

# Wrestlers beat Plainville and Ellis

The Norton Community High School wrestling team defeated Plainville and Ellis in Mid-Continent League duals last Friday night in Plainville.

The Blue Jays outscored the Cardinals 51-15 and the Railroaders 61-14.

"These duals were very similar to the Phillipsburg and Stockton duals we had earlier in the week," said Norton head coach Bill Johnson.

"As a team, we were not challenged much but individually there were a few good matches. Zane Perez was the one wrestler for us who had tough matches in both duals. He looked very good in both of his matches; he controlled

the action and was able to pick up two nice wins."

## Plainville

103 - R.J. Ellis won by forfeit  
112 - Colby Poage was pinned in 4:11 by Cole Werner  
119 - Billy Broeckelman lost a 5-1 decision to Dan Weigel  
125 - Brett Terrell won a 5-2 decision over Carson McMullen  
130 - Justin Waggoner won by forfeit  
135 - Kaemon Keiswetter won by forfeit  
140 - Zach Bainter won an 8-2 decision over Travis Bird  
145 - Kaid McKenna was pinned in 1:10 by D.J. Brown  
152 - Zane Perez won a 9-1 deci-

sion over Josh Darnell  
160 - Matt Stanley pinned Nathan Thyfault in 1:28  
171 - Casey Robison won a 16-0 technical fall over Cole Smith  
189 - Jeremy Sproul won by forfeit  
215 - Jordan Bebb won by forfeit  
285 - Both Teams were Open

## Ellis

103 - R.J. Ellis won by forfeit  
112 - Colby Poage lost a 17-0 technical fall to Riley Hunsicker  
119 - Billy Broeckelman won a 16-6 major decision over Austin Lopez  
125 - Brett Terrell pinned Justin Hendrickson in :34

130 - Justin Waggoner won by forfeit  
135 - Kaemon Keiswetter pinned Steven Schmidt in 1:23  
140 - Zach Bainter won by forfeit  
145 - Kaid McKenna pinned Josh Reilly in 1:29  
152 - Zane Perez won a 6-2 decision over Dillon Kinderknecht  
160 - Matt Stanley lost a 6-4 decision to Chase King  
171 - Casey Robison pinned Todd Smith in 2:43  
189 - Jeremy Sproul pinned William Pole in :46  
215 - Jordan Bebb pinned Jacob Begler in 1:25  
285 - Garrett Rupp, Ellis, won by forfeit

# Husky ladies post 57-40 triumph

The Northern Valley varsity basketball ladies hosted the Phillipsburg junior varsity Tuesday because of the combining of Thunder Ridge "and we wanted to play so we invited the young Panthers to come over and they gave us a good game — one in which we didn't put it away until late in the fourth quarter for a final score of 57-40," said coach Chuck Zimmerman.

"We started out well out scoring the Panthers 10-0 then we lost our intensity. When we do this our pressure does not work and we do not get the easy baskets that all teams need," he said.

"So, we struggled on the half

court as our shots were not falling and it was a close game until the end when we regained our intensity and pulled away."

Coach Zimmerman continued, "Now, don't get me wrong, we still hustled and had a good defensive night (but we just did not dominate as we should have. Our 32 defects indicates the hustle we put forth with Alison Cole tipping 15 with 6 of those being blocked shots. Megan Cole, Staci Dole and Christina Anderson all pestered the Panthers with 5 each."

Then Dole and Megan Cole each stole 5 while Brittney Braun and Anderson each took 2.

Rebounds were grabbed by Ali-

son Cole with 11 while Anderson beat the boards for 9 with Katie Stillion nabbing 5.

Assists were dished out by Alison Cole and Anderson with 4 each.

"A decent outing but we are going to have to bring the intensity each time down the court from here on out as the games only get tougher and in a week and a half more serious," the coach said.

