

# County leadership program accepting applications

Leadership Norton County has announced its 2010/11 class schedule and is seeking applications for the upcoming class roster. The goal of Leadership Norton County is to establish a network of present and potential leaders and to give upcoming leaders an opportunity for growth and experience with the guidance and assistance of those

who presently hold positions of leadership. The 2010/11 class is scheduled to meet eight times, including an "Introductory Session," Aug. 24, and concluding with a "Graduation Banquet," March 9, 2011. In between, class members will participate in six, fast-paced, full-day sessions which will deal with local government, health care,

education, agriculture, economic development and a state government field trip to Topeka. The driving force behind Leadership Norton County has been the Economic Development Program Development Committee, (EDPDC) of the Norton County Extension Council. Keith VanSike, Twin Creeks Extension District, Norton County Extension

agent, is excited about the program and the benefits it will offer participants and their communities. Our rural areas are facing many challenges; population decline, tax base erosion, school financing issues and medical care funding among others. Leadership Norton County can play a vital role in identifying, training and motivating potential com-

munity leaders from throughout Norton County. These future leaders all learn to utilize their skills in a variety of ways over a period of time. Persons seeking more information about Leadership Norton County may contact VanSike at 877-5755. Leadership Norton County brochures and nomination forms are available at the

Norton County Extension Office; the Norton Area Chamber of Commerce; the Almena State Bank; Lenora City Office and Norton Economic Development Office. Nominations for class members are due Aug. 4, applications are due Aug. 16, and the class member selections will be announced Aug. 20.

## County

(Continued from Page 1) slinger voiced his support for the closure due to its condition. "This road is physically impossible to drive through at this time. We would like to have it closed," he said. A motion was made to close Rd. I. Vote taken, motion passed. • Tom Brannan, Norton County Road and Bridge supervisor,

gave his weekly report. He said crews are getting caught up. He also reported on storm damage to bridges in the county and said bridge crews would begin evaluating the damage and begin cleanup. The commission went into a 15 minute executive session to discuss non-elected personnel, including Brannan. They returned to open session with no action

taken. • Norton County Solid Waste Supervisor Curt Archibald reported on the Kansas Department of Health and Environment audit. • Diane Stiles, Norton City/County Economic Development director, said Travel Nation will shoot the Norton segment July 21. The commissioners discussed having video and digital photog-

raphy available of recent events for the production crews. Stiles also updated the commission on the Northwest Tech College outreach campus. She said a full list of classes will be available next week. • Jane Wyatt, Norton County Emergency Medical Services director, requested a vehicle be purchased for the department.

She said she uses her personal vehicle when she goes out on runs because she is always on call. The commission discussed the issue and asked for more information before making a decision. • Karla Reed, Norton Area Chamber of Commerce director, asked the commission for a

donation for the Fourth of July display. A motion was made to donate \$500. Vote taken, motion passed. The next Norton County Commissioners meeting will be held July 5 at 9 a.m. on the second floor of the courthouse. The meeting is open to the public.

## Steak

(Continued from Page 1) visit small towns by highlighting attractions and businesses through the Kansas Explorer Club. The creed of the club is that it was created to inspire, educate and encourage the exploration and appreciation of Kansas and to have fun doing it! Explorers are urged to look for the rural culture elements in each town – architecture, art, commerce, cuisine, customs, geography, history and people. During their early travels as Explorer Club members, Bill

met Larry Woydziak, a fireman in Lawrence, and Larry had decided to see most of Kansas by performing a quest to bowl a game in all 79 Kansas counties that had a bowling alley. "That prompted me and I decided to eat a hamburger in every county in Kansas," he said. While he was eating hamburgers, he decided to take a picture of every county courthouse. He completed the hamburger quest in 2003 and just recently completed the courthouse quest. Bill has 18 counties left in which to eat a

steak and is taking his time with no deadline to finish. "It's made retirement fun," he said as he enjoyed the delicious steak at Attitudes. "My wife, Susan, loves to go along so she can shop in the antique stores." Incidentally, annual dues for the Explorer Club are \$18.61, in honor of the year Kansas became a state. For more information on the Explorer Club, contact them at 978 Arapaho Rd., Inman, Kan. 67546, phone (620) 585-2374, web site explorekansas.org. In recognition of the time and

money the Bunyans have spent in Kansas, the club has presented the "Feeling Good About Spending Money in Kansas" Award to Susan and "The Kansas Cuisine Award" to Bill. Bill's next statewide quest once he finishes this one was not mentioned. You can bet that he will have another and that Susan and he will continue to enjoy traversing the Sunflower State and discovering the many positives in every corner of Kansas!

## • PUBLIC NOTICE • PRIMARY ELECTION NOTICE

Published in The Norton Telegram on Friday, July 2, 9, 16, 2010

State of Kansas, Norton County, Kansas, June 25, 2010 as required by K.S.A. 25-209. Notice is hereby given that there will be a Primary Election held in Norton County, August 3rd, 2010. The voting hours will be from 7:00 a.m. to 7:00 p.m. at the regular voting places. I, Robert D. Wyatt, County Election Officer of Norton County do hereby certify the following named persons for the respective offices indicated below, are entitled to a place on the Official Ballots in the Primary Election to be held in Norton County, August 3rd, 2010.

