

Class members meet with Norton City Administrator Rob Lawson in their first session titled "City and County Government". -Telegram photo by Harriett Gill

# First lesson is local government

### By KEITH P. VANSKIKE TWIN CREEKS EXTENSION DISTRICT

Norton County Leadership has met for its first session titled, "City & County Government". Members for the 2010-2011 Leadership are Catrina Kunclers, Craig Eveleigh, Verla Grysch, Jeana Yost, Julia Nelson, Jamie Wentz, Missi Schoen, Justina Smith, Teresa Clydesdale and Nicole Rhea.

This past session, the leadership group met with Judge Deb

Anderson, Darla Engel of the District Court and they toured the Department of Corrections with Warden Jay Shelton and Captain Jerry Smith. The group visited with Rob Lawson and Jeff Wolf with the Norton City Office. They also toured the Norton Sheriff's Office with Sheriff Troy Thomson. The group also discussed issues concerning Norton County with Commissioner John Miller.

Sandy Smith, Leadership-Norton County Alumni helped to facilitate the program and attended the sessions with the group.

Topic sessions in the future involve Ag Day, Rural Health, Education, and Community & Economic Development. The group will also take a 2 ½ day trip to Topeka and visit the Legislature and various State Departments at the Capital City.

The Leadership-Norton County group looks for individuals who are demonstrating leadership skills, a commitment to serve the Norton County area and are interested in establishing a network of leadership growth.

# Soil conservation awards nomination deadline nears

By KEITH P. VANSKIKE

The Kansas Bankers Soil Conservation Awards Program to recognize individuals will be held again this year, according to Keith P. VanSkike, Norton County Extension Director. "We look forward to public nominations of the awards".

'This Program is being sponsored by the agriculture committee of the Kansas Bankers Association, local banks and the government agencies that cooperate with the District Conservation office. We are asking for nominations to be submitted by September 21st to either the local Extension Office or District Conservation Office.

The purpose of this program is to stimulate a greater interest in the conservation of the agricultural resources in Kansas by giving recognition to those farmers and landowners who have made outstanding progress in the establishment of soil and water conservation on their farms. Included in the awards program are a soil conservation award, windbreak award and wildlife award. New awards are Energy Conservation, Water Quality, and Water Conservation

Points to be considered in selecting soil conservation award winners include (1) use of land according to its capabilities; (2) completeness of farm plan applied; (3) balance of farm enterprise; (4) quality of conservation work done and maintenance of practices; and (5) special prac-

tices unique to the farming operation.

The windbreak award considers windbreaks which provide protection from damaging winds for residential or other structures, areas, livestock, or fields. Windbreaks should be a minimum of three years old. Wildlife habitat awards recognize individuals for establishment and maintenance of habitat to encourage and protect wildlife.

These new awards are being offered this year:

### **Energy Conservation Program**

1. Efficient use of energy in farmstead buildings, equipment, and operations including but not limited to building isolation; heating and cooling such as ground source heat pumps; lighting; and striving for peak fuel efficiency in high energy consumption components such as irrigation pumping.

2. Production of energy from renewable sources including but not limited to solar; wind; biomass; biofuels such as bio-diesel, methane, ethanol, etc.

3. Co-utilization of energy through combining processes such as heat one stream while cooling another by using heat exchanger; cool milk while heating water for cleaning by using a heat pump, etc.

### **Water Quality**

1. Quality of water quality improvement and protection work. 2. Adoption of cropping, graz-

ing, and animal feeding operation

practices to reduce sediment, nutrient, and bacterial contamination of surface water.

3. Practices may include, but are not limited to: Conversion of cropland to total no-till farming systems (high residue levels), planting grass or forested riparian buffers, development of nutrient management plan, installing livestock waste management systems, rotational grazing, improved livestock watering distribution system, moving livestock operations out of riparian areas, creation of stabilized stream crossing, and mortality manage-

### Water Conservation Award

1. Adoption of improved irrigation management techniques, improvement, and remote monitoring and/or control.

2. Evidence of field tests for the evaluation of irrigation system performance.

3. Improvement and/or development of on-farm or ranch water supplies.

These are separate awards but all have a familiar theme of conserving water and energy resources, adapting farm related practices and equipment to utilize forms of energy, improving quality and quantity of water in and around a farming system.

Nominations can be made by any person in the county. Nomination forms can be picked up at the Norton County Extension Office or Norton County Conservation District. The nominations should be returned by Sept.21.

9 a.m.

Monday, Sept. 20

Tuesday, Sept. 21

and 6th at 2:20 p.m.

Friday, Sept. 24

Wall Memorial 1 p.m.

Wednesday, Sept. 22

Memorial 7 p.m.

All Schools

ports go home

Menu

chefs salad.

garine carrots.

chunks

Wednesday, Sept. 22

Site Council 5:30 p.m.

