CLASSI

For Classified rates and information, call 785-877-3361

CARD OF THANKS

THANK YOU for the many prayers, phone calls, cards, and offers of help since my surgery. Special thanks to my many neighbors Ed, Phil, Stuart, Jon, Mike and Joe who have worked and fed my cattle during my recovery. We are thankful to be blessed with so many caring friends. — Ivan Kingham

-3/3-

I WISH TO thank everyone that sent me a birthday card, telephoned, a greeting, sent flowers or a wave of their hand and a smile. They all were ap-Bell Rolland

Notice

WE ARE HAVING an open house in honor of our Mother Veda Heisel for her 90th birth-tic and Water, Logan, KS. 785day on Saturday, March 7 from 2-4 p.m. at the Lenora Senior Center. If you would like to send a card, her address is: P.O. Box 283, Lenora, Kansas 67645.

-3/3-

HUGE FLEA MARKET at the Norton Senior Center, Friday, March 6, noon till 4:00 p.m. and Saturday, March 7, 9:00 a.m. to 2:00 p.m. Rent a table for \$5.00. Join us and see what we've got!

-3/3-

the new".

-3/10

WANTED — All your used electronics - DVĎ's, VHS, games, pc, nintendo, game cube, game boy, sega, playstation, etc. Sell, trade, give away. I want them all. Call 785-871-

--tfn--

Kansas Special Education Cooperative Interlocal No. 636, Glade, Kansas, is accepting sealed bids for the purchase of the following: Glade School Building, 693 2nd Ave. West, Chris Hipp at (785) 543-2149

LODGE NOTICES



American Legion Harmonson Redd Post No. 63

Second and Fourth Monday Gil Otter, Commander



Eagles Lodge FOE 3288 Second and Fourth Wednesday, 7:30 p.m.

Marvin Matchett, President John Walsh, Secretary



American Legion Fourth Monday 7:30 p.m.

James Railsback, Commander Doyle Brooks, Adjutant



Veterans of Foreign Wars Reg. 7:00 p.m. First Mon. of each Month

Curt Archibald, Commander Joe Ballinger, Quartermaster



1.0.0.F. No. 157

First and Third Thursday Each Month at 7:30 p.m. Horace Collins, Noble Grand Randy Knoll, Secretary

terms and conditions. Sealed bids, with a 10% down payment, must be received by 3:00 p.m. Friday, March 13, 2009.

-3/2-

AT YOUR SERVICE

WILL CLEAN HOUSES or businesses, nights and weekends only. 20 years experience. Call Annie Bryie at 785-871-7421 or 785-874-4971. -3/3-

PRO WINDOW CLEANING — Residential special - get a jump on spring - \$3.00 per window in/out, screen cleanpreciated. Each day is a gift and ing and repair, gutter cleaning what a special gift when others and repair, wood window remember. Thank you — Ivy restoration, reglaze-scrapprime paint. No job too big. Free estimates. Call Norm at 785-871-7696 and visit www. windowsks.com

— tf —

SEPTIC TANKS PUMPED. Systems installed. Logan Sep-689-4888.

HELP WANTED

WHISPERING PINES AS-SISTED LIVING needs fill-in CNA's. We will work around your schedule. Contact nancy Carlton, LPN or Cynthia collins, Director in Norton, Ks at 785-874-5500.

-3/3-

ARE YOU SEARCHING FOR a rewarding, part time job MAKE \$\$\$\$-Rent Vendor where you make a difference Space \$5, 10, 25, 50. Twice in people's lives? Norton Val-Sold Treasures, 785-877-5362. ley Hope is now seeking PT "Where the old blends with RNs/LPNs to join our nursing team. Competitive salary with a wonderful working environment. Email resume to employ ment@valleyhope.org or stop by facility for application.

PHILLIPS COUNTY RETIRE-MENT Center, Phillipsburg, has full and part-time openings for CNA's. Excellent wages and working conditions, new NOTICE — North Central benefit package available including paid single health and dental plan. Call 785-543-2131 for more information or stop by to pick up an application. -3/3

Glade, KS 67639. Please contact HEAVY EQUIPMENT OP-ERATORS and/or Tractor Operators needed for work in ties and women welcomed. Adams Construction Co. (308) 962-7918. An equal opportunity employer.

-3/9-

USD #213, West Solomon Valley, Lenora, is seeking applicants for the position of Board Clerk/Secretary. For more information and or an application, contact Doris Marx at rage. \$17,900. 785-874-4042. 785-567-4350.

-3/10 —

WORKERS NEEDED — The U.S. Census Bureau needs you! If you are a U.S. citizen, at least 18 years old and have work experience, call the U.S. Census Bureau today at 1-866-861-2010. Pay depends on the area where you live. EOE

-3/3-

NORTHERN VALLEY SCHOOL is looking for a Jr. High Secretary at Long Island. Applications will be taken until March 6, 2009. If interested or would like more information please contact the district office at 785-669-2445 or stop by for an application. We are also taking applications for possible 2009-2010 bus driv-

or go to www.ncksec.net for ers. Wall of Fame nominations BIG ROUND BALES of Cane. will be accepted until April 1, 2009. If you have someone you would like to nominate please contact the district office at 785-669-2445 for an application. $-3/10^{-1}$

> MEDICALHELPWANTED— RN and LPN private duty pediatric position open in Norton and Plainville. Work only 30 hours a week for a full benefit package. Please call Dianne Schwien, Administrator, Craig HomeCare 1-877-327-3751.

