# Make Church a Part of Your Life

# WEEKLY SERMONETTE

"The Battlefield Wounds of Christ"

By Preacher/Teacher Terry L. Laughlin, CrossRoads Ministries

'Hail, king of the Jews!' They (Genesis 3:18). Figuratively, was laid upon Jesus was flogspit on Him, and took the staff and struck Him on the head again and again. After they had mocked him, they took off the robe and put His own clothes on Him. Then they led Him away to crucify Him." The prophet Isaiah enlightens us with this description of our Lord's battlefield wounds, "Just as there were many who were appalled at Him – His appearance was so disfigured beyond that of any man and His form marred beyond human likeness" (Isaiah 52:14).

The Word of God gives us numerous details of the "Battlefield Wounds of Christ" which were inflicted upon the Savior of the World. "Jesus came to rule in the hearts and souls of man, and the rebellion of man's soul wounded Him. He came to rule the wills of His people and the resistance of self-will hurt Him. He came in righteousness to cast out unrighteousness and the wickedness of the world turned against Him." (unknown).

Though the Roman soldiers inflicted Him with a crown of thorns meant to cause pain, mockery and morbid enjoy-

a scarlet robe on Him, and truths. Thorns were introduced of thorns and set it on His of the curse spoken by God, right hand and knelt in front of you [Adam]... It will produce of Him and mocked Him. thorns and thistles for you..."

Matthew 27:28-31 says, ment, God was allowing the thorns signify affliction, the "They stripped Him and put proclamation of some powerful adversities of the wicked and the evils that spring up in the heart to then twisted together a crown with willful sin and were part choke out truth (Numbers 33:55; Proverbs 22:5; Matthew 13:7). head. They put a staff in His "Cursed is the ground because Jesus' "crown" represented all our sin that He came to die for.

Another battlefield wound that

ging. Among the Romans it was customary to viciously whip a slave or criminal to cause even more excruciating pain for the victims about to be crucified.

The power of sin puts a person into bondage and causes him to become a criminal before the eves of God. All sins are acts of rebellion against God's laws and decrees. Jesus said, "I tell you the truth, everyone who sins is a slave to sin" (John 8:34). Sin is in the heart of every criminal and unsaved sinner. Therefore, Jesus was stripped and flogged, His body afflicted because of our sin.

A third battlefield wound that was laid upon Christ was crucifixion itself. On the cross Jesus saw two classes of people, those whose hearts will remain hard and those who would repent and call out to Him. He not only bore the physical pain, but also the entire torture and suffering that are the consequences of human cruelty.

In Isaiah 53:6 we read that, "We all, like sheep, have gone astray, each of us has turned to his own way; and the Lord has laid upon Him the iniquity of us all." Through the Battlefield Wounds of Christ sinners are offered forgiveness. Which class of people will you be in? Be like the repentant thief: put your trust in Christ for the salvation of your soul and receive Him into your life.



Cigns of spring abound: new life, budding blooms, fresh smells and warmer air. Spring is a time of renewal. It's a running start at life. Catch it quickly and run with it! Soar with the seedlings planted in fertile soil, flowering with faith, petals turned to the sky.

There is another source of renewal, available in all seasons. God! Visit your house of worship weekly for renewal with Him. Depart refreshed and rejoicing, filled with strength for whatever challenges life may offer.

"Faithfulness springs forth from the earth, and righteousness looks down from heaven." (Psalm 85:11). Embrace spring. Embrace God.

| Sunday | Monday | Tuesday       | Wednesday          | Thursday            | Friday  | Saturday    |
|--------|--------|---------------|--------------------|---------------------|---------|-------------|
| Psalm  | Psalm  | Psalm         | Isaiah             | Isaiah              | Isaiah  | Isaiah      |
| 76     | 79     | 80            | 49.1-26            | 51.1-23             | 52.1-12 | 52.13-53.12 |
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what the government is doing in your community and how elected officials are spending your tax dollars.

Your local newspaper fulfills an essential role in serving your right to know. After all, it shouldn't be your responsibility to know how to look ... where to look ... when to look ... and even what to look for in order to be informed about public information. It is the government's responsibility to notify you of public information, and your local newspaper is the most accessible place to find it.

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