

# Wind energy class to be offered County

Colby Community College will offer a class for homeowners, landowners and community patrons March 15-19 at the Bedker Building located on the southwest corner of campus.

The course, taught by Tom Moorhous, AE 176 Introduction to Wind and Other Alternative Energy, will meet from 7-10 p.m. each evening in room 710.

"This college class will teach students some of the pros, cons and basics of wind, solar, geothermal, biofuels and other alternative energies," said Moorhous. "Information regarding where

and how to get the equipment and federal tax credits will be provided. The class can help those who enroll save money on their fuel bills."

Dan Hartman, director of Northwest Kansas Regional Energy Collaborative, will be the guest speaker on March 15.

He will discuss wind-related "green jobs" for the plains' states. The class will cover wind power including big and small turbines and the pros and cons of leasing land through Power Purchase Agreements.

Derek Reilly will be speaking

on March 16. Topics will include how to make solar cells, PV arrays and off-grid technology. He will provide information on installing controllers and inverters.

The Wednesday class will focus on biofuels, biomass and bioenergy. Topics will include creating fuel from landfill or animal waste. Possible applications include fueling a farm on methane gas from animal waste and converting and fueling a vehicle on discarded fast-food grease/biodiesel.

Brian Dreiling from Midwest Energy will be speaking on March 18. He will discuss the practical

use of geothermal power being used now at some locations in Colby.

The final evening will feature Joe Spease of WindSoHy.

He will talk about magnetic generators, water-cell batteries and compressed air energy storage.

Students may enroll the first night of class or pre-enroll by calling the Colby Community College Admissions Department at 460-4690.

For more information contact Moorhous at 460-5534.

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Norton County Sheriff Troy Thomson told the commission the ice machine in the courthouse is no longer working. He said he got a quote for \$2,452.50. The commission debated a new ice machine and asked Thomson to get bids.

Thomson also updated the commission on work being done to clean out the evidence room.

## Services

(Continued from Page 1) network with virtually limitless capacity," he said.

The project will take place in phases across the region, with customers being transitioned to the Fiber-To-The-Premise system once construction in their area is complete.

Finley Engineering, Omaha, Neb., will be the contractor responsible for Fiber-To-The-Premise construction in Alma and Norcatour.

According to Rural Telephone Director of Operations Ron Ellis, construction activities will begin this summer in both communities.

"We plan to complete the Alma system by the end of the year, with the Norcatour construction scheduled to be completed in 2011," stated Ellis.

Because the bandwidth capabilities of Fiber-To-The-Premise are unlimited, Rural Telephone/Nex-Tech will offer new 20 MB high-speed Internet packages and will be able to provide over 100 MB to each doorstep. Fiber-To-The-Premise will also bring a new option for television service.

"We will be able to offer our upgraded subscribers the best possible entertainment experience through advanced digital television services including Hi-Def, instant movie rentals through Video on Demand, Digital Video Recorders (DVRs), Internet-based apps over the television

He said old equipment, such as old police radios and other items, were found. He said some equipment will be put into storage and offered to the fire department, and he will offer other equipment to the museum.

The next Norton County Commissioners meeting will be held March 8 on the second floor of the Norton County Courthouse. All meetings are open to the public.

(e.g., Facebook, Twitter, weather, stock quotes) and more," stated Sevier.

"The typical infrastructure of today is doing a decent job meeting the demands of many customers, but high-speed data and video services are making this type of architecture obsolete."

Additionally, Rural Telephone/Nex-Tech will construct high-speed Internet facilities utilizing WiMAX technology within the city limits and rural areas of Clayton, as well as the rural areas of Norton and Alma.

Finley Engineering will construct a WiMAX system in the rural areas around Norcatour. Rural Telephone/Nex-Tech construction crews are scheduled to complete the Alma rural project by the end of 2010, and the Norton and Clayton projects by the end of 2011.

Finley Engineering is scheduled to complete the Norcatour WiMAX project by the end of 2011.

