

IN THE CLASSIFIED

For Classified rates and information, call 785-877-3361

General Public Transportation Bus **Call 785-877-5352**

We Cover all of Norton County Bus is available to the General Public and is not **Limited to Senior Citizens** WHEELCHAIR ACCESSIBLE



GARAGE/YARD SALE

GARAGESALE—502 N. First, Norton. Garage behind house, Friday, May 16, 4-8; Saturday, May 17, 8-? Ladies and girls clothing, crib, stroller and miscellaneous.

-N5/16-

2 MEGA YARD SALES — Saturday, May 17. Directions to both: Norcatur, right at bank, go to end; bird cages, large sewing machine cabinet with drawers, boxes of VCR tapes, books, 1950's phonograph/ cabinet, sheets, towels, Singer sewing machine, NEW mobilehome furnace and water heater, NEW Kirby ultimate/ shampooer/attachments, 1898 clothes washer, antique school desk, wagon wheels, milk creamers, 8' handcrafted pool table--red felt top, 1/2" slate, cue sticks, pool balls, rack and chalk included, rustic wheels, etc, antique vanity and storage chest, Philco tube TV, lots furniture, hundreds of small items. Phone 693-4502. If RAIN — Sale moves to 5/24.

-5/16-

GARAGE SALE — 505 W. COOK/DIETARYAIDEneed-Crane, Friday, May 16, 4 to 7 p.m.; Saturday, May 17, 8 a.m.-1 p.m. A little bit of everything, Christmas, fiesta ware, yard tools, linens and more. -5/16-

GARAGE SALE — 1005 Hartford, Norton, Saturday, May 17, 8:00 to? Baby swings play- PERSONAL CARE ATTENpen, walkers, electric dryer, inverter and other misc.

—5/16-

GARAGE SALE — Walters, Glenn and Beckman families, 506 N. Brown, Norton. Friday, May 16, 4:30-6:30 p.m.; Saturday, May 17, 8:00 a.m.-? Furniture, lamps, glassware, vases, miscellaneous kitchen, home decorations, clothes.

-N5/16-

GARAGE SALE — 603 N. Jones, Norton, Saturday, May 17, 7:30 a.m.-? Books, crystal, girls clothing and miscella-

-5/16-

Notice

KIM'S BACK — To book your event at the Norton American Legion. Call Kim Gallentine, 785-877-5662.

-5/16

MR. T'S BARGAIN SHOP is now open! Fridays and Saturdays, 8 a.m.-5 p.m. Three years of collecting! Bargains, treasures, tools, collectibles, and more. 1003 Echo Acre Park, Norton, Kansas. Third drive off E. Crane.

—5/20 —

09 5-16 Classifieds.indd 1

AT YOUR SERVICE

RESIDENTIAL WINDOW cleaning in and out-\$3.00, with storm-\$6.00. Complete reglazing, replacement restoration or paint. 785-202-9001. windowks.com

-6/10-

SEPTIC TANKS PUMPED. able. Salary based on experi-Systems installed. Logan Septic and Water, Logan, KS. 785-689-4888.

HELP WANTED

MECHANIC and LUBERACKpositions open for a Chrysler-Dodge Dealership. Would also work on GM and Ford products. Experience and ability determines pay. Located in a good aggressive, small town with many attributes for raising a family. Please contact: Matt Faw (308) 962-7415 or (308) 697-4444 or Cal Faw, (308) 962-7415.

-5/16-

ARE YOU SEARCHING for a rewarding, part time job where you make a difference in peoples' lives? Norton Valley Hope is now seeking PT RNs/LPNs to join our nursing team. Competitive salary with a wonderful working environment. Email resume to employment@valleyhope. org. EOE.

-5/16 —

ed at Logan Manor, Logan, KS. Competitive wages. Benefits include health and dental insurance, pension and life insurance. Apply in person. For more details, phone 785-689-4201. EOE.

