

#### THE NORTON TELEGRAM

PARTINGOUT—1994 Buick LeSabre, 162,400 mostly highway miles, low mile tires, car runs rough, need to sell. \$850.785-871-7500.

#### FARMERS COLUMN

CUSTOM SWATHING and large baling. Call Arnold, Bryan or Dave Shearer. Call 877-3114. Leave message. 785-669-2394 or 785-567-7161.

8/11

FOR

0502.

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7/24

**MISCELLANEOUS** 

washer, good condition. Call

785-874-4950 or 785-871-

SKAMPER POPUP slide-in

pickup camper. Sleeps four.

\$800 or best offer. Call 785-

SALE—Kenmore

## PUBLIC NOTICES

Treasurer's Quarterly Report

Published in The Norton Telegram on Friday, July 14, 2006. (1T) TREASURER'S QUARTERLY FINANCIAL REPORT **CITY OF NORTON, KANSAS** 

For the Period From April 1, 2006 to June 30, 2006

014	-	Distances	
balances	Receipts		Net treasury cash
(last report)		(	
499,660.97	351,675.56	268,645.21	582,691.32
77,014.62	27,666.29	28,712.65	75,968.26
0.00	0.00	0.00	0.00
212,362.11	18,795.57	9,947.83	221,209.85
12,896.87	0.00	3,107.66	9,789.21
10,458.19	18,654.76	10,067.25	19,045.70
61,510.61	5,669.30	0.00	67,179.91
0.00	4,484.06	4,484.06	0.00
3,779.74	26,293.27	30,073.01	0.00
1,346.20	9,466.81	10,813.01	0.00
0.00	0.00	0.00	0.00
69,755.44	91,002.50	89,536.11	71,221.83
0.00	0.00	0.00	0.00
18,069.98	7,834.01	0.00	25,903.99
76.38	0.00	0.00	76.38
2,276.94	2,601.88	2,601.88	2,276.94
388,157.74	822,756.52	944,415.84	266,498.42
259,584.69	155,195.33	105,149.34	309,630.68
294,662.13	104,560.28	63,745.82	335,476.59
42,071.42	51,223.33	51,525.92	41,768.83
1,159.70	7,722.76	7,408.70	1,473.76
342,521.96	31,435.25	16,535.03	357,422.18
54,145.69	5,783.80	6,057.36	53,872.13
14,386.50	1,752.08	1,489.69	14,648.89
44,761.73	1,800.00	0.00	46,561.73
21,875.63	1,800.00	0.00	23,675.63
64,324.92	1,500.00	0.00	65,824.92
7,493.74	376,835.93	374,941.72	9,387.95
19,841.60	0.00	2,300.00	17,541.60
			0.00
			0.00
2,524,195,50	2,126,509,29	2.031.558.09	2,619,146.70
			2,017,110.70
FIRST STATE Bank			
RST SECURITY BANK Bank		100,000.00	
	H	2,424,146.70	
	Bank		
Total Available Cash (To agree with total funds above)			
THES AND UBL	GATIONS		
ID ISSUE		\$	360,000.00
AIRPORT IMPROVEMENT BOND ISSUE NORTHRIDGE HOUSING REFUNDING BOND (2003)			28,535.50
LIBRARY REFUNDING ISSUE			30,000.00
			4.869.75
	(last report) 499,660.97 77,014.62 0.000 212,362.11 12,896.87 10,458.19 61,510.61 0.000 3,779.74 1,346.20 0.000 69,755.44 0.000 18,069.98 76.38 2,276.94 388,157.74 259,584.69 294,662.13 42,071.42 1,159.70 342,521.96 54,145.69 14,386.50 44,761.73 21,875.63 64,324.92 7,493.74 19,841.60 2,524,195.50 2,524,195.50 11ES AND OBL ID ISSUE	balances (last report)     Receipts       499,660.97     351,675.56       77,014.62     27,666.29       0.00     0.00       212,362.11     18,795.57       12,896.87     0.00       10,458.19     18,654.76       61,510.61     5,669.30       0.00     4,484.06       3,779.74     26,293.27       1,346.20     9,466.81       0.00     0.00       0.00     0.00       0.00     0.00       0.00     0.00       0.00     0.00       18,069.98     7,834.01       76.38     0.00       2,276.94     2,601.88       388,157.74     822,756.52       259,584.69     155,195.33       294,662.13     104,560.28       42,071.42     51,223.33       1,159.70     7,722.76       342,521.96     31,435.25       54,145.69     5,783.80       14,386.50     1,752.08       44,761.73     1,800.00       2,1875.63     1,800.00 <td>balances (last report)     Receipts     (warrants paid)       499,660.97     351,675.56     268,645.21       77,014.62     27,666.29     28,712.65       0.00     0.00     0.00       212,362.11     18,795.57     9,947.83       12,896.87     0.00     3,107.66       10,458.19     18,654.76     10,067.25       61,510.61     5,669.30     0.00       0.00     4,484.06     4,484.06       3,779.74     26,293.27     30,073.01       1,346.20     9,466.81     10,081.301       0.00     0.00     0.00     0.00       0.00     0.00     0.00     0.00       18,069.98     7,834.01     0.00       76.38     0.00     0.00       2,276.94     2,601.88     2,601.88       388,157.74     822,756.52     944,415.84       259,584.69     155,195.33     105,149.34       294,662.13     104,560.28     6,575.36       14,386.50     1,752.08     1,489.69       14,386.50     1,752.08</td>	balances (last report)     Receipts     (warrants paid)       499,660.97     351,675.56     268,645.21       77,014.62     27,666.29     28,712.65       0.00     0.00     0.00       212,362.11     18,795.57     9,947.83       12,896.87     0.00     3,107.66       10,458.19     18,654.76     10,067.25       61,510.61     5,669.30     0.00       0.00     4,484.06     4,484.06       3,779.74     26,293.27     30,073.01       1,346.20     9,466.81     10,081.301       0.00     0.00     0.00     0.00       0.00     0.00     0.00     0.00       18,069.98     7,834.01     0.00       76.38     0.00     0.00       2,276.94     2,601.88     2,601.88       388,157.74     822,756.52     944,415.84       259,584.69     155,195.33     105,149.34       294,662.13     104,560.28     6,575.36       14,386.50     1,752.08     1,489.69       14,386.50     1,752.08