"We look forward to delivering sustainable, viable, high-speed telecommunications services at affordable rates to people who currently have no reasonable alternative for broadband service," stated Sevier.

For further information about the Fiber-To-The-Premise project and construction updates, please visit [www.nex-tech.com/Fiber-To-The-Premise](http://www.nex-tech.com/Fiber-To-The-Premise), stop by any local Rural Telephone/Nex-Tech office or call 877-567-7872.

## SCHOOL CALENDAR

### Norton Community High School

**Monday, March 1**  
A.P. Spring sports practices may begin

A.P. Math Assessment Prep 3:30 p.m. Wrestling Team Photos; wrestling room & p.m. FFA Officer Interviews 7 p.m. Sub-State boys Basketball Quarter final vs Smith Center (H)

**Tuesday, March 2**  
7:30 a.m. Jay Singers  
A.P. Math assessment prep 7 p.m. Sub-State Girls Basketball Quarter Final vs Beloit (T)

**Wednesday, March 3**  
8 a.m. FFA Ag Mechanics and Spring Meeting: Goodland

**Thursday, March 4**  
7:30 a.m. Jay Singers  
A.P. State Math Assessment Prep

A.P. KAY Board Meeting 7 p.m. FCCLA Board meeting TBA Sub-State boys Basketball Semi-Final at Beloit

**Friday, March 5**  
Registration Deadline for April ACT

A.P. State Math Assessment Prep

A.P. Jazz Band rehearsal TBA Sub-State Girls Basketball Semi-Final at Beloit

**Saturday, March 6**  
Sub-State Basketball Championship Games at Beloit Girls at 6 p.m. and Boys at 7:30 p.m.

**Norton Junior High School**  
**Monday, March 1**  
A.P. STUCO

2 p.m. Wrestling and Cheerleader Photos

**Tuesday, March 2**  
A.P. KAY Board

**Wednesday, March 3**  
7:30 p.m. TEAM

**Saturday, March 6**  
9:30 MCEL Wrestling Tournament at Osborne

**Eisenhower Elementary School**

**Monday, March 1**  
4 p.m. to 6 p.m. Kindergarten Roundup

**Tuesday, March 2**  
Dr. Suess Day

A.P. A.R. meeting

**Wednesday, March 3**  
3 p.m. 6th grade KMO

3:40 p.m. Faculty Meeting

**Thursday, March 4**  
IEP Day

3:40 p.m. EC/2 Grade Level Meeting

**All Schools**

**Monday, March 1**  
7 p.m. 211-213 Planning Meeting USD 211 Office

**Wednesday, March 3**  
Admin Team Meeting

### Norton Community High School - Junior High Menu

**Monday**  
Breakfast: Scrambled eggs, bacon, fruit or juice, or cereal, toast with margarine and jelly, milk.

Lunch: Chicken fry patty, whipped potatoes, rolls w/margarine, carrots, strawberry banana fruit cup, or chef salad, milk.

**Tuesday**  
Breakfast: Chocolate Chip muffin square, fruit or juice, or cereal, toast w/margarine, jelly milk.

Lunch: Ham and cheese rollup, corn, potato salad, applesauce or chef salad, milk.

**Wednesday**  
Breakfast: Long john, fruit or juice, or cereal, toast w/margarine and jelly, milk.

Lunch: Chicken nuggets, seasoned french fries, rolls w/margarine, carrots, apples or chef salad, milk

**Thursday**  
Breakfast: Biscuit and Sausage gravy, fruit or juice or cereal, toast

w/margarine and jelly, milk

Lunch: Chicken fajita, onions and green peppers, lettuce and tomato, french bread w/margarine fruit cup, peanut butter cookie, milk

**Friday**  
Breakfast: Biscuit with sausage and cheese, fruit or juice or cereal, toast w/margarine and jelly, milk.

Lunch: Taco, lettuce, tomato and cheese, fried beans, pears, or chef salad, milk

**Eisenhower Elementary**  
**Monday**  
Breakfast: Shipwreck, orange juice, milk.

Lunch: Chicken fry, whipped potatoes, gravy, green beans, dinner roll, fruit cocktail, milk.

