

KANSAS PRESS ASSOCIATION CLASSIFIED ADS

Adoption - We promise your newborn a loving, secure and happy home. Full time mom, devoted dad. Expenses paid. Please call Theresa or John 1-800-484-6765 Pin #0369.

Free \$5,600 Piano with purchase of \$3200 box of chocolates. Dozens of similar values! Visa/MC/Discover welcome. Mid-America Piano, Manhattan, www.piano4u.com, 1-800-950-3774.

Pregnant? Considering adoption? A married couple, large extended family, seeks to adopt. Financially secure. Expenses paid. Call Karen & Kevin. (ask for Michelle/Adam). 1-800-790-5260.

Hot Tub shoppers! We're offering "Home Show" prices in February. 50 tubs on display from \$495 to \$4,895. We won't be at the Show, and that will save you Dough! Town Center Showcase, Lincoln, NE, 1-800-869-0406.

Pregnant? Considering adoption? We are a young childless couple seeking to adopt. Will be Full-Time Mom and Devoted Dad. Expenses paid. Aaron & Lisa. 1-888-883-7221.

Help Wanted - Awesome First Job!! Now Hiring 18-24 Guys/Gals. Work and Travel Entire USA. 2 weeks paid training. Transportation and Lodging furnished. Start Immediately! 1-877-646-5050.

Automobiles - \$500! POLICE IMPOUNDS! Hondas, Fords, Chevys, Toyotas, Jeeps, etc. from \$500! Cars/Trucks/SUV's! For Listings 800-585-3419 Ext. C462.

The City of Russell is seeking applicants to fill a police officer position. Applications available by calling (785) 483-6311 or online at www.russellpolice.org.

Business Opportunity - ALL CASH CANDY ROUTE. Do you earn \$800 in a day? Your own local candy route. Includes 30 Machines and Candy. All for \$9995. 1-888-753-3441.

Help Wanted/Truck Driver - CDL-A DRIVERS: Expanding Fleet offering Regional/OTR runs. Outstanding Pay Package. Excellent Benefits. Generous Hometown. Lease Purchase on '07 Peterbilts. NATIONAL CARRIERS 1-888-707-7729 www.nationalcarriers.com

"Home-based" Internet business. Flexible hours. Earn \$500-\$1000/month PT, \$2000-\$5000+ FT. Start while keeping your current job. Free details. <http://www.k348.com>www.k348.com.

Drivers-Flatbed. \$709/Wk Recent Avg. \$1,000 Exp. Driver. Sign-On Bonus. Paid Vacations, 401k, Free Rider Program. 379 Long Nose Petes. 866-290-1568. www.apassmore.com.

Educational - MISSOURI WELDING INSTITUTE, INC. Nevada, Missouri. Become a Certified Pipe and Structural Welder. Earn top pay in 18 weeks. Many companies seek our graduates. 1-800-667-5885.

Drivers: Get Respect You Earned! Get Support You Deserve! \$5,000 Sign on with 1 yr OTR. Students Welcome. Tuition Reimbursement Available. www.ffeinc.com. Call FFE, Inc. 800-569-9232.

Employment Opportunity - Heavy Equipment Training. Cranes-Dozers-Loaders. Huge Job Demand. National Certification. Licensed by OBPVS. Oklahoma College of Construction, 280 Quadrom, OKC, OK. <http://www.Heavy9.com>www.Heavy9.com. 1-866-726-0577.

Drivers: Love Your Job! Bonus & Paid Orientation. 36-43 cpm. Earn over \$1000 weekly. Excellent Benefits. Class A and 3 mos recent OTR required. 800-635-8669.

John Deere & Bobcat dealership has the following positions available: Experienced service technicians, service manager, parts sales persons. This is an excellent opportunity to enjoy hunting, fishing, skiing, competitive wages, commission & benefits. Craig, Colorado. Call Craig 970-824-6163 or fax 970-824-6344. <mailto:creuer@tri-stateequip.com>creuer@tri-stateequip.com.

Homes for Sale - Bank Foreclosures! 5/BR \$339/Mo! 4Br \$199/Mo! 5% down 20

years @ 8% apr. for listings call 800-585-3560 Ext. B737.

Job placement assistance. Call Aviation Institute of Maintenance. (888) 349-5387.