The Husky junior varsity was on the up swing of their roller coaster ride on this day as "the little rascals played well. Got beat, but played well as they hustled their way to their highest scoring game (36) and did themselves proud on the

defensive end," coach Zimmerman said.

He said the young Huskies had a balanced scoring effort as all but one teammate scored. Katie Stillion led with 8 followed by Kenzie Chandler and Cassie Field with 7 each. Ashley Constable and Kayla Field each put in 6 while Melissa Hawks added 2. Sarah Whitney did not score but played a good defensive game.

Scoring for the varsity were: Karen Wenzl 4; Megan Cole 9; Alison Cole 17; Kenzie Chandler 5; Staci Dole 12; Melissa Hawks 0; Christina Anderson 8; Brittney Braun 2; Cassie Field 0; Katie Stillion 0.

## Husky junior high ladies go 1-2 to close out season

The Northern Valley Junior High girls basketball team A-team lost 30-17 to Thunder Ridge in the recent GNEC Tournament. At that point, the girls' record stood at 3-9.

Scoring were: Sheila Stillion 9; Erika Chandler 4; Haley Graham 3; and McKinsey Evans 1.

In the second game, the girls lost to Logan 27-16. Their season ended with a 3-10 mark.

Scoring were: Regan Simpson 7; Evans 6; Stillion 2; and Patience Coffman 1.

The Northern Valley Junior High girls, prior to the league tourney, played Damar and the A-team won 28-26. Their record improved to 3-8.

Scoring were: Chandler 8; Stillion 8; Coffman 4; Evans 4; Graham 2; and Simpson 2.

The B-team lost, 14-9. Their record for the season was 0-8.

Scoring were: Harley Rupp 5; Khrianna VanPatten 2; and Coffman 2.

# Northern Valley boys win by 12

The Northern Valley varsity basketball boys captured a 12-point victory over the Phillipsburg Panthers' junior varsity at Almena Tuesday evening.

The Huskies held leads at the end of all quarters — 14-12, 25-19, 39-32 and 57-45.

Eric Woodside led the Huskies' charge with 15 points. He was

followed by Dusty Eagleburger with 13, Chaim McMillin with 12, Cody Callaway with 9, Colton Lowry with 6 and Ethan Hays with 2.

The Panthers had two players in double digits — Hoft with 13 and Rhea with 11.

Northern Valley scored on 11 2-pointers, 4 from 3-point range

and 23 of 39 from the free throw line.

For the Panthers, it was 11 2-pointers, 7 3-pointers, and 2 of 9 from the charity stripe.

In the jayvee game, Northern Valley picked up a 46-40 win, with Bryant Tharman the leading scorer with 11 points.

## Junior high boys win tournament

The Northern Valley Junior High boys beat up on Logan, 53-15 in the semifinals of the recent GNEC Tournament.

Scoring for Northern Valley were: Alex Tharman 15; Phillip Compton 15; Jordan Baird 14; Tyson Callaway 6; Matt Stutsman 2; and Hunter Chandler 1.

In the finals, the Huskies took a 40-37 win over Thunder Ridge.

Scoring were: Compton 24; Callaway 4; Tharman 4; Ian Vincent 4; Baird 2; and Chandler added 2.

## •PUBLIC NOTICE•

### NOTICE OF LAPSE OF MINERAL INTEREST PURSUANT TO K.S.A. 55-1605

Published in The Norton Telegram on Friday, February 13, 20, 27, 2009

#### NOTICE OF LAPSE OF MINERAL INTEREST PURSUANT TO K.S.A. 55-1605

TO: Bessie C. Burton-Eastwood and Fanny Belle Sagebiel, a/k/a Fanny Belle Sagebiel, AND the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of the aforementioned persons as may be deceased; the unknown spouses of these persons; the unknown officers, successors, trustees, creditors and assigns of the aforementioned persons as are existing, dissolved or dormant public or private corporation; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of such persons as are or were partners or in partnership, of all executors or administrators of any estates designated, of any trustees named, of all successor trusts or estates or trusts; and the unknown guardians, conservators and trustees of such of the aforementioned persons as are minors or are in any manner under legal disability,