**Tuesday**  
Breakfast: Canadian Bacon with cheese, biscuit, grape juice, milk.

Lunch: Western Bean bake, cheese stick, corn, jello with pears, cornbread, milk.

**Wednesday**  
Breakfast: Warm pumpkin bread, rosy applesauce, orange juice, milk.

Lunch: Cavatini, tossed salad, mandarin oranges, garlic bread, milk.

**Thursday**  
Breakfast: Sausage pancake stick, warm maple syrup, strawberry fruit cup, orange juice, milk.

Lunch: Hamburger gravy, whipped potatoes, warm peas, peaches, cinnamon rolls, milk

**Friday**  
Breakfast: Ice cold strawberries, bagel with cream cheese, apple juice, milk

Lunch: Tuna supreme, mixed veggies, pepper strips, fruit basket upset, milk.

**Northern Valley Schools**  
**Monday, March 1**  
3rd grade math and 5th, 7th, and 8th grade reading assessments

TBA Sub-State Basketball

**Tuesday, March 2**  
3rd grade math and 5th, 7th, and

8th grade reading assessments

Junior High League Band Clinic at Thunder Ridge in Agra-Practice at 1 p.m. Concert at 7 p.m.

Bus #21 - B. Shearer Lv. LI at 11:30 a.m.

TBA Sub-State Basketball

**Wednesday, March 3**  
3rd grade math and 5th, 7th, and 8th grade reading assessments

FFA Spring Area meeting and District Ag. Mechanics at Goodland

Bus #2 - D. Zillinger Lv. at 6:30 a.m.

American Fidelity meeting at Hays - #30 - B. Nelson

**Thursday, March 4**  
3rd grade math assessments

Middle School Scholars Bowl at Damar - 4 p.m.

Sub#5 - J. Springer-Lv. LI at 2:30 p.m.

Sub #8 - K. Kason - L. LI at 2:30 p.m.

end of 3rd nine weeks (37 days)

**Friday, March 5**  
No School - Teacher workday

Sub-State Basketball TBA

**Saturday, March 6**  
High School forensics at Hays

7:45 a.m.

Sub #5 And Sub #8 - Lv. at 6:15 a.m.

Sub-State Basketball TBA

**Northern Valley Menu**  
**Monday**  
Breakfast: Pizza Bagel, scrambled eggs, pineapple, cold cereal, milk.

Lunch: Ham and scalloped potatoes, french bread, buttered broccoli, chilled apricots, milk.

**Tuesday**  
Breakfast: Monkey bread, hash browns, sausage, apricots, cold cereal, milk.

Lunch: Sausage gravy and biscuits, grape juice, tri-tator, frosted pear, milk.

**Wednesday**  
Breakfast: Cinnamon raisin biscuit, scrambled eggs, pears, cold cereal, milk.

Lunch: BBQ beef on a bun, french fries, buttered green beans, banana cream pie, milk.

## Spaghetti Supper

**Long Island Community Building**  
**Friday, March 5, 2010**

From 6:00 to 8:00 p.m.

**The American Legion Post #304**  
**is Hosting a Free Will Donation Supper**

- Canteen Coupons for Veteran's Hospitals
- Cadet Law Academy

- Flag Disposal Ceremony
- Memorial Day Ceremonies

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# Important Opening

The Norton Telegram is currently taking applications to fill a second vacancy in the advertising department.

This is a full time position, and compensation is based on one's ability to sell to an established, and expanding market. The commission allows for bonuses when sales have exceeded established goals.

*Some computer knowledge helpful but not necessary*  
Training in sales will be provided

**Interested? Please submit a resume in person, or mail to: Dana Paxton — The Norton Telegram**  
**215 S. Kansas Ave., Norton, KS 67654**  
**NO TELEPHONE CALLS, PLEASE**

## THE NORTON TELEGRAM

Email: [nortontelegram@nwkansas.com](mailto:nortontelegram@nwkansas.com)  
215 South Kansas Avenue, Norton, Kansas