# Livestockers can apply for indemnity program

Agriculture Secretary Tom Vilsack said eligible ranchers and livestock producers can continue to apply for benefits under the provisions of the Livestock Indemnity Program in the 2008 Farm Bill.

"This program will provide livestock producers with a vital safety net to help them overcome the damaging financial impact of natural disasters," said Vilsack.

The Livestock Indemnity Program provides assistance to producers for livestock deaths that result from disaster. Using funds from the Agricultural Disaster Relief Trust Fund established under section 902 of the Trade Act of 1974, the program is administered by the United States Department of Agriculture's Farm Service Agency.

The program compensates live-

# Christmas

(Continued from Page 1) \$145,930 stay in Norton due to this promotion last year, and we are hoping to match or better that this year."

Last year's big winner was Wanda Stephenson, Norton with \$1,000. Lari Ann Nickell and Leslie Pfannenstiel both won \$100. There were ten \$50 instant winners.

Be sure to check your ticket numbers against those numbers found in the sponsor's ads on the Christmas On Us page every Tuesday through Dec. 8. The \$50 instant ticket winners will have six days to claim their prize, redeemable at The Norton Telegram

stock owners and contract growers for livestock death losses in excess of normal mortality due to adverse weather, including losses due to hurricanes, floods, blizzards, disease, wildfires, extreme heat and extreme cold. Eligible losses must have occurred on or after Jan. 1, 2008, and before Oct. 1,2011.

The following table provides the final dates to file a notice of loss and/or application for payment for either 2008 or 2009 livestock losses.

Date of Livestock Death Final Date to File a Notice of Loss

Final Date to Submit an Application for Payment Calendar Year 2008 Sept. 13, 2009 Sept. 13, 2009 Jan. 1, 2009 to July 12, 2009

The Grand Prize drawing will

be held at the Norton Senior Cen-

ter Dec. 17 at 7 p.m. All prizes will

be in the form of scrip money,

spendable only at the participat-

their posters in their windows,

their tickets ready to give out and

collections boxes. The tickets are

Each \$10 purchase earns you

a ticket which in turn earns you

a chance to win big. The Norton

Telegram office will comply with

promotion rules by giving tickets

The rules are the same as last

picked up every Monday.

away without a purchase.

Participating sponsors have

ing Christmas On Us sponsors.

Sept. 13, 2009 Jan. 30, 2010 July 13, 2009 to Dec. 31, 2009

30 days after death is apparent Jan. 30, 2010

Specific provisions for the other supplemental agricultural disaster assistance programs authorized by the 2008 Act — the Livestock Forage Disaster Program, the Supplemental Revenue Assistance Program, the Emergency Assistance for Livestock, Honey Bees, and Farm-Raised Fish and the Tree Assistance Program — will be implemented through separate rule makings and announced at a later date.

For more information on available supplemental disaster assistance programs, please visit your FSA county office or www.fsa. usda.gov/.

year. You must be 18 years old to participate, you must be present at the drawing with winning ticket in hand to claim prizes. By claiming a prize winners agree to have their picture taken by The Telegram staff to be published in the newspaper.

Sponsors for this year's Christmas On Us are: Ag Valley Coop, both the elevator and the station, Kellie's Inc., Rural Tel/Nex Tech, Sander Furniture and Gifts as well as their downtown Ashley store, Mainstreet IGA, Destination Kitchen, Stitch Up A Storm, Mortensen Computer Services and Engel's Sales and Service Center.

Entries sought for program

souri and Nebraska through En-

vironmental Protection Agency

The program has two compo-

nents: The regional certificate

THE NORTON TELEGRAM

Entries are being sought for the 2009 President's Environmental Youth Awards, which recognize individuals, school classes (kindergarten through high school) and youth organizations for protecting our nation's air, water and land.

Friday, November 20, 2009

The program, which honors a variety of environmental projects developed by students, is open to students in Iowa, Kansas, Mis-

# Council

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(Continued from Page 1) the well is capped. The council discussed the issue, deciding to wait to see what the output of the other wells would be before deciding to cap one.

Lawson said the uranium test came back ok and fewer tests will

be done in the future. In other council business:

• Jeff Otter reported on the last public safety committee meeting. He said Norton Fire Chief Mitch Jones said they had taken one fire call and two rescue calls.

The department was also involved in fire prevention week, the Halloween Parade and Wiener Roast and the Veterans Day Parade.

The property at 408 S. State was cleaned up early last week. The property owners will be billed for the cleanup.

Otter said there has been a complaint regarding the size of

### Budget

(Continued from Page 1) He also reported on the Long Island facility, saying the roof repairs have been completed, and the investigation regarding the break-in is continuing.

• The board discussed the yearbook bill from Jostens, totalling \$ 10,503.04. The bill is due to decreased yearbook sales since 2005. A motion was made to pay the bill. Vote taken, motion passed.

• A motion was made to deny a request for a Northern Valley bus to transport a student to meet a Norton bus. The request was for the student to attend school in Norton. Vote taken, motion passed.