You and your heirs, successors, and assigns, are being notified, as a mineral owner that your purported rights, if any, in an undivided two-fifth (2/5) of the mineral interests underlying the following described real estate situated in Norton County, Kansas, to wit:

East Half of the Southeast Quarter (E1/2 SE1/4) and the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section Thirteen (13), Township Four (4) South, Range Twenty-One (21) West of the Sixth P.M., Norton County, Kansas,

AND, your purported rights, if any, to an undivided two-fifths (2/5) of the mineral interests underlying the following described real estate situated in Phillips County, Kansas, to wit:

The Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) and the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4) of Section Eighteen (18), Township Four (4) South, Range Twenty (20), West of the Sixth P.M., Phillips county, Kansas,

have lapsed and will be extinguished unless they take action, pursuant to K.S.A. 55-1601, et seq., to preserve their interests.

Surface Owners  
CVK Investment Properties, LLC

Submitted by:  
Brien D. Stockman, #21146  
Brien D. Stockman, P.A.  
208 W. Main Street P.O. Box 266  
Logan, KS 67646  
(785) 689-4269 (785) 689-4357 FAX  
Attorney for Surface Owners

## •PUBLIC NOTICE•

### PURSUANT TO 1.101, CH. 279,2

Published in The Norton Telegram on Friday, February 13, 2009.

#### Pursuant to 1.101, ch. 279, 2 Results of the market study analysis for Norton County for assessment year 2009.

A study of the residential real estate market indicated that there is an overall inflationary trend of approximately 2-4% per year.

A study of the commercial and vacant lot real estate market indicated that the market is stable with no definitive trend.

Values on specific properties may not follow the general trend because of changes in the property, correction of descriptive information or adjustment of values based on sales of similar properties. In accordance with the provisions in K.S.A. 79-1476, the Division of Property Valuation is required to annually furnish each county the results of its study relating to changes, if any, of the use value of agricultural land. Changes can and do occur as a result of several factors including cropping practices, commodity prices and production costs.

## •PUBLIC NOTICE•

### NOTICE OF LAPSE OF MINERAL INTEREST PURSUANT TO K.S.A. 55-1605

Published in The Norton Telegram on Friday, February 13, 20, 27, 2009

#### NOTICE OF LAPSE OF MINERAL INTEREST PURSUANT TO K.S.A. 55-1605

TO: PAUL J. BURTON AND METTA BURTON, husband and wife, AND the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of the aforementioned persons as may be deceased; the unknown spouses of these persons; the unknown officers, successors, trustees, creditors and assigns of the aforementioned persons as are existing, dissolved or dormant public or private corporation; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of such persons as are or were partners or in partnership, of all executors or administrators of any estates designated, of any trustees named, of all successor trusts or estates or trusts; and the unknown guardians, conservators and trustees of such of the aforementioned persons as are minors or are in any manner under legal disability,

You and your heirs, successors, and assigns, are being notified, as a mineral owner that your rights in an undivided two-fifths (2/5) of the mineral interests underlying the following described real estate situated in Phillips County, Kansas to wit:

The Southwest Quarter of the Northwest Quarter (SW1/4 NW 1/4) and the Northwest Quarter of the Southwest Quarter (NW 1/4 SW 1/4) of Section Eighteen (18) Township Four (4) South, Range Twenty (20), West of the Sixth P.M., Phillips County, Kansas,

AND, who are, were or purport to be owners of an undivided two-fifths (2/5) mineral interest appurtenant to that certain real estate in Norton County known as: East Half of the Southeast Quarter (E1/2 SE1/4) and the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section Thirteen (13), Township Four (4) South, Range Twenty-One (21) West of the Sixth P.M., Norton County, Kansas,

AND, who are, were or purport to be owners of an undivided one-half (1/2) mineral interest appurtenant to that certain real estate in Norton County known as: South Half of the Southwest Quarter (S1/2 SW1/4) and the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) of Section Thirteen (13), and the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section Twenty-Four (24), all in Township Four (4) South, Range Twenty-One (21) West of the Sixth P.M., Norton County, Kansas,

have lapsed and will be extinguished unless they take action, pursuant to K.S.A. 55-1601, et seq., to preserve their interests.