-5/19-

DANT needed in Almena to aselectric range, DC to AC power sist a person with a disability in their home. Duties may include personal care, meal preparation, household chores, etc. For more information regarding the Personal Care Attendant Program, please contact LINK, Inc. at 1-800-569-5926.

-5/19-

A SCHOOL NURSE for the 2008-09 school year; must be a licensed Kansas R.N. Application and job description are available from the USD 211 Office at 105 E. Waverly, Norton, KS or by calling 785-877-3386. Applications will be accepted until Friday, June 6. Position will begin August 11, 2008. USD 211 is an EOE.

-5/20

THE NORTHWEST KANSAS **Educational Service Center** is accepting applications for a Norton County Head Start Paraprofessional for the 2008-2009 school year. QUALIFICA-TIONS; High School Diploma or equivalent. This will be an 8 hour per day position, Monday through Friday assisting the teacher in completing duties. CONTACT PÉRSON: Keva Scheib, Head Start Director, 785-672-3125 extension 144. To receive an application, contact

PRODUCTION CNC MACHINISTS, MACHINIST TRAINEES, MAINTENANCE, AND PRODUCTION WORKERS

Growing high-tech manufacturer has openings. First and Second Shift Positions Available. Excellent benefits including health insurance-Blue Cross Blue Shield, retirement plan, and up to 20 personal/vacation days per year. Up to \$15.00 per hour starting wages, based on experience. Apply at . . .

E. Hwy. 36, Norton or call 785-877-3529

Rose Langley, 785-672-3125. APPLICATION DEADLINE: Applications will be accepted until the position is filled.

FAMILY OWNED SWINE OPERATION is needing farrowing, nursery and finishing technicians. Housing availence. Benefits. 785-638-2288 or 785-638-2249, leave message. -5/30-

IMMEDIATE OPENINGS are available to dependable individuals who are willing to learn and want steady work. We have openings in all areas of a live animal swine production facility. We offer competitive wages, retention bonuses, health insurance and a \$1,000.00 signing bonus. Interested persons should call 785-854-7476 for an applica-

-6/6-

PART TIME HOUSEKEEPER needed. Apply at the Andbe Home, 201 W. Crane, Norton.

— tfn —

PART TIME DIETARY AIDE, evenings 4-8 p.m., including weekend shift. Apply at Andbe Home, 201 W. Crane, EOE.

-tfn-

DISC ROLLING

DISC ROLLING -- Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.

House for Sale

FOR SALE BY OWNER AGENT, 3 bedroom, 2 bath, 2 car detached garage, underground sprinklers, 503 N. Norton. 785-877-2137 or 785-202-0461.

-5/19-

Trailer for Sale

TRAILER AT CAMBRIDGE LAKE — Wick steel roof and large deck, \$1500. Glastron Boat, 120 HP, \$500. 1973 Motorhome, sleeps six, 785-470-

— tfn —

House for Rent

AVAILABLE IUNE 15 — 2 bedrooms, one bath house, 403 W. Lincoln. Several improvements, inexpensive living, very private. Call 785-874-4979. -5/20-

APARTMENTS FOR RENT

!SPECIAL! This month only, NORTON COMMONS. Nice 2-3 bedroom apartments with yard, carport and extra storage. 2 bedrooms: \$375 and 3 bedrooms: \$475.00. Please call 972-365-3630 or 785-871-1926.

-6/3-

LAND FOR SALE

360 Acres Cropland and Grass in Norton County, 10 miles north of Norton, located on Hwy. 283. Call Steve Hazlett, Listing Agent at Farm & Ranch Realty, Inc., Don Hazlett-Broker. 1-800-247-7863 www.farmandranchrealty.com

-5/16

Free Puppies

FREE TO GOOD HOME — Two-year-old German Shorthair, male. No papers. Call 785-871-7282 or 785-871-7281.