PRIMARY ELECTION NOTICE NATIONAL OFFICES	
<b>FOR UNITED STATES SENATOR</b>	
Robert A. Conroy, Shawnee	Democrat
David Haley, Kansas City	Democrat
Lisa Johnston, Overland Park	Democrat
Charles Schollenberger, Prairie Village	Democrat
Patrick Wiesner, Lawrence	Democrat
Tom Little, Mound City	Republican
Robert (Bob) Londerholm, Overland Park	Republican
Jerry Moran, Hays	Republican
Todd Tiaht, Goddard	Republican
<b>FOR UNITED STATES REPRESENTATIVE 1st DISTRICT</b>	
Alan Jilka, Salina	Democrat
Jim Barnett, Emporia	Republican
Sue (Holloway) Boldra, Hays	Republican
Marck Cobb, Galva	Republican
Tim Huelskamp, Fowler	Republican
Tracey Mann, Salina	Republican
Rob Wasinger, Cottonwood Falls	Republican

STATE OFFICES	
<b>FOR GOVERNOR AND LIEUTENANT GOVERNOR</b>	
Tom Holland, Topeka	Democrat
Kelly Kultala, Topeka	Democrat
Sam Brownback, Topeka	Republican
Jeff Colyer, Topeka	Republican
Joan Heffington, Derby	Republican
Mark Holick, Derby	Republican
<b>FOR SECRETARY OF STATE</b>	
Chris Biggs, Junction City	Democrat
Chris Steineger, Kansas City	Democrat
J.R. Claeys, Salina	Republican
Elizabeth "Libby" Ensley, Topeka	Republican
Kris Kobach, Piper	Republican
<b>FOR ATTORNEY GENERAL</b>	
Steve Six, Topeka	Democrat
Ralph J. DeZago, Herington	Republican
Derek Schmidt, Independence	Republican
<b>FOR STATE TREASURER</b>	
Dennis McKinney, Greensburg	Democrat
Ron Estates, Wichita	Republican
<b>FOR COMMISSIONER OF INSURANCE</b>	
David J. Powell, El Dorado	Republican
Sandy Praeger, Lawrence	Republican
<b>FOR STATE REPRESENTATIVE 120th DISTRICT</b>	
Robert Strey, Norcatur	Democrat
Ward Cassidy, St. Francis	Republican
John M. Faber, Brewster	Republican
<b>FOR MEMBER STATE BOARD OF EDUCATION 5th DISTRICT</b>	
Sally Cauble, Liberal	Republican
<b>FOR DISTRICT MAGISTRATE JUDGE 17th DISTRICT, Position 3</b>	
Debra S. Anderson, Norton	Republican

COUNTY OFFICES	
<b>FOR COMMISSIONER, 1st District</b>	
Richard Thompson, Almena	Republican
<b>TOWNSHIP OFFICES</b>	
<b>FOR NORTON, WARD ONE COMMITTEEMAN</b>	
Joe E. Ballinger, Norton	Republican
<b>FOR NORTON WARD ONE COMMITTEEWOMAN</b>	
Bernice R. Becker, Norton	Republican
<b>FOR NORTON WARD TWO COMMITTEEMAN</b>	
Joseph C. Berry, Norton	Republican
<b>FOR NORTON WARD THREE COMMITTEEMAN</b>	
Curt Archibald, Norton	Republican
<b>FOR NORTON WARD THREE COMMITTEEWOMAN</b>	
Norma L. Archibald, Norton	Republican
<b>FOR HIGHLAND #1 PRECINCT COMMITTEEMAN</b>	
Steven L. Berry, Lenora	Republican
<b>FOR HIGHLAND #1 PRECINCT COMMITTEEWOMAN</b>	
Joni K. Berry, Lenora	Republican
<b>FOR HIGHLAND #3 PRECINCT COMMITTEEMAN</b>	
Clarence E. Wetter, Norton	Republican
<b>FOR HIGHLAND #3 PRECINCT COMMITTEEWOMAN</b>	
Rebecca C. Wetter, Norton	Republican

VOTING PLACES	
Almena City-Township & Harrison	Almena City Hall
Center Precinct No. 1	Courthouse Lobby
Courthouse Precinct No. 2	Courthouse Lobby
Harrison	Almena City Hall
Highland Precinct No. 1	Lenora Community Building
All of Modell	Lenora Community Building
Highland Precinct #2	American Legion Building
Highland Precinct #3	Courthouse Lobby
Solomon Precinct No. 1	American Legion Building
Old Belle Plain	Courthouse Lobby
Solomon Precinct No. 2	American Legion Building

NORTON CITY:	
Ward One	American Legion Building
Ward Two	American Legion Building
Ward Three	American Legion Building

Robert D. Wyatt  
Norton Co. Election Officer  
SEAL

## Closures

(Continued from Page 1) Twilight Saga: Eclipse." Monday showings will be at 7 p.m.

Norton Sheet Metal will be closed on Monday and re-open on Tuesday.

Jamboree and Main Street IGA will have their regular hours on Sunday and Monday.

Almena Market is closed on Sunday and open regular hours on Monday.

**The Telegram Office will be CLOSED on Monday, July 5**

Monday's EXTRA will be published on Tuesday, July 6 and Tuesday's paper will be published on Wednesday, July 7

# THE NORTON TELEGRAM

CONTACT DANA PAXTON FOR YOUR ADVERTISING NEEDS  
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Phone 785-877-3361