Surface Owners  
CVK Investment Properties, LLC

Submitted by:  
Brien D. Stockman, #21146  
Brien D. Stockman, P.A.  
208 W. Main Street P.O. Box 266  
Logan, KS 67646  
(785) 689-4269 (785) 689-4357 FAX  
Attorney for Surface Owners

## •PUBLIC NOTICE•

### IN THE MATTER OF THE ESTATE OF VELDA C. WARD, Deceased

Published in The Norton Telegram on Friday, January 30, February 6, 13, 2009

#### IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS PROBATE DIVISION

IN THE MATTER OF THE ESTATE OF VELDA C. WARD, Deceased  
Case No. 2009-PR-2

#### NOTICE TO CREDITORS THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on January 22, 2009, a Petition for Probate of Will and Issuance of Letters Testamentary was filed in this Court by Frank N. Ward an heir, devisee and legatee, and Executor named in the Last Will and

Testament of Velda C. Ward, deceased. All creditors of the above named decedent are notified to exhibit their demands against the estate within four months from the date of first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Frank N. Ward, Petitioner

John F. McClymont, #09379  
RYAN, WALTER &  
McCLYMONT, Chtd.  
120 S. State - PO Box 364  
Norton, Kansas 67654  
785-877-5183  
Attorney for Petitioner

## •PUBLIC NOTICE•

### NOTICE OF INTENT TO SEEK PRIVATE PLACEMENT

Published in The Norton Telegram on Friday, February 13, 2009

#### NOTICE OF INTENT TO SEEK PRIVATE PLACEMENT \$200,000 NORTON COUNTY, KANSAS GENERAL OBLIGATION BONDS SERIES 2009

Notice is hereby given that Norton County, Kansas (the "County"), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed \$200,000. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the Issuer and the purchaser of the bonds and the adoption of a resolution by the governing body of the Issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Robert Wyatt, County Clerk

## •PUBLIC NOTICE•

### NOTICE OF SALE

Published in The Norton Telegram on Friday, January 30, February 6, 13, 2009

#### IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS CIVIL DEPARTMENT

Chase Home Finance LLC Plaintiff, vs. Joseph J. Karabin, et al. Defendants.  
Case No. 08CV27 Court Number: Pursuant to K.S.A. Chapter 60

#### NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Norton County, Kansas, the undersigned Sheriff of Norton County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Norton, Norton County, Kansas, on February 25, 2009, at 10:00 A.M., the following real estate:

**The South Forty (40) feet of Lot Three (3) and all of Lot Four (4) in Block One (1) of Ira Wright's Addition to the City of Norton, Norton County, Kansas,** commonly known as 508 N. Jones, Norton, KS 67654 (the "Property")

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit [www.southlaw.com](http://www.southlaw.com) <<http://www.southlaw.com/>>.

Troy Thomson, Sheriff, Norton County, Kansas

South & Associates, P.C. Mark Mellor (KS #10255)  
6363 College Boulevard, Suite 100, Overland Park, Kansas 66211  
(913) 663-7600 (913) 663-7899 (Fax)  
Attorneys For Plaintiff (90664)

## •PUBLIC NOTICE•

### RESOLUTION NO. 2009-05

(Published in The Norton Telegram on Friday, February 6, 2009 and February 13, 2009

#### RESOLUTION NO. 2009-05

A RESOLUTION INDICATING THE INTENT OF THE GOVERNING BODY OF NORTON COUNTY, KANSAS, TO ENTER INTO A LEASE-PURCHASE AGREEMENT IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED FOUR HUNDRED FIFTY THOUSAND DOLLARS (\$450,000) FOR THE PURPOSE OF PROVIDING FUNDS TO ACQUIRE, PURCHASE AND EQUIP AN EMERGENCY MEDICAL SERVICES BUILDINGS; AND AUTHORIZING THE OFFERING FOR SALE OF CERTIFICATES OF PARTICIPATION IN SUCH LEASE PURCHASE AGREEMENT.

