

Huskies compete in Logan

The Northern Valley Huskies track team had a strong showing in the Logan Invitational on May 4.

"On the boys side, we were really impressed with the number of first place finishers that we had. Dillon Hogan was able to get a PR in the javelin and a sixth place finish which was very rewarding," said coach Chuck Fessenden.

"We thought that our younger kids ran well, particularly Philip Compton and Tyson Callaway in the 3200 meter relay," he said.

"The girls had a very strong showing in the field events. We had 68.5 points when we stepped

on the track. Melissa Hawks had a big win in the long jump. We were able to pick up some points in the running events that we don't normally get. This helped us to a second place finish and our first plaque of the year," he said.

The boys placed fourth, scoring 86 points. Results included: P. Callaway, Compton, Montgomery, Lowry, 3200 Relay, 9:42.38, second; Herman, 300 hurdles, 45.06, first; Callaway, 300 hurdles, 48.59, fourth; Lowry, 800 run, 2:11.75, first; Hays, 1600 run, 5:00.97, first; Hays 3200 run, 10:54.41, first; Vincent,

Lowry, Herman, P. Compton, 400 relay, 48.15, second; Herman, P. Compton, Callaway, Lowry, 1600 relay, 3:53.6, first; Herman, triple jump, 41'4.75," first; Dole, pole vault, 10'," fourth; Hogan, discus, 99'1," sixth; and Hogan, javelin, 123'11," sixth.

The lady Huskies placed second, scoring 122 points. Results included: Alison Cole, 100 high hurdles, 17.16, first; Hawks, 100 dash, 15.06, sixth; Whitney, Megan Cole, Hawks, Alison Cole, 400 relay, 58.58, second; Megan Cole, 300 hurdles, 56.25, first; Rupp, 800 run, 3:01.72, fifth;

Rupp, E. Chandler, Stevens, Constable, 3200 relay, 13:11.84, second; Stevens, 3200 run, 15:41.09, third; Stillon, Constable, Rupp, Whitney, 1600 relay, second; Field, pole vault, 6', 6" second tie; Sheley, shot put, 31'10.25," third; K. Chandler, shot put, 29'1.25," fifth tie; Alison Cole, high jump, 5'2," first; Megan Cole, high jump, 4'10," second; Hawks, long jump, 14'.5," first; Alison Cole, triple jump, 30'9.75," second; E. Chandler, discus, 80'0," third; Megan Cole, javelin, 111'2," first; and K. Chandler, javelin, 85'9," fifth.

Huskies have solid performance

The Northern Valley Huskies track team had a solid performance at the Rocky Hills Invitational meet in Makato on May 7.

"We had a fairly solid meet under some windy conditions against good competition," said coach Chuck Fessenden.

"We were able to finish second in several events but could not win any. Gunnar Hays ran a great time in the 3200.

"Our 1600 meter relay ran their best time of the season. Colton Lowry and Austin Herman continue to compete well in their

events. Matt Dole is starting to gain some consistency in the pole vault."

Fessenden said the lady Huskies faced tough competition.

"There was some pretty tough competition on the girls' side. Alison Cole had a good day with a win in the high jump, a second place finish in the hurdles, a sixth place in the triple jump and she ran on our 400 meter team that placed sixth," he said.

Boys results:

Herman, 300 hurdles, 45.06, second; Herman, triple jump,

41'6.5," second; Dole, pole vault, 10'0," fourth; Hays, 3200 run, 10:28.21, second; Lowry, 800 run, 2:08.42, fourth; and Hays, Herman, P. Compton, Lowry, 3200 relay, 9:18.17, second.

Girls results:

Alison Cole, 100 hurdles, 17.08, second; Whitney, Megan Cole, Hawks, Alison Cole, 400 relay, 59.37, sixth; Alison Cole, high jump, 5'2," first; and Alison Cole, triple jump, 31'3," sixth.

