# 'The Gardener' to begin appearing in The Telegram

#### **By KAY MELIA**

northwest Kansas gardener I appreciate the opportunity given me by Steve Haynes, owner of Nor'West Newspapers, to jot down a few ideas about the gardening procedure that might be of interest to you each week.

When I was discussing this idea with Tom Betz, and as we began working out the details of the columns, we decided that about 500 words per week should be sufficient for me to get my thoughts across to you. I also suggested that it might be a good idea to be sure my column wasn't any longer than Cynthia Haynes' column, which I read and enjoy each week.

ing about gardening.

I visited by telephone last week with old friend Tom Dreiling at The Norton Telegram,\* (Emphasis here on the old\*). Tom and I go waaaay back to our days in Hays and here in Goodland. I'm fortunate to have friends and assorted golfing acquaintances in most of the other areas where these papers reach.

Whether we realize it or not, the beginning of a new garden season is not all that far away, and for most of us who love to dig in the dirt, it's

I also promised not to write not a bit too soon. After all, we've for a new season of fun and good about the cats that roam the rooms spent most of the winter studying of our house as long as Cynthia those seed catalogs and watching didn't spend too much time writ- basketball games and we need to climb down off the couch and out into the fresh air and get to work.

The average last frost date in most of northwest Kansas is about May 5, which of course is just an average. It can occur either a couple of weeks before or after that date. The early season coolweather vegetable crops such as lettuce, onions, radishes and peas should be in the ground by April 10 to 15, if not earlier, so we definitely need to buy our seed now and do what we can to locate the shovel, the rake and the hoe in preparation

eating.

Those of us who grow our own tomato, pepper, cabbage and broccoli plants know there will be work to do before we can even think about planting outside. I'll write about that process when the time comes.

There are a number of readers who know I have a handy-dandy garden book that is out on the market. I published it last summer and it covers just about all facets of vegetable gardening. The book is entitled "The Gardeners Common Sense Guide to Vegetable Gardening in the Midwest."

I look forward to visiting with

you each week here in your Norton Telegram. My address is: The are always welcome and your let-Gardener, 1565 Road 65, Goodland, Kan. 67735.

Your comments and questions ters will always be answered. Until next week.....

### PUBLIC NOTICE IN THE MATTER OF THE ESTATE OF STEVE LADNER, DECEASED

Published in The Norton Telegram on Friday, March 6, 13, 20, 2009.

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS **PROBATE DIVISION** IN THE MATTER OF THE ESTATE OF

STEVE LADNER, Deceased. Case No. 2009-PR-08 NOTICE OF HEARING ON PETITION FOR DETERMINATION

OF DESCENT THE STATE OF KANSAS TO ALL PERSONS CONCERNED: YOU ARE HEREBY notified that a petition has been filed on March 4, 2009 in said Court by Angie Callihan, the daughter and one of the heirs of Steve Ladner, Deceased, praying for

the determination of descent and you are required to file your written defenses thereto on or before March 30, 2009 at 11:00 a.m., on said day, in said Court, in the City of Norton, Norton County, Kansas, at which time and place said petition will be heard. Should you fail therein, judgment and decree will be entered in due course upon said petition.

> Angie Callihan, Petitioner

Submitted by: Charles E. Worden #7417 Worden Law Office 213 S. Kansas, P.O. Box 427 Norton, Ks 67654 (785) 877-3086 Attorney for Petitioner



## Griffiths/scholarship

(Continued fromPage 1) the Emporia State football team, and was named Team Captain in 2006. He was awarded All-MIAA (Mid-America Intercollegiate Athletics Association) Offensive Lineman and Academic All-MI-AA in 2006.

Off the field. Joel was on the Emporia State Athletic Director's Honor Roll every semester, as well as the MIAACommissioners Honor Roll. He was awarded the Wal-Mart Without Peer Award in 2007-2008, which was awarded to a senior student-athlete at Emporia State University who exhibited excellence in academics, athletics, and extra-curricular activities.

