0010  
(785) 877-5143  
Attorneys for Petitioner

### Estate of Claude Bruce Hubbard

paid; that the administration of the Estate be closed; and that he be discharged and that he be released from further liability.  
You are required to file your written defenses thereto on or before the 10th day of May, 2006, at 9:00 o'clock A.M. of said day, in said Court, in the City of Norton, Norton County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition.  
James Malcolm, Executor  
R. Douglas Sebelius #09157  
SEBELIUS & GRIFFITHS, LLP  
105 South Norton Street  
P.O. Box 10  
Norton, Kansas 67654-0010  
(785) 877-5143  
Attorneys for Petitioner

**NORTON LIVESTOCK, INC.**  
785-877-5161 - NORTON, KANSAS  
**Wednesday, April 26—1:00 P.M.**  
**SPECIAL SALE: FALL CALVING COWS, COW AND HEIFER PAIRS, BREEDING BULLS, OPEN REPLACEMENT HEIFERS**

- 45 Red Angus open replacement heifers, 800/850. One raising from a reputation herd.
- 15 Black heifers with calves at side
- 30 Black 3/6 yr. old cows, bred black, August 1 for 60 days
- 80 Black cows 3/6 yr. old cows, August 1 for 75 days, bred to Hunt Limousin bulls
- 110 Black cows 3/6 yr. old cows, August 20 for 70 days, bred to Black and Red Angus bulls
- 70 Black-Red-Char x cows, 3 yrs. to older, all with calves at side
- 30 Black cows running age with early spring born calves at side
- 25 Black older cows with spring born calves at side
- 30 Black cows older cows that are closeup springer
- 36 Black and Char x cows, one raising 3/7 yrs. old. All with Black and Char x calves at side.

**SALE BARN PHONE 785-877-5161**  
Clarence Tien, 785-973-2231 \* Cellular, 785-567-8113  
Jan Tien, 785-973-2744 \* Cellular, 785-567-8515

**NORTON LIVESTOCK, INC.**  
785-877-5161 - NORTON, KANSAS  
**Sale results from April 20 — 1584 Cattle**

**STEERS:**

26 blk steers, Phillipsburg	460	144.50
17 blk steers, Phillipsburg	559	125.25
14 blk steers, Glade	563	123.75
17 blk steers, Norton	644	117.50
34 blk steers, Norton	646	116.74
26 blk steers, Norton	715	107.00
61 mix steers, Prairie View	853	93.10

**HEIFERS:**

26 blk heifers, Norton	616	113.00
70 mix heifers, Park	709	96.85
67 mix heifers, Grainfield	751	96.35
67 mix heifers, Grainfield	773	95.60
38 Char x heifers, Phillipsburg	771	95.25
207 mix heifers, Hanston	727	94.30
130 x heifers, Jetmore	767	91.75
130 x heifers, Jetmore	773	91.50
25 Char x heifers, Kirwin	807	89.70

**REGULAR CATTLE SALES EVERY THURSDAY**  
Clarence Tien--785-973-2231, Cellular--785-567-8113  
Bob Jessup--785-543-6121, Monte Jessup--785-669-2556  
Jan Tien--785-973-2744

The City of Norton is accepting applications for the position of **REFUSE COLLECTOR** to perform heavy and semi-skilled labor in the collection of garbage and refuse, and assisting the Street Department. Position requires a Kansas Driver's License and possession of a Commercial Driver's License within six months of hire date. \$9.67/hr. plus benefits. Fill out application at City Hall, 301 E. Washington, Norton, by May 1, 2006. E.O.E. M/F/D.

**POSITION OPENING**  
**DIRECTOR OF NURSING**

Oversight of the nursing department in an 80-bed intermediate care nursing facility. Qualifications include: Registered nurse with current Kansas license, at least 3 years of experience in a long-term care setting preferable, ability to supervise nursing services during various hours including evenings, nights, weekends, and holidays. Applications will be accepted until April 28, 2006. Position to be filled by June 1, 2006. *Send resume or completed application to: Coni Park, Administrator, Andbe Home, 201 W. Crane Street, Norton, KS 67654.*

**SHERIDAN COUNTY HEALTH COMPLEX**  
**\$2000 SIGN ON BONUS**  
\*RN's Full Time Hospital  
Day Shift 7a-7p  
Night Shift 7p-7a  
Excellent benefits include:  
Higher starting base, shift differential, health insurance, pension plan, vacation and sick pay.  
Great schools, Safe community, Reasonable cost of living.  
Send Resumes to:  
Sheridan County Health Complex  
Attention:  
Annie M. Staats RN DON  
826 18th St., Hoxie, KS 67740  
For more information:  
785-675-3281, ext. 151