2,524,195.50	2,126,509.29	2,031,558.09	2,619,146.7
			1
		<i>,</i>	-
		2,424,146.70	1
	Bank		-
above)		2 619 146 70	-
		2,019,140.70	
			360,000.0
AIRPORT IMPROVEMENT BOND ISSUE			
	ND (2003)	\$	28,535.5
-		\$	30,000.0
		\$	4,869.7
			57,245.1
		\$	9,748.6
		\$	46,434.8
		\$	130,894.9
		\$	
		\$	667,728.7
	above)	Bank	Bank

#### NOTICE

CHRISTMAS IN JULY with At Home America. Come get into the spirit of the holidays early and see what's new for 2006. register to win a holiday gift. Sat., July 22, from 2-4 p.m. at Pizza Hut.

7/17

7/14

#### **GARAGE SALES**

MULTI-FAMILY GARAGE SALE—Sat., July 15, 7 a.m.noon at the Norton Armory. Furniture, Baby items and kids and adult clothing, decor items.

GARAGE SALE—Sat., July 15, 8 a.m.-3 p.m., 614 East Lincoln, coffee table, tailgate, adult and teen clothing, washer, vanity, puzzles, movies, outdoor playpen, lots  $\operatorname{misc}$ .

GOOD OLE DAYS is having a barn and yard sale 4 miles north of Norton on 283. Thurs., July 13; Fri., July 14; Sat., July 15 from 8 a.m. un-

til ?

#### SEALED BIDS

USD 213, Lenora, is seeking sealed bids to sell a 9 passen-Suburban, 1993ger Chevrolet Vehicle ID No. 1GNFK16K6PJ307073 with approximately 163,000 miles. Bids must be submitted to the District office at 225 S. Chapman, Lenora, no later than 4:00 p.m. August 14, 2006. Bids will be opened at the regular board meeting August 14, 2006, in the board meeting room. The vehicle may be inspected at the same address. Pictures are available on the school website www.usd213.com. The Board of Education reserves the right to reject all bids. 8/4

ing bins (approx. 75 bushels 2131 for more information or welding and reasonable mewith 5,000 pound scale. To tion. view please call 785-443-3903. Located in Stuttgart, Ks. Send bids to: Hi-Plains PRODUCTION CNC MA-Co-op, P.O. Box 197, Selden, CHINISTS, Trainees and newer John Deere tractors Ks. 67757 by July 31, 2006.

#### AT YOUR SERVICE

Eustis, NE. 308-486-3501.  $\mathbf{t}\mathbf{f}$ 

Septic and Water, Logan, Kan., 785-689-4888.

#### HELP WANTED

PART-TIME CAREGIVER needed in mornings and evenings. Call 871-0714. 7/14

7/14ADVENTURES IN EATING is now hiring. Apply within. Hwy. 36, Norton. tf

DOBSON BROTHERS CON-STRUCTION taking applications for laborers, operators 7/14and flaggers. Contact Randy Gyhra, 402-429-7660 or Greg Rinckle, 402-429-8505

> LOOKING FOR EMPLOY-MENT? We may have the answer. Very good potential. Challenging. (785) 877-6908.

