

# First calf welcomed



The first live calf of the year born at Norton Animal Health Center arrived at 3 a.m. on February 4. The calf was an approximately 90lb bull calf. The calf was born following a Cesarean Section performed by Dr. Aaron White as the calf was too big to be born naturally. The proud owner's are Robert and Roseanne Segarra of Hill City. Robert and Roseanne received the first calf of the year award which included the following: Handy 5 gallon bucket, 1 bag Colostryx, 2 bags Entrolyte, 1 bottle iodine spray, OB chain, OB handle, OB gloves, cotton gloves, needles, syringes, calving book, coffee mug and a bottle of Mountain Dew (to help with late nights).

-Photo courtesy Norton Animal Health Center

# Crop disaster assistance program dates announced

Reminder to all producers that March 15 is the application closing date for certain crops under the Noninsured Crop Disaster Assistance Program.

Crops eligible for Noninsured Crop Disaster Assistance Program benefits are limited to those not insurable in the county and are produced for food or fiber.

March 15 is the final date to pay the applicable service fee and obtain Noninsured Crop Disaster Assistance Program coverage for coarse grains (SORGHUM FORAGE), vegetable and melon crops, Amaranth, Chestnuts, Cotton, Pecans, Pumpkins, Safflower, Sesame, Squash and Walnuts.

The administrative service fee is \$250 per crop per administrative county not to exceed \$750

per producer per administrative county and a \$1,875 maximum fee for multi-county producers.

Interested producers must pay the fee and file form CCC-471, Application for Coverage, by the application closing deadline.

This coverage entitles eligible producers to a payment of 55 percent of an average market price for the commodity if a natural disaster caused a 50 percent production loss or greater of an eligible crop.

In the unfortunate event that a producer does suffer a loss on their particular crop, a form CCC-576, Notice of Loss, must be filed with Farm Service Agency within 15 calendar days after the disaster occurrence, or the date the loss becomes apparent to the

producer. Producers are limited to \$100,000 in benefits per person per crop year, they must certify crop acres by applicable deadlines, maintain production evidence for three years, have less than \$500,000 Non-farm

Adjusted Gross Income and must comply with conservation compliance provisions in order to be eligible.

Interested producers shall contact the Norton County Farm Service Agency at the United States Department of Agriculture Service Center prior to the March 15 application closing date to obtain Noninsured Crop Disaster Assistance Program coverage.

## Council

(Continued from Page 1) ing and FEMA will be opening up federal grants for funding of apparatus soon. Unit ten is back from Colby and still needs to have the wiring looked at. Unit 16 will be taken to Hays on Monday for repairs.

A motion was made to approve the state bid of \$21,231.21 through the Kansas Highway Patrol Partners Program for a 2010 Ford Explorer. The patrol unit which will be taken out of service will be traded for apparatus to equip the new Ford Explorer. Vote taken, motion passed.

A motion was made by Jeff Otter and seconded by Roberta Ryan

to approve the purchase of a Responder 1000 in-car camera from Decatur Electronics of Decatur, Ill., at a cost not to exceed \$3,045. Vote taken, motion passed.

A motion was made by Jeff Otter and seconded by Kim Snyder to approve the low bid from Nex-Tech for 6 Motorola HT-1250 portable radios at a cost not to exceed \$4,914. Vote taken, motion passed 5-0 with Donna Foley abstaining from the vote due to her employment with Nex-Tech.

City Code Inspector Jeff Wolf is working on some dilapidated properties in Norton, and the City will be running ads in the paper re-

garding awareness regarding the rules for abandoned vehicles.

The Public Works Committee will be scheduling the city-wide spring clean-up in the near future.

A motion was made to approve Brenntag Southwest Inc.'s low bid for treatment chemicals at the water plant for 2010, at a cost not to exceed \$110,000. Vote taken., motion passed.

A motion was made to approve Amendment number one to the loan agreement with Kansas Department for Health and Environment for the water plant project, and approve the amended loan payment amount of \$58,321.35

## Senate

(Continued from Page 1) have four adopted children.

He has served in the Kansas Senate for 14 years where he has been on several committees in-

cluding: Agriculture, Energy and Natural Resources, Education, Elections and Local Government and the Joint Committee on Information Technology.

He said he will continue to fight for rural values in Washington.

"We need an advocate for rural America," he said.