Griffiths was also awarded the Barbara Becker Award in 2006 for being the top underclassman

## Board meeting

#### (Continued fromPage 1)

Miss Becker and vice chairman Brad Hopkins reported on their trip to Tulare, Calif., to the World Ag Expo. They met lots of dairy owners, construction companies and equipment manufacturers. They made a couple of contacts that would like to move to the midwest out of California, mostly due to regulations in that state.

Miss Becker said they will continue to work on the water for the area with the Stockton water office. Miss Becker reported she Positions 3, 4, 5, and 6. has decided against the job fair, due to the labor situation in Norton County. received the historical preservation fund grant. The Downtown Restoration Committee will be studying the grant. They will also be meeting to review the Storefront Renewal Project applications on April 8. The applications are due in the Economic Development office or postmarked by March 31. They would then have a recommendation for the April 14 meeting. The 2009 strategic plan and committee reports were presented for the board to review for a month. There will be a rental owners meeting March 24 at 5:30 p.m. to talk about issues facing rental owners. The next Norton City/County Economic Development board meeting will be Tuesday, April 14 at 5:30 p.m. in the Economic Development office at 113 North Norton. All meetings are open to the public.

for the Emporia State Associated member of Beta Alpha Psi, Beta Gamma Sigma.

He is committed to giving back to the community, and serves as a volunteer for Special Olympics, Christmas in April, (helping rebuild homes for the community), and VITA (Volunteer Income Tax Law, the scholarships represent a Assistance).

of the Weigand Scholarship, he continued development of the said, "The Weigand Scholarship runs much deeper than financial support alone. The scholarship is enables some of Kansas' most an opportunity to be included in talented students to pursue their a group of scholars. A group that dreams to obtain a legal education consists of the brightest minds the and use their knowledge of the state has to offer. I hope to foster law on behalf of the citizens and numerous relationships, while State of Kansas. The University advancing myself intellectually of Kansas School of Law is honand socially through the Weigand ored to participate in the Weigand Scholarship."

student-athlete at Emporia State Wichita who returned to his birth who excelled in academics and city after earning a B.S. from athletics. He served as a Senator Notre Dame and a Juris Doctorate from Georgetown Law School, Student Government, and was a established the Weigand Trust to actively promote excellence in legal education and to encourage the most scholastically qualified Kansans to remain in or return to Kansas to practice law.

According to Dean Agrawal, University of Kansas School of partnership between the founda-As he reflected on the impact tion and the school towards the Kansas legal community.

"The Weigand Scholarship Scholarship program and to pre-J. L. Weigand Jr., a native of pare these daughters and sons of

Kansas for their legal careers. We know they will make a difference in our state and our profession," Mr. Agrawal said.

arship winners include Washburn students Madeline Rogers, Overland Park: Sam Foreman. Topeka; Joan Schneider, Wichita; and Notre Dame Law School students Christina Pyle, Lenexa, and Amelia Yowell-Mayes McPherson.

Information about the Weigand Trust is available online at www. jlweigandtrust.org, or by contacting Claudette Glenn, Trust Administrator, P.O. Box 9632 Wichita, KS 67277.

> Spend a night with your .... Norton Telegram

## PUBLIC NOTICE FEBRUARY NORTON COUNTY B

Published in The Norton Telegram on Friday, March 13, 2009

(1T)Board of County Commissioners met in regular session at the Norton County Courthouse February 27, 2008 to allow the following bills: K.S.A. 19-337. An itemized copy of this report is available for inspec-

First Security Bank 228.70 \*Five Star Auto Repair, LLC. 234.25 Fleet Fueling . . . 343.88 Frack, Gina . 101.74 \*Fredrickson Ins Agency . . . . . . 25.00 Fredrickson, Gary L..... 132.00 \*Frontier Ag, Inc. . . . . . . . . . . . . . . . . 72.28 Gall Motor Company, Inc.... . . 6.11

Norton Co Clerk. 16.289.30 Norton Co District Court ..... 133.00 Norton Co EMS ... 201.00 Norton Co Hospital Board . . . 50,000.00 Norton County Clerk . . . . . 152.89 Norton County Extension. . . . 42.000.00 Norton County Fair Board . . . . 6,000.00 Norton County Health ..... .2,274.05

### PUBLIC NOTICE **NOTICE OF ELECTION** Unified School District No. 326

Published in The Norton Telegram on Friday, March 13, 2009.