RESIDENTIAL CON-STRUCTION Laborer needed for Hill City. Call 719-248-4905.

**EXPERIENCED** full-time cattle and farm hand. Housing provided. Excellent salary. Nemeth Angus, 785-332 505, 785-626-4309.

each), and one holding bin stop by to pick up an applica- chanical skills required. Excellent opportunity for over-

7/18

Production Workers. Grow- and quality equipment. Must 7/18 ing high-tech manufacturer located in NW Kansas has scious, pay attention to deopenings. Excellent benefits. Pay based on experience. ap-DISC ROLLING-Rolling on ply at Natoma Corp., East ment. Full-time, permanent the farm. Call Ron Lewis, Highway 36, Norton or call position with quality reveg-785-877-3529. tf.

WEEKEND REGISTERED SEPTIC TANKS PUMPED. NURSE, 12 hour day shift Systems installed. Logan Charge Nurse for Beaver City Manor. Please contact Megan Mapes, Director of Nursing or Jo Fuller, Administrator at (308) 268-5111.

> **CERTIFIED NURSE AIDE** or Medication Aide, day shift 6 a.m. to 2 p.m., for Beaver City manor, full-time position. Please contact Megan APARTMENTS

HELP WANTED at Norton Pizza Hut, all shifts, all positions, flexible hours, free uniforms, free meals. Apply online www.pizzamgmt.com or in person.

DIETARY AIDE needed 6 a.m. to 2:30 p.m. and 12 noon to 8:30 p.m. shifts. Interested in joining a team committed to providing great care? Contact The Andbe Home, Inc. at 785-877-2601 or pick up an application at 201 West Crane.

7/18

EXPERIENCED Farm Trac-7/17tor Operator (100+Hp), farm

**Ag Valley Coop** 

Mapes, Director of Nursing at (308) 268-5111.

7/18

be a self-starter, safety contail, listen well, and be a Team Player. Potential advanceetation company in Laramie, Wyoming. 307-745-5235. 7/14

time and good pay for some-

one who enjoys traveling

(western USA) and operating

Cynthia Collins at 785-874-

tf

#### FOR RENT

FOR RENT—To place your name on a waiting list at Sunflower Apartments, 1002 N. Second Street, Norton. Call Darlene McEwen at 785-877-3606 or 785-877-5153. Handicap accessible; equal housing opportunity.

#### HOMES FOR SALE

REMODELED 2 br. 1 ba. mobile home in Hays. Includes large deck, ref., stove, wash dryer. Move-in ready. Perfect for FHSU students. \$5,000 (785) 475 - 7124.

7/28

AUTOS

FOR SALE-1981 El Camino Clean and runs great, 85,000 background preferred. Some actual miles, 785-871-0586. 7/1

7/17

EOE.

7/17

ing Pines—Housekeeping and Evening Cook. Contact 5500 or come pick up application at facility.

7/25

# HELP WANTED at Whisper-

USD 213, Lenora, is seeking sealed bids to sell recently removed playground equipment, specifically 1 jungle gym, 1 monkey bars, 1 large swing set. Pictures are available on the school website: www.usd213.com. For more information call 785-567-4350. The Board of Education reserves the right to reject all bids. 8/4

AG EQUIPMENT FOR SALE by sealed bid: one 24" double roller mill, Model J, one grain mixer. Three hold-

Thank you Words can not express our sincere gratitude for the many acts of kindness and support shown to me and my family over the past year. It was your encouragement, support, and love that carried us through this difficult journey. Thank you for the many kind gestures; from wearing pink support bands to surprise visits from young smiling faces. The endless number of cards and meals delivered to our home was more than appreciated. We are truly blessed with a community full of wonderful caring people.

Thanks from the bottom of our hearts. God Bless, Lisa Donovan and family

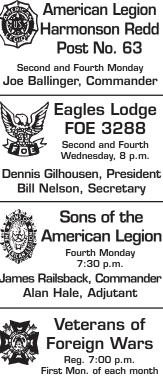
"Life's challenges were not meant to stop us, but to help us discover who we really are.' –Unknown 7/24

7/25

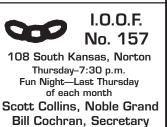
**FULL-TIME** parts/counter person and a part-time equipment set up person. Call 785-877-5824 or come by Roy's Sales and Service. 7/17

PHILLIPS COUNTY Retirement Center has an opening for an LPN. Offering a competitive wage and a good benefit package. Call (785) 543-