## SCHOOL CALENDAR

**Norton Community High School**

**National FFA Week**  
**Monday, February 22**

A.P. Senior Announcements delivered  
5 p.m. V/JV Basketball versus Plainville

**Tuesday, February 23**

7:30 a.m. Jay Singers  
A.P. Fort Hays State University Representative available  
A.P. Artist of the month  
4:30 p.m. C/JV/V basketball versus Colby (H)  
4:30 p.m. to 7:30 p.m. Post Prom Potato Bar in high school cafeteria

Senior Night: Dance team, Basketball, Pep band

**Wednesday, February 24**

MCEL Music Festival- No school for students  
6 p.m. Post prom meeting with Moms

**Thursday, February 25**

7:30 a.m. Jay singers  
7:45 a.m. SIT meeting  
9 a.m. KSPA Regional Conference at FHSU

A.P. FCCLA Meeting  
A.P. DeVry Representative available in Mr. Johnson's room

**Friday, February 26**

10 a.m. State Wrestling Tournament at Fort Hays State University in Hays

**Saturday, February 27**

9 a.m. State Wrestling Tournament at Fort Hays State University in Hays

**Norton Junior High**

**Tuesday, February 23**

4 p.m. Scholar's Bowl at Stockton

**Wednesday, February 24**

MCEL Music Festival: No school for students

**Thursday, February 25**

5 p.m. Wrestling at Ellis

**Friday, February 26**

No school

**Eisenhower Elementary School**

**Wednesday, February 24**

No school for students - Parent teacher conferences

**Thursday, February 25**

7 p.m. Lenora parents meeting

**All Schools**

**Wednesday, February 24**

9 a.m. KASA board of Directors meeting in Topeka

1 p.m. Council of Superintendents in Topeka

**Thursday, February 25 through February 27**

KMEA Convention in Wichita

**Friday, February 26**

No School

**Norton Community High School and Junior High Menu**

**Monday**

Breakfast: Yogurt parfait, bagel and cream cheese, fruit or juice, or cereal, toast w/margarine and jelly, milk

Lunch: Pizza pocket, green beans, garden salad, rosy applesauce, or chef salad, milk

**Tuesday**

Breakfast: French toast sticks, fruit or juice, or cereal, toast w/ margarine and jelly, milk

Lunch: Breaded chicken sandwich, lettuce and tomato, pears, or chef salad, milk

**Wednesday**

Breakfast: Banana bread square, fruit or juice, or cereal, toast w/ margarine and jelly, milk

Lunch: Chicken and noodles, whipped potatoes, rolls w/margarine, carrots, fruit cup or chef salad, milk

**Thursday**

Breakfast: Breakfast round, hash brown patty, fruit or juice, or cereal, toast w/margarine and jelly, milk

Lunch: Salisbury steak, whipped potatoes, rolls w/margarine, carrots, mandarin oranges, chef salad, milk

**Friday**

Breakfast: Breakfast casserole, fruit or juice, or cereal, toast w/ margarine and jelly, milk

Lunch: Toasted ham and cheese sandwich, green beans, potato salad, strawberry shortcake, or chef salad, milk

**Eisenhower Elementary**

**Monday**

Breakfast: Sausage gravy, biscuit, orange juice, milk

Lunch: Baked chicken, whipped potatoes, gravy, green beans, strawberry fruit cup, french bread, milk

**Tuesday**

Breakfast: Monkey bread, grape juice, milk

Lunch: Potato boats, baked beans, fruit cocktail, whole wheat roll, milk

**Thursday**

Breakfast: Sausage patty w/ biscuit, apple juice, milk

Lunch: Macaroni and cheese, little smokies, mixed veggies, rosy applesauce, french bread, milk

**Northern Valley Schools**

**Monday, February 22**

TBD High School Regional basketball

**Tuesday, February 23**

TBD High School Regional basketball

**Wednesday, February 24**

TBD High School Regional basketball

9 a.m. 4th Grade state reading assessment

**Thursday, February 25**

TBD High School Regional basketball

9 a.m. 4th Grade state reading assessment

**Friday, February 26**

Jump Rope for Heart during K-8 P. E. Classes

TBD High School basketball

9 a.m. 4th grade reading assessment

**Saturday, February 27**

7:45 a.m. High school forensics meet at Hays

TBD High school regional basketball

**Sunday, February 28**

TBD Post prom Dodge Ball tournament in the big gym at Almena

**Northern Valley School Menus**

**Monday**

Breakfast: Breakfast casserole, toast with grape jelly, cold cereal, milk

Lunch: Chicken and noodles, mashed potatoes, whole wheat roll, buttered peas, cherry crisp, milk