-5/20-

FREE AUSTRALIAN PUP- In the Matter of the Estate of PIES, 6 weeks old. Call 202- VERONICA H. URBAN, Deceased 0979 or 874-4294.

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LODGE NOTICES



American Legion Harmonson Redd Post No. 63

Second and Fourth Monday Joe Ballinger, Commander



Eagles Lodge FOE 3288 Second and Fourth

Wednesday, 7:30 p.m. Dennis Gilhousen, President



Sons of the American Legion Fourth Monday

James Railsback, Commander

Doyle Brooks, Adjutant



Veterans of Foreign Wars Reg. 7:00 p.m.

First Mon. of each Month Curt Archibald, Commander Joe Ballinger, Quartermaster



1.0.0.F. No. 157

108 South Kansas, Norton First and Third Thursday Each Month at 7:30 p.m. Horace Collins, Noble Grand Randy Knoll, Secretary

Be Part of a Successful and Growing Team in the Swine Industry.

NPP is actively seeking responsible individuals with high integrity to fill the following position in the **Arapahoe** area:

Feed Truck Driver

Requires Class A CDL and 2 years driving experience.

Compensation and benefit package for full-time employees includes group health, dental, & vision, 401(k), paid time off, pork checks, and cafeteria plan.

Contact Jill Goedeken at 402-564-9464 ext. 221 for an application, or email inquiry to jgoedeken@nppfarms.com.

www.nppfarms.com



NPP, LLC IS AN EQUAL OPPORTUNITY EMPLOYER



FREE PUPPIES—Seven week old Australian Shepherd mix puppies. Weaned and ready to go! Call 877-6948 or 874-4294. —tfn —

FOR SALE

18 Foot Lund Bass Boat, 40 horse power, Johnson motor. Very clean, \$2,100. Call 785-693-4206.

—5/20 **—**

POULAN RIDING MOWER, 18 H.P., 42" cut, \$750/OBO. Call 202-1256 or 202-1341.

-5/20-

AUCTIONS

SATURDAY. MAY 17 — 9:00 a.m. Auction Location: 4-H Building, Park Street, Norton, Kansas. Selling will be: Vehicles, Furniture, Advertising Memorabilia, Smoking Accessories, Glass Items, Special Items, Jewelry and

Related Collectibles, Household Collectibles, Household Accessories, Kitchen Items, Collections, Paper Products, Appliances, Pictures, Yard Items, Toys, Sports Items, Farm Collectibles, Linens. Auction conducted by Duane R. McEwen, Auctioneer/Salesperson, East Hwy. 36, 601 East Holme, Norton, KS, Phone 785-877-3032. Visit our website at www. krvn.com, select auctions and choose May 17.

-5/17—

THURSDAY, MAY 22 — 5:00 p.m. Auction Location: At the Lodge Hall, 108S. Kansas, Norton, Kansas (Former Stapleton Drug Store in Downtown Norton). Auction for Odd Fellows Lodge #157. Selling will be Ceremonial Items, Appliances, Tables, Pictures and Wall Hangings, Moving Equipment, Antiques, Specialty Items; Lumber, Household Items, Chairs, Office Equipment. Auction conducted by Duane R. McEwen, Auctioneer/Salesperson, East Hwy. 36, 601 East Holme, Norton, KS, Phone 785-877-3032. Visit our website at www. krvn.com, select auctions and

-5/20

choose May 22.

PUBLIC NOTICE

IN THE MATTER OF THE ESTATE OF **VERONICA H. URBAN, DECEASED**

Published in The Norton Telegram on fees and expenses, determination of Friday, May 9, 16, 23, 2008

IN THE DISTRICT COURT OF **NORTON COUNTY, KANSAS** PROBATE DIVISION

Case No. 2005-P-31
NOTICE OF HEARING ON

PETITION FOR FINAL SETTLEMENT THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

YOU ARE HEREBY notified that a petition has been filed on May 7, 2008, in said Court by Larry Urban, administrator of the estate of Veronica H. Urban, deceased, praying for a final settlement of the estate, approval of their acts, proceedings and accounts as administrators, allowance for attorney's

the heirs entitled to the estate and assignment to them in accordance with the laws and order of this Court.

