Program Director Cody Shepherd, standing, oversees Christian Youth Center. Twelve high school students

## Youth center holds 'rock' solid meeting

## (Continued from Page 1)

It was decided to have a 12 member youth board with four mores and two fresh, two sopho mores and wo freshmen also agreed that one
tatives. It was youth member must attend the adult board meeting. Program Director Cody Shep-
herd summarizedthe herd summarized the programs held
at the center since its opening Shepherd told board members that 60 Norton County high school students came to the New Year's Eve first event. He also said that 40 attended both the Super Bowl party and a night for Fellowship of Christian Athletes. Junior High Night
began April 22 with 49 signing in The board heard that Nex-Tech/

RuralTel donated cable service and the Internet Cafe' with a "hotspot" othe center forthe next year in consideration for signage to give the company credit for the service. Zwickle Accounting also donated accounting services to The Rock for the 2006 calendar year.
Fund raising will be an on-going effort for the center. One of the donated items. It raised almost $\$ 6,000$. A committee will be formed to create special events to help raise money
Othercommittees being consid ered include community affairs, strategic planning, communications and public relations.
The cash flow report was reported as: inflows - admissions
$\$ 324.81$; gifts received, $\$ 22,559.44$; and rent income, $\$ 25$; or a total of $\$ 29,175.75$; outflows -advertising, \$327.44; building improvement, \$16,009.34; cash, $\$ 20$; concession supplies, $\$ 305.37$; fees, $\$ 731$; legal and professonal, $\$ 1,105$; office ex-
pense, $\$ 124.56$;repairs and mainpense, $\$ 124.56$; repairs and maintenance, $\$ 587.99$; sales tax, $\$ 26$;
supplies, $\$ 727$; and utilities of supplies, \$727; and utilities of $\$ 3,034.84$ for gas and electric, $\$ 57.10$ for telephone, and $\$ 393.54$
for other utilities; for a total of $\$ 23,449.18$; leaving an overall total of $\$ 5,726.57$.
The Rock is atax-free entity and has obtained its 501 c 3 non-profit status.
Adult board officers are Bill Johnson, president; Trent Rich-
mond, vice-president; Julie Dou las, secretary; and board mem Kurt Mand Dole, Kirk Griffiths, Anderson, Rachelle Cox, Karla In other bus Amy Slavik.

- Discussedess he board.
- Discussed grant applications - Sent thank-you notes to sup-- Discussed utility cos Discussed utility costs. $\bullet$ - Disc
teers.
$\bullet$ Dis
- Discussed other groups and rganizations using the building. 7 p.m., Monday, May 8 at 7 p.m., Monday, May 8 .
The center is open tohigh sch The center is opento high schoo students from 7 p.m. to 11 p.m. Night will be held from 7 p.m. to 10 p.m. Fridays. Adult sponsors are always there.


## Papers win awards

(Continued from Page middle of the tug-of-war. The Herald's Jonna Inman took papers with circulation from papers with circulation from
$1,751-4,000$, for a sports photo which showed Lady Red Devil Sarah Murray fighting to hold on to the basketball in a game against the Ellis Lady Railroaders. Tom Betz of The Goodland Star-News took first place in news
photography for weekly papers, circulation up to 1,750 , with a picture of the police chief holding a gun on a man who was suspected of having explosives and drugs in his home and who reportedly had threatened officer
The Telegram won a secondplace award for editorial writing
by former publisher Cynthia by former publisher Cynthia
Haynes; a third place for governHaynes; a third place for govern-
ment and political writing by Ms. Mont and political writing by Ms. Monier for a story about Norton
County finding out that it owned a school building; a third place for a photo package on the Norton
County Fair by Ms. Monier,

## Wooden cars burn up track

$\qquad$ Spressor in third
Spressor in third. with help fronge Norton's Korey Horacek won the slowpoke award. Best of Show went to Weston Erbert of Norton. nembers Tom Brannan, Ed Witt, Doc Peterson and Mel Rice. Any boys in kindergarten

## Bicycle program comes back

## (Continued from Page 1) • Almena for Northern Valle

 following locations on the following dates:- Kirwin
- Kirwin forEastern Heights Elementary on Monday, May 1.
$\bullet$ Phillipsburg for Phillipsbutg - Phillipsburg for Phillipsburg

Elementary on Wednesday, M

- Norton for Eisenhower E -Hill City for Hill City Elem - Hill City for Hill City Eleme

SCHOOL CALENDAR

NORTON Senior High:

a Manhattan. Ja State Contest Kay Board, 7 p.m. Tuesday - FFA State Contest at Manhattan; Jay Singers, 7:30 a.m.; $\begin{aligned} & \text { arsity Golf at Hays, } 9 \text { a.m.; } \\ & \text { FCCL A Senior Farewell, }\end{aligned}$ FCCLA Senior Farewell, a.p.; Junior V arsity Golf, Her