Co-op to redeem equities

The Board of Directors of Ag Valley Co-op has voted to redeem the equities of the patrons born in 1934. The check represents the patrons equity for their years of support and loyalty to their local cooperative and we want to express our sincere thanks for their business.

Ag Valley Co-op, with headquarters in Edison, Neb., has paid back \$2,109,536 in cash in the last 11 years for the redemption of equities. That total does not include cash patronage or estate retirements. Ag Valley Co-op is proud of that accomplishment.

The Coop will be holding our Annual Meetings on June 7 at 6:30 p.m. at the Maywood Community Hall; June 8 at noon at the Norton Legion Hall; and June 8 at 6:30 p.m. at the Ella Missing Center in Arapahoe.

Ag Valley will also be dispersing patronage refund checks at the Annual Meetings. The distribu-

tion of cash patronage will total \$560,528.

Our entertainment this year will be Streetside. Streetside is a vocal group that primarily performs doo-wop music from the 50's and 60's and has expanded its repertoire over the years to include Country, Gospel and more modern pop songs. Reservations will be taken for the Annual Meeting by calling Joy at 1-800-228-1352.

PUBLIC NOTICE

IN THE MATTER OF THE ESTATE OF WANDA J. HEATON

Published in The Norton Telegram on Friday, May 21, 28, and June 4, 2010. (3T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS

In the Matter of the Estate of WANDA J. HEATON, Deceased

Case No. 2010-PR-16

NOTICE OF HEARING AND NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on May 20, 2010, a petition was filed in this Court by Warren G. Heaton, an heir of Wanda J. Heaton and a devisee, legatee, and named executor in the Last Will and Testament of Wanda J. Heaton, dated February 11, 1985, praying that the will filed with the petition be admitted to probate and record, that he be appointed as executor without bond and that he be granted Letters Testamentary.

You are required to file your written defenses thereto on or before June 14,

2010, at 1:30 p.m., with this Court, in the City of Norton, in Norton, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the petition.

All creditors are notified to exhibit their demands against the estate within the later of: (a) four months from the date of first publication of this notice; or (b) if the identity of the creditor is known or reasonable ascertainable, thirty days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Warren G. Heaton, Petitioner

Submitted by: Mark C. Whitney, No. 9607 WHITNEY LAW OFFICE 112 S. Kansas, P. O. Box 208 Norton, Kansas 67654 (785) 877-2661 Fax (785) 877-3868 Attorney for the Petitioner

PUBLIC NOTICE

CHARTER ORDINANCE NO. 13

Published in The Norton Telegram on Friday, May 14 and May 21, 2010

CHAPTER ORDINANCE NO. 13

A CHARTER ORDINANCE REPEALING CHARTER ORDINANCE NO. 9 AND LEVYING AN ANNUAL TAX FOR THE PURPOSES OF MAINTAINING THE NORTON PUBLIC LIBRARY AT A RATE NOT TO EXCEED SEVEN MILLS.

Section 1. The City of Norton, Kansas, by the power vested in it in Article 12, Section 5 of the Constitution of the State of Kansas, does hereby elect to exempt itself from the provisions of K.S.A. 79-1952.

Section 2. That in lieu of the tax rate levy set in City of Norton, Charter Ordinance No. 9, the governing body of the City of Norton adopts the following provisions:

That the City of Norton, Kansas, is hereby authorized and empowered to levy an annual tax for the purpose of maintaining the Norton Public Library fund at a rate of levy for library purposes not to exceed seven (7) mills.

Section 3. Charter Ordinance No. 9 is hereby repealed.

Section 4. That this Charter Ordinance shall be published once each week for two consecutive weeks in the official city newspaper.

Section 5. That this Charter Ordinance shall take effect 61 days after its final publication, unless a sufficient petition for a referendum is filed, requiring a vote to be held on the Charter Resolution as provided in Article 12, Section 5 of the Kansas Constitution, in which case this Charter Ordinance shall become effective upon approval by a majority of the electors voting thereon.