WHEREAS, under the Constitution and statutes of the State of Kansas, particularly K.S.A. 10-1116b and 10-1116c (the "Act"), Norton County, Kansas (the "County") is empowered to enter into leases and lease-purchase agreements for the lease and acquisition of real and personal property upon such terms and conditions as deemed necessary by the governing body of the County; and

WHEREAS, the governing body of the County finds it necessary and desirable to acquire, purchase and equip an emergency medical services building located in the County (the "Project") to further its governmental and public purposes; and

WHEREAS, the County has immediate need to finance the acquisition of the Project in order to further its governmental and public purposes, but does not have moneys currently allocable to pay the costs of the Project; and

WHEREAS, in order to provide for the financing of the Project, the governing body of the County finds it necessary and desirable to enter into a Lease Purchase Agreement (the "Lease") and to offer and sell certificates of participation in the Lease (the "Certificates"), which evidence proportionate interests in and rights to receive payments under the Lease, all pursuant to the authority provided by Kansas Law, including the Act; and

WHEREAS, the County has selected DeWaay Financial Network, LLC, Wichita, Kansas (the "Underwriter") as underwriter of the Certificates representing the interest in the Lease; and

WHEREAS, the Lease involves the acquisition of land and buildings and is for a term exceeding the current fiscal year, and provides for rental payments which in the aggregate exceed \$100,000.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF PARSONS, KANSAS:

SECTION 1. The County intends and is hereby authorized to finance the Project in an amount which will not exceed the cost of \$450,000 in aggregate principal amount, subject in all respects to the negotiation of satisfactory lease-purchase arrangements for the Project. The total of all payments to be made pursuant to the Lease is estimated to be \$652,000 for the purpose of acquiring the Project.

SECTION 2. The Underwriter is authorized and directed to prepare and distribute the Preliminary Official Statement, in cooperation with Triplett, Woolf & Garretson, LLC, as Special Counsel. The Chairman and County Clerk are authorized to execute the Preliminary Official Statement. The Preliminary Official Statement is authorized to be distributed (in its entirety) to prospective purchasers.

SECTION 3. Before the County enters into the Lease and before any Certificates are issued, this Resolution shall be published once a week for two (2) consecutive weeks in The Norton Telegram, a newspaper of general circulation within Norton County, Kansas and if within thirty (30) days after last date of publication of this Resolution, a petition in opposition to this Resolution signed by not less than 5% of the qualified voters of the County is filed with the County Election Officer, the Board of County Commissioners shall submit the question to the voters at an election called for that purpose or at the next general election before entering into the Lease or issuing the Certificates. If no sufficient protest is filed with the County Election Officer within the period of time hereinbefore stated, then the Commission shall be authorized to enter into the Lease and proceed to issue the Certificates to pay the costs of the Project.

SECTION 4. This Resolution shall become effective upon its approval and passage by a majority vote of the governing body of Norton County, Kansas.

PASSED, ADOPTED AND APPROVED by a majority vote of the governing body of Norton County, Kansas this 2nd day of February, 2009.

BOARD OF COUNTY COMMISSIONERS  
NORTON COUNTY, KANSAS

By/s/Richard Thompson  
Richard Thompson, Chairman  
By/s/John Miller  
John Miller, Commissioner  
By/s/Carolyn Applegate  
Carolyn Applegate, Commissioner  
ATTEST:  
By/s/Robert Wyatt  
Robert Wyatt, County Clerk