Legal Services - Social Security disability claims; Saunders & Saunders Attorneys at Law. No recovery, No fee! 1-800-259-8548.

Steel Buildings For Sale - 20x8x8; 40x8x8; 48x8.5x9.5 SHIPPING CONTAINERS. Camlock doors, hardwood floors support forklift. Delivery available. 1-785-655-9430 Solomon; 620-277-2367 Garden City. www.chuckhenry.com complete web listing, photos, specs, pricing.

Misc. - Airlines Are Hiring - Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified.

PUBLIC NOTICE

ADOTPION OF NEIGHBORHOOD REVITALIZATION PLAN BEFORE USD #213, LENORA SCHOOL DISTRICT

Published in the Norton Telegram on Friday, February 1 and 8, 2008. (2T)

NOTICE OF HEARING ON ADOTPION OF NEIGHBORHOOD REVITALIZATION PLAN BEFORE USD #213, LENORA SCHOOL DISTRICT

You are hereby advised, pursuant to the provisions of KSA 12-17, 117, a public hearing will be held in the USD #213 Library at 325 S. Chapman, Lenora on the 11th day of February, 2008 at 7:00 p.m. to consider whether the above mentioned taxing district

should adopt a "Neighborhood Revitalization Plan" for all of the area and territory lying within the corporate limits of their district. The Norton County Commission enacted the Neighborhood Revitalization Plan for Norton County, Kansas on November 13, 2007.

The proposed Neighborhood Revitalization Plan is available for public review and consideration at the office of the Norton County Clerk in the Norton County Courthouse during regular business hours or online at http://www.discovernorton.com.

PUBLIC NOTICE

NOTICE OF HEARING AND NOTICE TO CREDITORS FOR THE ESTATE OF MORRIS D. SCHABEN

Published in The Norton Telegram on Friday, January 25, February 1, and 8, 2008 (3T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS

In the Matter of the Estate of MORRIS D. SCHABEN, Deceased Case No. 2008-PR-3

NOTICE OF HEARING AND NOTICE TO CREDITORS THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on January 15, 2008, a Petition was filed in the District Court of Norton County, Kansas, by Robert J. Marx, petitioner, of the estate of Morris D. Schaben, Deceased, praying for the appointment of Robert J. Marx as executor of said estate.

this court, in the city of Norton, Norton County, Kansas at which time and place said cause will be heard.

You are further notified that all creditors of the decedent are to exhibit their demands against the estate within the latter of four months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, within thirty days after actual notice is given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Herein take notice and govern yourselves accordingly.

Robert M. Berland #21856 P.O. Box 38, 105 E. Cherry Hill City, KS 67642 (785) 421-2144 Attorneys for Petitioner

PUBLIC NOTICE

JANUARY NORTON COUNTY BILLS

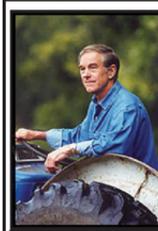
Published in The Norton Telegram on Friday, February 8, 2008 (1T)

Board of County Commissioners met in regular session at the Norton County Courthouse January 31, 2008 to allow the following bills: K.S.A. 19-337. An itemized copy of this report is available for inspection in the County Clerk's Office. (\*Juvenile Service Accounts)

Table with 2 columns: Bill Name and Amount. Includes County General, Road & Bridge, Special Bridge, Ambulance, Appraiser's Cost, County Health, Economic Development, Election, 4-H Maintenance, Noxious Weed, Solid Waste, Court Trustee - State, Case Management, Juvenile Director, JAIBG/Case Mgmt Intake, JISP, Diversion, Juvenile Intake, Advance Insurance Co, Av Valley Co-op, Aldridge, Karen S, Allied Information Solut., Allied Oil & Supply, Inc., Alltel, Almerna Chamber of, American Family Life, Amsterdam Printing & Archibald, Curt, Barrett, Michael, \*Batson, Sharon, Baumgartner Law Office, Becker, Diane, Bird, Angela, \*Braun, Sandy, Briggs Corporation, \*BC/BS of Kansas/Cs Mgmt, BC/BS of KS Inc/Bill Add, Canterbury Oral &, Car Quest Auto Parts, Carter, Wade, Central Publishing Co. Inc., Channing Bete, Cheyenne Co. Health Dept., City of Norton, Colonial Supplement Ins., \*Commerce Bank, Conseqo Health Insurance, Cook, Brent, Corporate Express, Culligan Water Condition, Cytocheck Laboratory, Daffer Construction, Data Management Corp, Day-Timer Inc., \*Decatur Co Clerk, \*Decatur County Dist Court, Edgett, Loyd, Elliott, Jill, Emergency Medical, Endzone Sports & Office, Enfield, Larry J. III, Engel, Calandra, Engel's Sales & Service, Engelbert, Susan, Enserv Midwest LLC, Evercom, Felton's Ace Building.