PASSED AND ADOPTED by the Governing Body by not less than two-thirds of the members elected voting in favor thereof on this 5th day of May, 2010.

David N. Corns, Mayor

ATTEST: Darla R. Ellis, City Clerk

PUBLIC NOTICE

MINUTES OF A MEETING OF THE GOVERNING BODY OF UNIFIED SCHOOL DISTRICT NO. 212

Published in The Norton Telegram on Friday, May 14, and May 21, 2010

EXCERPT OF MINUTES OF A MEETING OF THE GOVERNING BODY OF UNIFIED SCHOOL DISTRICT NO. 212 NORTON COUNTY, KANSAS (NORTHERN VALLEY) HELD ON MAY 10, 2010

The governing body of Unified School District No. 212, Norton County, Kansas (Northern Valley) (the "District") met in regular session at the usual meeting place in the usual place, at 8:00 p.m. The President, Gale Hays, presided, and the following members of the governing body were present:

Christopher Schemper, Clint Lowry, Curtis Lowry, Michelle Tharman
The following members of the governing body were absent: Doyle Baird and Christopher Rogers

The President declared that a quorum was present and called the meeting to order.

(Other Proceedings)

Thereupon, there was presented a Resolution entitled: A RESOLUTION OF THE GOVERNING BODY OF UNIFIED SCHOOL DISTRICT NO. 212, NORTON COUNTY, KANSAS (NORTHERN VALLEY) DETERMINING THAT THE ADVISABILITY OF FINANCING THAT ACQUISITION, CONSTRUCTION, AND EQUIPPING OF SCHOOL BUILDING IMPROVEMENTS BY THE EXECUTION AND DELIVERY OF A LEASE PURCHASE AGREEMENT.

Thereupon, Christopher Schemper moved and said Resolution was adopted. The motion was seconded by Michelle Tharman. Said Resolution was duly read and considered, and upon being put, the motion for the adoption of said Resolution was carried by the vote of the governing body, the vote being as follows:

Aye: 5. Nay: 0.
Thereupon, said resolution having been adopted by a majority vote of the members of the governing body, was directed to be signed by the President and attested by the clerk.

Barb Nelson, Clerk

[SEAL]

PUBLIC NOTICE

RESOLUTION

Published in The Norton Telegram on Friday, May 14, and May 21, 2010

RESOLUTION OF THE GOVERNING BODY OF UNIFIED SCHOOL DISTRICT NO. 212, NORTON COUNTY, KANSAS (NORTHERN VALLEY) DETERMINING THE ADVISABILITY OF FINANCING THE ACQUISITION, CONSTRUCTION, AND EQUIPPING OF SCHOOL BUILDING IMPROVEMENTS BY THE EXECUTION AND DELIVERY OF A LEASE PURCHASE AGREEMENT.

WHEREAS, the governing body of Unified School District No. 212, Norton County, Kansas (Northern Valley) (the "District") has considered the need of the District and its residents for acquiring, constructing and equipping high school gym lighting and floor, high school and elementary school heating systems, middle school library floor, elementary school gym floor, school building site and bus improvements in and for the District (the "Improvements"), and have found and determined that making the Improvements is in the public interest; and

WHEREAS, the governing body has considered various means of financing the Improvements, and has found and determined that it would be in the public interest to make the Improvements through the execution and delivery of a Lease Purchase Agreement; and

WHEREAS, pursuant to K.S.A. 72-8225, and subject to the conditions set forth in K.S.A. 10-1116c, the District has legal authority to authorize the acquisition of the Improvements and the financing of such acquisition through the execution and delivery of a Lease Purchase Agreement;

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE DISTRICT:

Section 1. Authorization to Acquire, Construct and Equip the Improvements. The district is hereby authorized to complete final plans and specifications and to contract for the acquisition, construction and equipping of the Improvements, at an estimated cost of not to exceed \$450,000.