#### NOTICE OF ELECTION UNIFIED SCHOOL DISTRICT NO. 326

Notice is hereby given pursuant to the provisions of K.S.A. 25-2018(e), that a General Election will be held April 7, 2009 in Unified School District No. 326 to elect one board member each to

The candidates whos

Townships; Glade School House serving Belmont, Plainview, and Rushville Townships; Huck Boyd Center serving Dayton and Mound Townships; Prairie View Community Center serving Beaver and Prairie View Townships; Stockton City Hall serving those voters in Rooks County; Bogue Fellowship Hall serving those voters in Graham County, Norton American Legion serving those voters in Lincoln and West Union Townships, Norton County, and the Almena City

Other current Weigand schol-

-Submitted by Deena Wente.

be printed on the ballot are: Position No. 3: Cory M. Daniels; Position No. 4: Rodney G. Sansom; Position No. p.m., continuously. Economic Development has 5: Steve Goble; Position No. 6: Terra

Brown and Lloyd Schneider. The voting places and the areas served by each are: Logan City Office serving Logan City, Logan and Towanda

Township, Norton County, Polls are open from 7 a.m. until 7

Hall serving those voters in Grant

Witness my signature and official

seal this 11th day of March, 2009. Linda McDowell Phillips County Election Officer

tion in the County Clerk's Office.

ion in the County Clerk's Offic	
(*Juvenile Service	
County General	.63,879.44
Road & Bridge	.38,388.13
Special Bridge	8,134.85
Ambulance.	.21,163.14
Appraiser's Cost	
County Health	
Economic Development	4.320.33
Election	
4-H Maintenance	
Noxious Weed	5 505 76
Solid Waste	
Court Trustee - State	10 238 50
Case Management.	
JISP	
Diversion	7 680 10
Juvenile Intake	5 257 27
Advance Insurance Co	
Ag Valley Co-op	
Allianceone Receivables	200 05
Alltel	
Almena Senior Citizen	
American Family Life	4,350.00
	2,315.77
Amsterdam Printing	220.56
Annon, Rhona	
Applegate, Carolyn	679.43
Archibald, Curt.	
AT&T	1,994.26
Baumgartner Law Office	
Becker, Diane	
Behavioral Interventions	123.69
Bird, Angela	50.05
Bobbitt & Company, Inc	130.00
Brannan, Thomas	750.00
Bureau Waste Management	
Burger, Maggie	73.53
BC/BS of Kansas/Cs Mgmt .	
BC/BS of Ks Inc/Bill Add	.54,697.64
Car Quest Auto Parts	
Carlyle, Judith	684.87
Carman Computer Service.	159.00
Central Restaurant	179.40
City of Norton	2,551.00
Colonial Supplement Ins	
Comfort Suites	74.90
Commerce Bank	622.14
Conseco Health Insurance .	26.16
Correct Care Solutions	
Culligan Water Condition	
D&M Service	
D-C Wholesale	
Daffer Construction	110.00
Decatur Co Clerk	
Decatur County Dist Court	
Developmental Services	
Dollar General	6.00
Downtown Carwash LLC	
Drees, Thomas J	
Eakes Office Products	
Edgett, Lloyd	
Elliott, Jill	
Emergency Medical	
Endzone Sports & Office	
Engel's Sales & Service	258.84
Engelbert, Susan	
Enserv Midwest LLC	
Evercom	
Fastenal Company	
File Safe, Inc	89.40