Table with 2 columns: Bill Name and Amount. Includes Fleet Fueling, Frack, Gina, Fredrickson, Gary L., Galeton Gloves, Garrett Plumbing, Glennemeier, Lisa, Graham Co Health Dept, Graham County Clerk, \*Griffiths, Karen, Harting, Melinda, Hays Daily News, Hays Mack Sale & Serv Inc., \*Hi-Plains Co-op Assoc., Hill City Times, Homestore, Hopkins Medical Products, Infinitech, Interstate Battery System, Instrust Card Center, IDVille, ING Aetna, Jamboree Foods, Johnson, Mashelle, Jones & Bartlett Publ Inc., Jones, Donna, \*Juvenile Justice Authorit., Jr's Creations, K-CAMP, Kansas Assoc. of Counties, Kansas Co Hwy Assoc, Kansas County Appraiser, Kansas Dist Magistrate, Kansas Home Care Assoc, Kansas Legislative Policy, Kansas Payment Center, Kansas Reg of Deeds Assoc, Kansas Sheriff Association, Kansas Withholding Tax, Kansasland Tire Company, Keith, Brandt, Klein Mark Dr., Kone Inc., Kowpoke Storage, Kowpoke Supply LLC, Krizek Craig Dr., KADCCA, KDHE-SW Mgmt. Fund, KPERS Wire Transfer, KQNK Radio, \*KS Dept of Administ, DISC, KWORCC, Lampton Welding Supply, Lang, Leroy, Law Office of Paula, \*Leader Technologies, Inc., League of Kansas, Lenora Chamber of, Linwell, Lockwood Company Inc, Maintenance Engineering, Martin Tractor, Maupin Truck Parts Inc., Midwest Energy Inc., Miller, John, Moffet Drug, Morel, Janelle, Mortensen Computer Service, Musick, Willis, Mystic Moonstone, MOMAR, Nebraska Machinery Co, Newman Traffic Signs, Nex-Tech, Nex-Tech-Wireless-LLC, Northwest Diesel Repair, Northwest Kan Planning &, Northwest Kansas Travel.

Table with 2 columns: Bill Name and Amount. Includes Northwest KS Reg Deeds, Northwestern Printer, Inc., Norton Chamber Commerce, Norton Co District Court, Norton Co Sheriff, Norton County Clerk, Norton County Hospital, Norton County Treasurer, Norton Shop and Save, Norton Telegram, NACO, NADA Appraisal Guide, NW Local Env Protect Grou, NWKHOA, Oberlin Herald, \*Office Works, Inc., Otter, Penny, Otters, Inc., Ozark Life Insurance, Pamida Inc., Payroll Fed/fica wire, Pfannenstiel, Leslie, Sebelius & Griffiths LLP, Pioneer Products, Inc., Pizza Hut, \*Platt, Brenda M., \*Postmaster, Prairie Land Electric, Pre-Paid Legal Serv Inc, Preuss, Darrell, Price Digests, \*Quill Corporation, Ray, Loretta, \*Regional Prevention, Rogers Disposal Service, Rooks Co. Health Dept., Roy's Sales & Service Inc, \*S&T Communications LLC, S&W Supply Company, Schemper, Kathleen L, Schilling, Aden, \*Scott, Melanie, Sebelius & Griffiths LLP, \*Sebelius Building LLC, Secretary of State, \*Security Transport Serv, Skrdlant Welding, Skrdlant, Christen, Solomon Valley RC&D Inc, Sorter, Ed, Stutheit Farms, Taylor, Natalie, Technology Two Llc, Thompson, Richard, Townsend, Francis G., Tri-Anim Health Services, Tri-Central Office Supply, \*Triplett Inc./Fuel Plus, Truck Parts & Equip, Inc, Ultimate Office, United States Postal, UMKC School of Nursing, Van Keppel, G.W., Vincent, Wanda, Waddell & Reed, \*Wal-Mart Community, \*Western Investments Inc., Western Kansas world, Whitney Law Office, Windschaffel, Tammy, Witt, Ed, Wyandotte Co Sheriff, Wyatt, Jane, Wyeth Pharmaceuticals, Xerox Corporation, 3T Supply Inc.