Section 2. Intent to Enter into Lease Purchase Agreement. The governing body shall commence negotiations to enter into a Lease Purchase Agreement (The "Lease") to provide financing for the acquisition, construction and equipping of the Improvements, which lease shall contain such terms, conditions and provisions as shall be acceptable to the governing body. McLIney and Company, Kansas City, Missouri (the "Placement Agent") is hereby designated as the placement agent to the district for the purpose of entering into such negotiations with a suitable lessor.

Section 3. Conditions to Execution and Delivery of Lease Purchase Agreement. The execution and delivery of the Lease Purchase Agreement is subject to the publication and protest period requirements of K.S.A. 10-1116c, adoption of a Resolution approving the forms and authorizing the execution of the Lease and execution and delivery of such legal documents as may be necessary in connection with it, the terms of which shall be satisfactory to the governing body and to the lessor named therein.

Section 4. Expediture of Funds in Anticipation of Financing. In order to permit and expedite the acquisition, construction and equipping of the Improvements and realization of the public benefits to be derived from it, the District may expend lawfully available funds prior to execution and delivery of the Lease, to be reimbursed upon execution and delivery of the lease.

Section 5. Declaration of Official Intent. This Resolution shall constitute a declaration of official intent under Treasury Regulation Section 1.150-2.

Section 6. Total of Payments; Publication of Resolution. The expected total of all payments to be made by the District pursuant to the lease (excluding amounts required for maintenance, taxes or insurance on the Improvements) is \$450,000, which is the anticipated principal amount of the Lease Purchase Agreement, amortized with 0% interest associated with a Qualified Zone Academy Bond allocation received from the State Department of Education for the Improvements and the Lease Purchase Agreement. The Clerk of the District is hereby authorized and directed to publish this Resolution once each week for 2 consecutive weeks in a newspaper of general circulation within the boundaries of the District. The proposed Improvements and Lease Purchase Agreement are subject to sufficient protest in accordance with K.S.A. 10-1116c.

Section 7. Further Authority. The officials of the District, the Placement Agent, the district's attorney, Bond Counsel and other consultants are authorized to proceed with the planning and document preparation of the Improvements, the Lease Purchase Agreement and other legal documents necessary in order to comply with the intent of this resolution, subject to final approval of such documents by the governing body.

ADOPTED BY the governing body of Unified School District No. 212, Norton County, Kansas (Northern Valley) this 10th day of May, 2010.

Gale Hays, President

[SEAL] ATTEST: Barb Nelson, Clerk

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Art Tougeau Parade
May 21-22, Lawrence
Wheeled art parade featuring art cars and wheeled art creations from national, regional and local artists. (785) 843-2787, lawrenceartcenter.com

"Bright Dreams, Hard Times: America in the Thirties" Chautauqua
June 2-6, Colby / June 9-13, Belleville
The Kansas Humanities Council presents two weeks of first-person portrayals and history workshops for all ages. KansasHumanities.org

Mulvane Mountain/Plains Art Fair
June 5-6, Topeka
This juried art fair features artists from across the U.S. Join the festivities with food, activities and art for everyone. Washburn.edu/Mulvane/artfair

Smoky Hill River Festival
June 10-13, Salina
High-energy, low-cost family fun, featuring live music, fine art and good food. Music by Delbert McClinton, Kathy Mattea, The Steel Wheels & more. Oakdale Park riverfestival.com

Kansas Masters BBQ Championship & Summer Fling
June 11-12, Wichita
BBQers compete for cash prizes and to qualify for regional and national competitions. Enjoy great food, entertainment and family fun. (316) 612-6886, wichitawellness.org

Lake Garnett Cruisers Auto & Motorcycle Show
June 12, Garnett
30+ awards, all years, classic & customs. Cruise Garnett 4 Cash Contest (785) 448-0100, lakegarnettcruisers.com

MidSummer's Festival
June 18-20, Lindsborg
Fri. night-Steak Dinner & Concert
Sat.-Swedish Festival: music, dancing, arts Sat. night-Street Dance with Mainstreet. (888) 227-2227, midsummersfestival.org

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