**Tuesday**

Breakfast: Waffles with syrup, sausage, scrambled eggs, cold cereal, milk

Lunch: Cavatini, tossed salad with dressing, buttered cauliflower, bread sticks, butterscotch pudding

**Wednesday**

Breakfast: Granola bar, links, scrambled eggs, apples, cold cereal, milk

Lunch: Shaved ham, bun, potato salad, buttered broccoli, mandarin oranges, milk

**Thursday**

Breakfast: Breakfast bucket, hash browns, orange juice, cold cereal, milk

Lunch: Chili soup, crackers, cheese sticks, relish plate with dip, cinnamon roll, milk

**Friday**

Breakfast: Cinnamon coffee-cake, ham, scrambled eggs, diced pears, cold cereal, milk

Lunch: Fish fillet, mashed potatoes, french bread, buttered green beans, apple crisp, milk

**Lenora Elementary School Menu**

**Monday**

Breakfast: Boiled egg, toast,

juice, milk

Lunch: Hamburger gravy, mashed potatoes, steamed carrots, banana bread, fruit, milk

**Tuesday**

Breakfast: Pancake stick, orange juice, milk

Lunch: BBQ on bun, potato salad, dill sphere, pudding, milk

**Wednesday**

Breakfast: Sausage, muffin, juice, milk

Lunch: Chicken fry, mac and cheese, green beans, roll, milk

**Thursday**

Breakfast: Ham patty, long Johns, juice, milk

Lunch: Taco salad, lettuce, tomato, cheese, banana, milk

**Friday**

Breakfast: Bacon, cornbread muffin, juice, milk

Lunch: Peanut butter and honey sandwich, cottage cheese, mandarin oranges, milk

## Norton County Health Promotion Blood Draws

**At the Norton County Health Department**

Provided by a joint effort of the Norton County Health Department and the Norton County Hospital

Need to be fasting (no food or drink after midnight) before the test

**NO APPOINTMENTS NECESSARY - FIRST COME, FIRST SERVE**

**QUESTIONS? CALL THE NORTON COUNTY HEALTH DEPARTMENT AT 785-877-5745**

**Profile #1 (Health Profile and CBC) .....\$40.00**  
HEALTH PROFILE CONTAINS:  
**Electrolytes** - (Sodium, potassium, chloride and total carbon dioxide) These are major indicators of kidney and hormonal functions. Electrolytes are essential for the body's acid-base balance and the operation of nerves and muscles, especially the heart.  
**Kidney Functions** - (BUN, creatinine) These indicators are used to monitor kidney function.  
**Liver Functions** - (Total albumin, globulin) These tests can be used in detecting and/or monitoring liver function damage, tissue damage or inflammation.  
**Alkaline Phosphate** - (Uric acid, calcium, phosphorus) Used for detection and monitoring of bone, tissue and parathyroid disease, such as arthritis, gout, bursitis and lupus.  
**Glucose** - This test is to measure blood sugar levels and is used to help diagnose/monitor diabetes mellitus.  
**Cholesterol** - (Including HDL, LDL, VLDL, triglycerides and ratio of LDL/HDL) these are fats produced in the liver that combine with fatty oils in the blood stream. Cholesterol is further broken down and measured as HDL (good cholesterol) and LDL (bad cholesterol). The person who has higher levels of LDL is at greater risk of heart disease. Triglycerides determine the level of simple fats in the blood.  
**CBC** - (Complete blood count with differential) This is a series of tests of the blood that provides a tremendous amount of information about the hematologic system, immune response and many other organ systems.

**Profile #2 (PSA) .....\$20.00**  
PSA - This test detects an enlarged prostate, infected prostate and/or prostatic cancer. It can be used to evaluate disease progression and to monitor treatment.

**Profile #3 (TSH) .....\$15.00**  
TSH - This test is used to evaluate thyroid function and detect if there is too much or too little hormone secreted by the thyroid.

**Profile #4 (HbA1C) .....\$35.00**  
Measures average blood sugar levels (diabetics only)

ACCEPT CASH AND CHECK ONLY! INSURANCE BILLING NOT AVAILABLE!