Gallentine, Vicky ..... 182 Garrett's Plumbing..... 634 \*Griffiths, Karen . . . . . . . . . . . . . . . 547 \*Hale, Byron ..... 38 Hays Medical Group 291 Heartland Building Center . . . . 422 \*Hi-Plains Co-op Assoc. ..... 376. Homestore 275 Hopkins, Brad ..... 10 Intrust Card Center ..... .2.895 ING Aetna .....2,645 Jamboree Foods . . . . . . . . . . . . 50 Jones, George ..... 80. Jones, Jenda . . . . . . . . . . . . . . . 106. \*Juvenile Justice Authority. . . . . 100. JEMS..... 88 Kansas Econ Develop Allia . . . . 125 Kansas Highway Patrol . . . . . . 384 Kansas Narcotic Officers ..... 120 Kansas Payment Center . . . . . 807 Kansas Withholding Tax .....7,231 Kansasland Tire Company .... 164 Kincaid, Charles ..... 41 Klein Mark Dr. . . . . . . . . . . . . . . . 119 .2,969 Kowpoke Storage ..... 105 Kowpoke Supply LLC ..... 1.366 Krizek Craig Dr .....2,361 KDHE Training Fee Fund ..... 189 KEMSA ..... 150. \*KS Dept. of Administ, DISC . . . . 551 Lampton Welding Supply. . . . . 113. Leadership Norton County. . . . 100. Lenora Senior Citizen .....4,550. Linner, Natalie . . . . . . . . . . . . . . . . 53 Linweld ..... 135. Lockwood Company Inc ..... 186. Loftus, Daniel, D.D.S. .....1,025 Long, Patti . . . . . . . . . . . . 61 Martin Tractor .....2,193. Merck & Co., Inc. . . . . . . . . . . 158 Miller, John ..... 859 Moffet Drug ..... 215. Morel, Janelle ..... . 328 Mortensen Computer Service 3,548 Murphy Tractor & Equip Co . . . . 105 Newman Traffic Signs . . . . . . 450 Nex-Tech-Wireless-LLC. . . . . 810. Northwest Diesel Repair ..... 492. \*Northwest Fire Extinguish ..... 11 Northwest KS Juvenile .....1,000. Northwestern Office..... 6 Northwestern Printer, Inc. . . . . 705. Norton Car & Truck Wash . . . . . 27.01

.18	Norton County Historical	2,500.00
.63	Norton County Hospital	3,268.52
.11	Norton County Senior	16 900 00
.70	Norton County Soil	6,000,00
		0,000.00
.00	Norton Flowers, Gifts	52.00
.18	Norton Glass Company Inc.	120.24
.40	Norton Shop and Save	646.09
.85	Norton Telegram	933.85
.00	NAPA	70.46
.95	NTRONIC, Inc.	159.83
.94	Oden Enterprises, Inc	3 018 70
.00	*Office Works, Inc	335.41
.63	Omaha Truck Center, Inc	75.03
.00	Otter, Penny	445 9F
	Ozork Life Incurence	140.70
.75	Ozark Life Insurance	142.70
.00	Pamida Inc	
.83	Payroll Fed/fica Wire	.52,926.48
.47	Pfannenstiel, Betty	
	Dfannanatial Harman I	405.00
.00	Pfannenstiel, Herman J	
.00	Pfannenstiel, Leslie	267.85
.00	Phillips Co. Review	21.13
.00	Phillips County EMS	1 030 00
.00	Physicians Ref Lab LLC	41.30
.00	Postmaster	207.00
.28	Prairie Land Electric	293 78
	Pre-Paid Legal Serv Inc	250.70
.13		
.00	Quest Diagnostics-2	34.58
.00	*Quill Corporation	168.99
.85	Railsback, James	
	*Deduced Distach Inc	407.70
.00	*Redwood Biotech, Inc	407.75
.16	*Redwood Toxicology lab In .	105.00
.00	Richard, Floyd	30.25
.00	Roberts Truck Center	1 637 66
.00	Robson Oil Co., Inc	
.00	*Rogers Disposal Service	287.00
.25	Roy's Sales & Service Inc	71.62
.70	*S&T Communications LLC.	125.02
		125.02
.80	S&W Supply Company	89.46
.38	Salina Journal	1,373.52
.55	Sanofi Pastuer, Inc	187 89
.20	Schemper, Kathleen L	52 00
.23	Schillig, Aden	1,616.70
.00	Schoen, Melissa M	180.84
.00	Scott, Melanie	140.00
	*Sebelius & Griffiths, LLP	070.16
.82		
.04	Sebelius Building LLC	400.00
.52	*Security Transport Service	453.03
.00	Share Corp	125 25
.41	Chirk Lomont Dr	72.00
	Shirk Lamont Dr	
.50	Sloan Plumbing, Inc	127.51
.00	Star Programming	500.00
.04	Thompson, Richard	
.27	Townsdin, Francis G	097.00
.86	*Trego Co Health Dept	40.00
.80	*Tri-Central Office Supply	302.39
.28	Triplett Inc./Fuel Plus	
.80	Underground Vaults	
.25	United States Postal	2,520.00
.89	Van Diest Supply Company.	1,015.00
.00	Vincent, Wanda	
.61	Waddell & Reed	
.92	*Wal-Mart Community	
.00	Western Kansas World	
.07	Windscheffel, Tammy	143.00
	Whyoth Jama	
.00	Wyatt, Jane	
.97	Wyatt, Judith J.	16.00
.00	Wyatt, Robert D	
	Xerox Corporation	
.00		
.08	Yocum, Joni	
	7 14 15 1 0 1 0	E0 65
.29	Zee Medical Service Co	