• Robbie Griffiths thanked the board for allowing her to change positions and reported on projects her language arts classes have been working on.

ner, and the sponsor and winner of that award travel to Washington, D.C., to receive their award.

Projects must be postmarked by Dec. 31. Program guidelines, eligibility information and applications are available online at www.epa.gov/enviroed/peya/ index or by contacting Denise Morrison toll-free, 1-800-223-0425. Regional award winners will be notified in January.

The committee is also reviewing the city administrator's contract. Kuhn said there were no recommendations at this time.

Kuhn also reported on discussion with Norton Correctional Facility regarding having an inmate crew work for the city. Discussion is continuing.

Kuhn asked Lawson about projected deficits for 2010. Discussion will take place in December.

• Lawson also reported on the Elmwood Park restrooms, saying they should be done this week.

The next finance committee meeting will be held Nov. 30 at 5:30 p.m. with the utility meeting following. The next city council meeting will be held Dec. 2 at 5:30 p.m. All meetings are held in the city office, 301 E. Washington, and are open to the public.

NEO Micro Computer. Students take accelerated reading tests on the computers, and they can also practice their spelling.

• Rayleen Shelton reported on the distribution and usage of the 55 new computers which were purchased. She also reported on the TV channel. Her communication class manages the station. In Almena, it broadcasts on Nex Tech channel 17, and in Long Island on channel 663.

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• Verlaine Schooler presented a



## SCHOOL CALENDAR

Office.

Norton High School **Saturday** Sub-State Football Monday A.P. Turkey Skit Practice 7 p.m. FFA PALS Party 7 p.m. All-League Football Selection Meeting at Plainville Tuesday

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7:30 a.m. Jay Singers 7:45 a.m. Turkey Skit Practice 3 p.m. Turkey Skit, Stull Gym

cereal, toast, jelly and milk. Lunch: Cheese pizza, combo salad, bread sticks, fruit OR chef salad and milk Wednesday through Friday NO SCHOOL Thanksgiving Break **Eisenhower Elementary** Monday Breakfast: Breakfast pizza, rosy applesauce, milk, orange

juice.

Lunch: Sloppy Joe, home-

broccoli, apple crisp. Tuesday Breakfast: Breakfast pizza,

hashbrowns, sliced peaches, assorted cold cereal. Lunch: Pizzawich, French fries,

buttered corn, peach half. Wednesday through Friday

NO SCHOOL Thanksgiving Break



program and the regional award winner. Regional certificates are awarded by each of the regional

Region 7 in Kansas City.

offices of the Environmental Protection Agency. Each regional office also selects one first-place project as its regional award win-

parking spaces on Kansas Ave. He

said they can enlarge the spaces,

but a couple of spaces would be

He discussed a proposal from

Shawn Mortensen to rent space

to the police department. Police

Chief Pat Morel said another

building would better fit their

needs. It would cost an estimated

\$28,000 and would need up-

grades. No decision was made

Otter also said Judge Jerry

Hawks requested a raise for him-

self as well as the county clerk.

The issue will be taken up at the

next finance committee meet-

• Toby Kuhn reported on the

last finance committee meeting.

He said utility rates were dis-

cussed. They also spoke to At-

torney Karen Griffiths regarding

problems with the purchase of a

sludge truck.

during the council meeting.

lost on each block.

Page 5

A.P. Forensics Meeting 7:30 p.m. FFA Meeting Wednesday through Friday NO SCHOOL Thanksgiving Break Saturday 1 p.m. State Football at Gowan Stadium, Hutchinson **Junior High School** Monday 5:30 p.m. Basketball vs Wa-Keeney (H) Wednesday through Friday NO SCHOOL Thanksgiving Break School Menus

High School/Junior High school

### Monday

Breakfast: Breakfast pocket, fruit or juice OR assorted cereal, toast, jelly and milk

Lunch: Turkey with dressing, whipped potatoes and gravy, corn, hot roll, cranberry sauce, pumpkin pie, milk. No chef salad.

### Tuesday

Breakfast: French toast with syrup, fruit or juice OR assorted

made bun, corn, tater tots, banana spears, milk. Tuesday Breakfast: Scrambled eggs, ham, pears, milk, grape juice. Lunch: Peanut butter and honey sandwich, cottage cheese, warm peas, celery stick, mandarin oranges, milk. Wednesday through Friday NO SCHOOL Thanksgiving Break **Northern Valley** Monday TBD HS dance team practice 8:30 a.m. to 11:30 a.m. Mentoring Meeting at Hays 1 p.m. High School League Vocal Clinic at Almena Wednesday through Friday NO SCHOOL Thanksgiving Break **Lunch Menus** Monday Breakfast: Waffles with syrup, ham slice, scrambled egg, pineapple ring and assorted cold cereal. Lunch: Ham and scalloped po-

tatoes, whole wheat roll, buttered

E-mail news tips to: nortontelegram @nwkansas.com **Smith Center Location** Thursday, December 3rd

**Phillipsburg Location** Friday, December 4<sup>th</sup>

EXPO Hours: 9:00 AM - 5:30 PM Daily

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