You are required to file your written defenses thereto on or before May 27, 2008 at 9:00 a.m., on said day, in said Court, in the City of Norton, Norton County, Kansas, at which time and place said petition will be heard. Should you fail therein, judgment and decree will be entered in due course upon said petition.

Larry Urban, Administrator

Submitted by: Charles E. Worden #7417 Worden Law Office 213 S. Kansas, P.O. Box 427 Norton, KS 67654 (785) 877-3086 Attorney for Petitioner

PUBLIC NOTICE

IN THE MATTER OF THE ESTATE OF **GLENN L. ARCHER, DECEASED AND RUTH A. ARCHER, DECEASED**

Published in The Norton Telegram on Friday, May 16, 23, 30, 2008

IN THE DISTRICT COURT OF **NORTON COUNTY, KANSAS** In the Matter of the Estate of GLENN L. ARCHER. Deceased and RUTH A. ARCHER, Deceased

Case No. 2008-PR-19 NOTICE OF HEARING ON THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a petition has been filed in this Court by Glenn L. Archer, Jr., as an heir of Glenn L. Archer and Ruth A. Archer, deceased, praying for the determination of descent of the following described real estate:

An undivided one-third (1/3) interest in the oil, gas and other minerals in, or on under the following described real estate: The Northwest Quarter (NW/4). Southeast Quarter of the Southwest Quarter (SE/4 SW/4), North Half of the Southwest Quarter (N/2 SW/4), Northwest Quarter of the Southeast Quarter (NW/4 SE/4) and Southwest Quarter of the Northeast Quarter (SW/4 NE/4) of Section Twelve (12), Township Five (5) South, Range Twentytwo (22) West, being 360 acres, and a lane or roadway along the West side of the North half of the Northeast Quarter (N/2 NE/4) of Section Twelve (12), Township (22) West, being approximately one (1) acre, more or less, and the Northeast Quarter of the Northeast Quarter (NE/4 NE/4) of Section Eleven (11), Township Five (5) South, Range Twenty-two (22) West of the Sixth P.M., being 40 acres;

and all other property, real and personal, or interest therein owned by the respective decedents, Glenn L. Archer and Ruth A. Archer, at the time of their respective deaths; and you are hereby required to file your written defenses thereto on or before June 11, 2008, at 11:00 o'clock a.m. of said day in said Court, in the City of Norton, in Norton County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said petition.

GLENN L. ARCHER, JR.,

5/15/08 11:51:33 PM

R. Douglas Sebelius #09157 SEBELIUS & GRIFFITHS, LLP 105 South Norton Street P.O. Box 10 Norton, Ks 67654-0010 785-877-5143 Attorney for Petitioner

NORTON LIVESTOCK, INC. **785-877-5161** NORTON, KANSAS REGULAR CATTLE SALES **EVERY THURSDAY** Sale Results from May 15 1233 Cattle Sold STEERS: 15 Char x steers, Hoxie......

12 Char x and blk steers, Hoxie 665 . . . 125.25 70 Char and blk steers, Quinter 632 . . . 123.25 31 Char and blk steers, Quinter 741 . . . 110.50 64 mix steers, Quinter 809 109.30 HEIFERS: 9 Char x heifers, Hoxie 489 . . . 117.00 10 Char x heifers, Hoxie 618 . . . 111.75 128 mix heifers, Hanston..... 753 ... 104.90 64 mix heifers, Norton 736 103.75 69 mix heifers, Norton 801 . . . 100.60

Bob Jessup-785-543-6121; Monte Jessup-785-669-2556 • Jan Tien-785-973-2744

Clarence Tien-785-973-2231, Cellular-785-567-8113