### PUBLIC NOTICE IN THE MATTER OF THE ESTATE OF IVAN R. SUCHSLAND, DECEASED

Published in The Norton Telegram the Last Will and Testament of Ivan R. on Friday, February 27, March 6, 13, Suchsland, Deceased. 2009

#### IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS PROBATE DIVISION

IN THE MATTER OF THE ESTATE OF IVAN R. SUCHSLAND, Deceased. Case No. 2009-PR-07

NOTICE TO CREDITORS THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on SEBELIUS & GRIFFITHS, LLP February 24, 2009, a Petition for Probate of Will and Issuance of Letters Testamentary was filed in this Court by Stephen R. Suchsland, an heir, devisee and legatee, and executor named in Attorneys for Petitioner

All creditors of the above named decedent are notified to exhibit their demands against the estate within four (4) months from the date of first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred

> Stephen R. Suchsland, Petitioner

R. Douglas Sebelius, #09157 105 South Norton Street P. O. Box 10 Norton, Kansas 67654-0010 (785) 877-5143

Area Youth Eligible to Compete in Aquafina® Major League Baseball® Pitch, Hit and Run<sup>™</sup> Competition



## **Norton Recreation Commission**



will host a free Aquafina® Major League Baseball® Pitch, Hit & Run<sup>™</sup> Competition for Area Youth

#### Saturday, April 25, 2009 - 1:30 p.m. **Busch Field (Elmwood Park)**

Pitch, Hit & Run™ is the Official Skills Competition of Major League Baseball®

This grassroots program is designed to provide youngsters with an opportunity to compete, free of charge, in a competition that recognizes individual excellence in core baseball skills.

Competitors are divided into four age divisions: 7/8, 9/10, 11/12, 13/14, and have the chance to advance through four levels of competition, including Team Championships at Major League ballparks and the National Finals at the 2009 MLB™ All-Star Game®.

The individual Pitching, Hitting and Running Champions, along with the All-Around Champion in each age group at the Local Competition will be awarded and advance to the Sectional Level of Competition.

All participants must bring a copy of their birth certificate and fill out a registration/waiver form prior to the start of the competition. For questions concerning the competition, please contact your Local Coordinators, Steve Schrum at 785-877-3087 or Joan Bolt at 785-877-2122. REGISTRATIONS DUE BY 5:00 P.M. SATURDAY, APRIL 11