Ron Paul Shares Kansas Values!

- Christian Pro-Life Advocate - has delivered over 4,000 babies; endorsed by "Jane Roe" of Roe v. Wade
Economic conservative - the only Republican to propose decreasing the size of government
Advocates defending our borders and stopping terrorists from entering our country

- Support Ron Paul in your local Republican Caucus Saturday, February 9 - Find out how at www.RonPaul2008.com or call 913-963-6858 Paid for by Stephen Shute, Ron Paul Presidential Campaign Committee www.RonPaul2008.com

PUBLIC NOTICE

NOTICE OF SALE OF REAL ESTATE AT PUBLIC AUCTION

Published in The Norton Telegram on Friday, February 8, 15, 22, 2008 (3T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS In the Matter of the Estate of ELMER H. ZIERLEIN, Deceased Case No. 2007-PR-40

NOTICE OF SALE OF REAL ESTATE AT PUBLIC AUCTION THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that Lloyd Zierlein, executor of the above entitled estate, will offer for sale at public auction the following described real estate situated in Norton County, Kansas, to wit:

- 1. The Southwest Quarter (SW/4) of Section Thirty-six (36), Township four (4) South, Range Twenty-five (25) West of the 6th P.M., Norton County, Kansas.
2. The West Half of the Northwest Quarter (W/2 NW/4), the Northeast

Quarter of the Northwest Quarter (NE/4 NW/4) and the Northwest Quarter of the Northeast Quarter (NW/4 NE/4) all in Section Six (6), Township Five (5) South, Range Twenty-four (24) West of the 6th P.M., Norton County, Kansas

3. The Southeast Quarter (SE/4) of Section Seven (7), Township Five (5) South, Range Twenty-four (24) West of the 6th P.M., Norton County, Kansas. on Tuesday, March 4, 2008 at 10:00 a.m. at the Lenora Community Building, Lenora, Kansas 67645, to the highest bidder for cash. All parties interested should take notice and govern themselves accordingly.

Lloyd Zierlein, Executor John F. McClymont, #09379 RYAN, WALTER & McClymont, chta. 120 S. State - PO Box 364 Norton, Kansas 67654 785-877-5183 Attorney for Executor

PUBLIC NOTICE

NOTICE OF DEFAULT AND FORECLOSURE SALE

Published in The Norton Telegram on Friday, February 8, 15, and 22, 2008 (3T)

NOTICE OF DEFAULT AND FORECLOSURE SALE

WHEREAS, on November 27, 1979, a certain mortgage was executed by Norton Commons Limited as mortgagor in favor of Heritage Savings Association as mortgagee and was recorded on the 3rd day of December, 1979, in Book 35A of Records at pages 267-271 in the office of the Register of Deeds of Norton County, Kansas; and subsequently, amended by a certain corrective mortgage executed by mortgagor in favor of mortgagee dated September 22, 1981, and was recorded on the 25th day of September, 1981, in Book 45A of Records at pages 43-46 in the office of the Register of Deeds of Norton County, Kansas; and

WHEREAS, the mortgage was insured by the United States (Secretary) of Housing and Urban Development the Secretary pursuant to Section 221(d)(4) of the National Housing Act, 12 U.S.C. 17151, for the purpose of providing multifamily housing; and

WHEREAS, the beneficial interest in the mortgage is now owned by the Secretary, pursuant to an assignment dated August 2, 2005, and recorded on August 15, 2005, in Book 140A at pages 471-474, and re-recorded on September 22, 2005, in Book 141A at pages 187-190, all in the office of the Register of Deeds, Norton County, Kansas; and

WHEREAS, a default has been made in the covenants and conditions of the mortgage in that the payment due on June 1, 2005, was not made and remains wholly unpaid as of the date of this notice, and no payment has been made sufficient to restore the loan to currency, and