Track at Oberlin, 3 p.m. Wednesday - Jay Singers, 7:30 a.m.; Physicals, Junior High

Gym, 10 a.m.; SAC, a.p. | Thursday - Junior |
| :--- | Thursday - Junior Varsity

Golf at WaKeeney, 9 a.m.; Kay Senior Farewell, a.p.; Vocal
cert, Auditorium, $7: 30$ p.m. Friday - Jazz, a.p.; Track at
Russell, 3 p.m.; State KSPA Lawrence
Lussell, State KSPA a Saturday - State KSPA at
Lawrence; State Forensics at Wichita
Next Monday - Varsity Golf at Phillipsburg, 1 p.m.; Jay Singers, a.p. Junior High:
Monday - Kay Board, a.p.;
Pep Club Dance, Junior High
m, 7:30-9:30 p.m.
Tuesday - Track at Plainville, 12:30 p.m.; Stuco, a.p.
Wednesday - Tean 7:30 a.m.; Physicals Junior High Gym, 10:00 a.m.
Thursday - Vocal Concert, Au ditorium, 7:30 p.m.

Eisenhower
Monday - Kindergarten Farm
Field Trip. Celebrate Jun birt
Tuesday - Kindergarten Farm Tuesday - Kindergarten Farm
Field Trip; CBM Testing; AR Meeting, 3:40 p.m.
Wednesday - Physicals, Jun-
ior High Gym, 9 a m. FirstGrade ior High Gym, 9 a.m.; First Grade
Field Trip, Norton County Hospi tal; CBM Testing;Team Meeting 3:40 p.m.
Thursday - IEP Day; Kinder garten-Grade 2 Bicycle Safet Program, 12 noon- 3 p.m.; Early ing, 3:40 p.m. Friday - Third Grade Field Trip at Hays, Kansas Fitness Day
Next Monday - Celebrate July Next Monday - Celebrate July
Birthdays; Instrument Display, Birthdays; Instrument Display,
Cafeteria, 4:00-5:30 p.m.; InstruCafeteria, 4:00-5:30 p.m.; Instru
ment Display, Cafeteria, $6: 30$ ment Disp
8:30 p.m.

All Schools:
Wednesday - Administrators
Meeting, Alice Tweed Office, $1 \mathrm{p} . \mathrm{m}$. Meeting, Alice Tweed Office, 1 p.m.
Next Monday - Board of EduNextMonday - Board ored
cation Meeting, Alice Tweed Of
$\qquad$
High School Menus: Monday fruy - Breakfast: Long , fuitor juice or cereal, toast,
wich, lettuce, sliced tomato, gree peas, pears or chef salad, milk Tuesday - Breakfast: Banana bread, fruit or juice or cereal, toast, milk; Lunch: Chicken fry patty, whipped potatoes, country style gravy, carrots, hot roll, pineapple hunks or chef salad milk Wednesday - Breakfast: Egg muffin sandwich, fruit or juice or cereal, toast, milk; Lunch: Ham-
burger with fixings, lettuce marger with fixings, lettuce, to chips, or chef salad, milk Chips, or chef salad, milk
Thursday - Breakfast bread, fruit or juice or cereal toast milk;Lunch:Macaroni and cheese green beans, combo salad, hot roll, fruit salad or chef salad, milk Friday - Breakfast: Pizza
squares, fruit or juice or cereal toast, milk; Lunch: Ground beef gravy, whipped potatoes hot roll, carrots, chocolate cake or chef salad, milk
Eisen

Eisenhower Menus: Monday - Breakfast: Monkey bread, grape juice, milk; Lunch: Sloppy Joe, homemade bun, corn, tater tots, half banana, milk Tuesday - Breakfast; Sausage gravy, biscuit, orange juice, milk;

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Bioethicist, Arizona State University
TUES., MAY 2-7:00 P.M. PUBLIC LECTURE Cultural Arts Center Colby Community College beans, pears, milk
Wednesday - Breakfast: Ba nana bread, peaches, milk; Lunch chicken supreme, green beans, baby
carrots, fruit basket upset, milk carrots, fruit basket upset, milk Thursday - Breakfast: Sau sage patty with biscuit, apple juice milk;Lunch:Ham and beans, cel Jell-O, cookie, milk applesauc Friday - Break toast, pears, milk; Lunch: BBQ toast, pears, milk; Lunch: BBQ dill spear, banana pudding, milk NORTHERN VALLEY Sunday - Congregationa ates; State CDE at Manhattan,

Monday - State CDE a Manhattan;High School Golf Meet at Alma, 2:30 p.m. Tuesday - State CDE at Man hattan; High School Track Mee at Logan, noon; Kindergarten Field Trip to McDonald's in Norton, 2 p.m.; High School Golf Meet at Norton, 3 p.m. Wednesday - Axa Equitable Rep here, Almena at 8 a.m. then to Long Island; Seniors to tour Valley Hope and Norton Correctional


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