> > -3/17-

CAREERINTERNPROGRAM, farm loan officer trainee — Duties include: making, servicing and facilitating loans and providing technical advice, guidance, and credit counseling to farm loan applicants and borrowers. For consideration, submit a resume' and college transcript to: USDAFSA, Attn: Mike Badger, AO, 3600 Anderson Avenue, Manhattan, KS 66503. Resume's must include leadership, community service and awards. All materials must be received in the State Office by 4:30 p.m. on March 16. FSA is an Equal Employment Opportunity Employer.

— tfn —

ANDBE HOME WANTS YOU If you are a CNA, CMA, LPN or RN and have an appreciation for the elderly and are dedicated to the highest quality care — come to Andbe Ĥome. Enjoy working in a facility that offers: Excellent wages-generous new pay scale; Plus additional compensation according to experience; Shift differentials; Full BC/BS health insurance; Life insurance; Paid vacation and sick leave; paid holidays; Flexible hours; Education/CEU assistance; Excellent working conditions: Positive friendly team environment. Andbe Home, 201 W. Crane St., Norton, KS. If you haven't been here lately,

come check us out! -tfn-

PICKUP FOR SALE

BEAUTIFUL, RED 1995 Chev. Suburban, like new condition inside and out, 4x4, trailer pack, 3 seats, 785-877-5577 or 785-871-0591.

-3/6-

DISC ROLLING

Western Nebraska and Kansas. DISC ROLLING -- Rolling on Experience preferred. Minori- the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.

— tf —

House for Sale

HOUSEFORSALE—308Holland Street, Prairie View, KS. Two bedroom, 1 bath, central heat and air. New shingles and carpet. Unattached 1 car ga-

-3/17

House for Rent

FOR RENT, 411 N. Second, Norton, three bedroom house, refrigerator, stove, washer/ dryer, water softener, CH/ CA plus off street parking. \$360.00/month, plus utilities, \$360.00 deposit. One year lease. No pets/smokers. Call 308-530-0450.

— tfn —

FOR RENT IN NORTON, nice clean three bedroom, two bath house. Call 785-877-5253 or 785-871-1990.

-3/3-

FEED FOR SALE

PUBLIC NOTICE

DAVID BRANDYBERRY VS TOM TAYLOR

First Published in The Norton Telegram on Tuesday, February 24, March 3, and March 10, 2009

Call 785-543-2686 or 785-543-

-3/3-

Wanted to Buy

WANTED — Single door re-

prefer non-working, for stor-

—tf —

Misc. For Sale

TWO LONGHORN STEERS,

\$350 cash each; one black heif-

-3/6-

LIVESTOCK EQUIPMENT

FOR SALE — NEW LIVE-

Wagon Feeders, Bunk Scales,

Chutes, Tubs, Alleys, Cake

Feeders, Handi Hopper. Nu-

Norton and Phillipsburg area.

3:00 or before 8:00 a.m.

785-877-3416.

5556.

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS DAVID BRANDYBERRY,

PLANTIFF, CASE NO. 2009-LM-27

TOM TAYLOR, 1991 MITSUBISHI MITE MAX

VIN#JA7FM24S9MP022479, frigerator or an upright freezer, and all persons having or claiming to have any right, title, or interest age. Call 785-877-2441 after to the property subject to this suit and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any deceased defendants; the unknown spouses of any defendants; the known officers, successors, trustees, creditors, and assigns of any decedents which er, 575 lbs. long toes, \$350 cash.

are existing, dissolved, or dormant corporation; the unknown executors administrators, devisees, trustees, creditors successors and assigns of any defendants who are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants who are minors or are under any legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors, and assigns of any persons alleged to be

DEFENDANTS. merous stock on hand. Serving Pursuant to KSA Chapter 60 NOTICE OF SUIT (K.S.A. 60-307)

The State of Kansas to the above-named Defendants, and all other persons who are or may be concerned:

You are hereby notified that a petition has been filed in the District court of Norton County, Kansas by David Brandyberry, Plaintiff, praying for an order quieting the title to the following described trailer

1991 MITSUBISHI MITE MAX

VIN #JA7FM24S9MP022479, The petitioner further seeks an order

holding the Plaintiff to be the owner to the above-described trailer, free of all right, title, and interest of the above-named Defendants, and all other persons who are or may be concerned, and that they and each of them be forever barred and foreclosed of and from all right, title, interest, lien, or equity of redemption in or to the above-described real estate, or any part thereof.

You are hereby required to plead to said petition on or before the 16th day of March, 2009, in said court at 11:00 a.m., Norton County, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said petition.

David Brandyberry

Charles E. Worden #7417 WORDEN LAW OFFICE 213 S. Kansas, P.O. Box 427 Norton, Kansas 67654 (785) 877-3086 Attorney for Plaintiff



Advertising Dept.

* Limited time offer