LODGE NOTICES



Gary Bruinekool, Commander Joe Ballinger, Quartermaster



We are looking for an outgoing, highly motivated person to assist in day to-day operations at our Norton location. This is a full-time position. This person will assist in the Grain department as well as the Feed department. Some duties will include: loading and unloading trucks, keeping facility clean, assisting in the feed mill. Having a CDL is desired. We are looking for applicants who express an interest in our company and who are willing to learn the day-to-day operations. A Pre-screening Drug test is required. Ag Valley offers competitive wages, health, dental, vision life and supplemental insurance, cafeteria plan, coop retirement, coop 401(k), vacation and sick pay. Please send resumes to: Ag Valley Coop ATTN: Scott Holbrook, P.O. Box 68, Edison, NE 68967 OR Ag Valley Coop, ATTN: Jim Stalder, 314 W. North Street, Norton, KS 67654



We offer competitive salary with shift differential and benefits package. Interested in joining a team committed to providing the best care possible to our residents? Contact 785-877-2601, or pick up an application at 201 West Crane.

Equal Opportunity Employer

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#### Come join a winning team!! **Corrections Officers make a difference!!**

Higher salaries - \$12.11 hourly plus 30 cents shift differential for applicable shifts. Pay increases to \$12.41 hourly plus applicable shift differential in September 2007.

Positions open now. Contact the NCF HR Office, Box 546, Norton, KS 67654. Phone 785-877-3380 ext. 418 for full details.

You must be 19 years of age, have a high school degree or GED, pass DPS approved drug screen/physical, be able to perform essential functions, valid driver's license, free of felony/misdemeanor domestic violence convictions as defined by law, complete the screening process. A test is required and can be scheduld to suit your timeframes!!

*Make a difference - start a worthwhile career!!* 

NCF is an equal opportunity employer Ad paid for by Kansas Department of Corrections

Patty Rowh Citv Treasurer

### The Estate of Steven W. Albright

Published in The Norton Telegram on Friday, June 30, July 7 and 14, 2006. (3T)

#### IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS

In the Matter of the Estate of STEVEN W. ALBRIGHT, deceased

#### Case No. 2005-P-37 NOTICE OF HEARING OF PETITION FOR FINAL SETTLEMENT

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

YOU ARE HEREBY notified that a petition has been filed on June 27, 2006, in said Court by Terry S. Albright, executor of the estate of Steven W. Albright, deceased, praying the Court direct final settlement of the estate, approve his acts, proceedings and accounts as executor, authorize executor and attorney fees and

determine the heirs expenses, devisees and legatees entitled to the estate and assignment to them in accordance with the will

You are required to file your written defenses thereto on or before July 24, 2006, at 1:30 p.m., on said day, in said Court, in the City of Norton, Norton County, Kansas, at which time and place said petition will be heard. Should you fail therein, judgment and decree will be entered in due course upon said petition. Terry S. Albright, Executor

Submitted by: Mark C. Whitney, No. 9607 WHITNEY LAW OFFICE 112 S. Kansas, P.O. Box 208 Norton, KS 67654 (785) 877-2661 (785) 877-3868 fax Attorney for the Executor

~	acommence acommence	and and	~
the second second	NORTON LIVES	-	~
Ø	Sale results from July 13 -		8
ğ	HEIFERS:		
Ø	6 blk heifers, Phillipsburg	568 126.00	
B	46 mix heifers, Selden	610 117.75	
ĝ	11 Char x heifers, Logan	617 117.00	-
Ä	35 mix heifers, Colby	661 114.25	
Ø	130 x bred heifers, Norton		
K	72 blk & red heifers, Prarie View		
B	128 blk heifers, Norton		į
Ø	70 mix heifers, Norton	824 108.75	'
Ø	<u>STEERS:</u>		
Ø	14 blk steers, Logan		
Ø	14 blk & red steers, Bogue		
ß	70 black steers, Norton		;
g	57 mix steers, Norton		ş
g	70 mix steers, Grainfield		1
Ø	63 mix steers, Almena		
KA.	60 blk steers, Jetmore		
B	115 mix steers, Norton		ł
g	66 blk steers, Norton		
	August 3: Along with re Fall calving cows and co		
g	REGULAR CATTLE SALES E	VEDY THUDCDAY	,
Ø			į
Ø	Clarence Tien785-973-2231, Ce	enunar/85-56/-8113	

Clarence Tien--785-973-2231, Cellular--785-567-8113 Bob Jessup--785-543-6121, Monte Jessup--785-669-2556 🛪 Jan Tien--785-973-2744 🕫 🖓