WHEREAS, by virtue of this default, the secretary has declared the entire amount of the indebtedness secured by the mortgage to be immediately due and payable. NOW, THEREFORE, pursuant to powers vested in me by the Multifamily Mortgage Foreclosure Act of 1981, 12 U.S.C. 3701, et seq., by 24 CFR Part 27, and by the Secretary's designation of me as Foreclosure Commissioner, notice is hereby given that on Monday, March 3, 2008, at 10:00 a.m. local time, all real and personal property at or used in connection with the following described premises located at 1001 A Kennedy Street, Norton, Kansas (the Project), will be sold at public auction to the highest bidder:

A tract of land in the Northeast Quarter (NE/4) of the Northwest Quarter (NW/4) of Section 34, Township 2 South, Range 23 West of the 6th Principal Meridian in Norton County, Kansas, more particularly described as follows:

Commencing at the Northeast Corner of the Northwest Quarter (NW/4) of Section 34, thence West along the North line of said section a distance of 611.00 feet, thence South parallel with the East line of the Northwest Quarter (NW/4) of Section 34 a distance of 30.00 feet to the point of beginning, thence continuing on the last described course a distance of 726.60 feet, thence West parallel with the North line of said section a distance of 310.00 feet; thence North parallel with the East line of said Northwest Quarter (NW/4) a distance of 726.60 feet; thence East parallel with the North line of said section a distance of 310.00 feet to the point of beginning;

said sale will be held at the Courtroom on the third floor of the Norton County Courthouse at 101 South Kansas Street, Norton, Kansas.

The successful bidder (other than the Secretary) will, pursuant to 12 U.S.C. 3706(b)(2)(A), be required to operate the Project in accordance with the terms,

as appropriate, of Section 221 (d)(4) of the National Housing Act, 12 U.S.C. 17151. The successful bidder (other than the Secretary) will be required to execute a Use Agreement with the Secretary, which contains the terms, and conditions under which the Project must be operated. The Commissioner's deed to the successful bidder will contain covenants, which obligate the grantee to operate the Project in accordance with the appropriate conditions. Also, the successful bidder (other than the Secretary) must receive previous participation clearance in accordance with procedures set out in 24 C.F.R. 200.210, et seq.

Additional information about this sale, including the terms under which the sale is being conducted, is provided in a bid package, which is available from: U.S. Department of Housing and Urban Development 801 Cherry Street, Unit #45 Fort Worth, TX 76102 Phone: 570-387-8942 Fax 570-387-3303 e-mail: hud@mailroometc.com

All parties who are interested in bidding at the sale must obtain a bid package. The bid package contains sample copies of documents that the purchaser must deliver at the sale and copies of documents that the purchaser must execute at closing. The bid package also describes, among other things, the procedure for prorating real estate taxes, and the purchaser's obligations after the sale. In addition, the bid package describes the specific repairs that the purchaser must perform.

When making their bid, all bidders except the Secretary must submit a deposit totaling \$50,000.00 in the form of a certified check or cashier's check made out to the Secretary of HUD. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the high bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveyance fees, all real estate and other taxes that are due on or after the date of closing and all other costs associated with the transfer of title.

Before being accepted as the purchaser, the high bidder must deliver to the Commissioner, at the time of sale, an executed Acknowledgment by Bidder form. In this form, the high bidder acknowledges that he understands the terms of the sale and the obligations to which he will be bound after the sale.

The Secretary may grant an extension of time within which to close. All extensions will be for 30 days, and purchaser must pay a fee, which is the greater of 1.5% of the purchase price or HUD's current holding cost. The extension fee shall be paid in the form of a certified or cashier's check made payable to the Secretary of Housing and Urban Development. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due at closing.

If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder's deposit will be forfeited, and the Commissioner may offer the Project to the second highest bidder for an amount equal to the highest price offered by that bidder. All other terms of the sale would remain the same. If the second highest bidder rejects the Commissioner's offer, no further offers will be made and the sale will be canceled. Dated: February 1, 2008

R. Douglas Sebelius, Foreclosure Commissioner 105 South Norton Street P.O. Box 10 Norton, KS 67654-0010 (785) 877-5143