2nd grade diagnostic test 8:30

Joe Coles presentation: Bully-

ing Presentation in cafeteria-kin-

dergarten and 1st at 12:55 p.m.;

2nd, 3rd, and 4th at 1:30 p.m.; 5th

2nd grade diagnostic test 8:30

Grades 4, 5, and 6 to Moving

Grade 3 to sing at Moving Wall

First nine weeks progress re-

High School and Junior High

All menus offer milk. Breakfast

alternate meal is choice of assort-

ed cereal, toast with margarine

and jelly. Lunch alternate meal is

egg and cheese sandwich, fruit or

juice. Lunch: Ground beef gravy,

whipped potatoes, rolls with mar-

Tuesday: Breakfast: Scram-

bled eggs, bacon, fruit or juice.

Lunch: Meat lover pocket, pasta

salad, green beans, pineapple

John, fruit or juice. Lunch: Pizza

casserole, garden salad, garlic

Thursday: Breakfast: Break-

fast quesadilla, potato puffs, fruit

or juice. Lunch: Pepperoni pizza,

carnival salad, garlic bread, man-

Friday: Breakfast: Granola

Snack bar, fruit or juice. Lunch:

Breaded chicken sandwich, let-

tuce and tomato, corn, cinnamon

Eisenhower Elementary

All meals offer white or choco-

Monday: Breakfast: Scrambled

eggs and ham, pears, grape juice.

Lunch: Chicken fry, whipped po-

bread, rosy applesauce.

darin oranges.

Applesauce.

Menu

late milk.

Wednesday: Breakfast: Long

Monday: Breakfast: Bacon

**Norton Community High** School

Sunday, Sept 19 Adopt-a-highway 2 p.m.

Monday, Sept. 20 Drama Club-AP

"C' Volleyball at Smith Center with Phillipsburg, Russell 4:30

Tuesday, Sept. 21

Jay Singers 7:30 a.m. Joe Coles: Bullying presentation at Stull Gym 8:45 a.m. Tennis JV meet at Goodland

Volleyball at Hill City with Hoxie 4:30 p.m.

Wednesday, Sept. 22

FCCLA meeting – AP FFA Regional Land Judging at

Norton 9 a.m. Post High School Education

and Training Opportunities at Junior High Gym 2:30 p.m. KSPAFall Conference at FHSU

-TBA

Site Council 5 p.m. Thursday, Sept. 23

Fall Play Auditions at East

Campus Auditorium 6:30 p.m. FCCLA Board Meeting – AP Jay Singers 7:30 a.m.

Band performs at The Vietnam Moving Wall exhibit 7 p.m. SIT meeting 7:45 a.m.

Tennis V at Russell Invitational 1 p.m.

Cross Country at Hill City 5 p.m.

Friday, Sept. 24

Students to Moving Wall 10:30 a.m. to 11:30 a.m.

Moving Wall Memorial Assembly-Stull Gym-1:30 p.m. Jazz band rehearsal- AP

Football at Oberlin 7 p.m. Saturday, Sept. 25 FFA district softball tourney at

Oakley 9 a.m. Volleyball C at Hill City Tour-

ney 8:30 a.m. Tennis V at Trego Invitational 9 a.m.

Tennis JV at Phillipsburg Tourney 9 a.m.

**Norton Junior High School** Monday, Sept. 20 Football 7/8 Goodland (H)

4:30/6:30 p.m. Tuesday, Sept. 21

Joe Coles: Bullying Presentation at Stull Gym 10:30 a.m. Wednesday, Sept 22

Grade 7 Science: W.A.C.K.Y. Day at Kirwin Lake 8 a.m. to 3

Thursday, Sept. 23 Football 7/8 at Oakley 4:30/6:30

Volleyball at Oakley 4:30

Friday, Sept. 24

03 9-17-10 2 News.indd 1

tatoes, gravy, green beans, whole wheat roll, fruit cocktail. Tuesday: Breakfast: Breakfast pizza, rosy applesauce, orange juice. Lunch: Western bean bake, cheese stick, corn, jello with

The Vietnam Moving Wall pears, cornbread. Exhibit in the a.m.

Wednesday: Breakfast: Fruit Saturday, Sept. 25 crispitos, grape juice. Lunch: Volleyball 7/8 at Hoxie tourney Pigs in a blanket, french fries, dill spear, baby carrots, mandarin **Eisenhower Elementary** oranges.

Thursday: Breakfast: Chilled yogurt, bagel with cream cheese. apple juice. Lunch: Hamburger gravy, whipped potatoes, warm peas, peaches, peanut butter

Friday: Breakfast: Warm cereal with toppers, grape juice Lunch: Cavatini, tossed salad, apple crisp, garlic bread.

**Northern Valley Schools** Monday, Sept. 20

5 p.m. to 7 p.m. Band instrument display night in the music room at Almena.

Tuesday, Sept. 21

5 p.m. High School Volleyball versus Logan and Alma at

Wednesday, Sept. 22

2:30 p.m. to 4 p.m. College planning conference at Norton High School

9 a.m. FFA Area Land Judging

at Norton Thursday, Sept. 23

4 p.m. Jr. High Volleyball versus Hill City at Long Island

6 p.m. Jr. High Football versus

Hill City at Long Island 5 p.m. High school Cross Coun-

try at Hill City Friday, Sept. 24

7 p.m. High School Football versus Pike Valley at Scandia

Northern Valley School Milk is served with all meals, 2% white or 2% chocolate. Break-

fast offers cold assorted cereal. Monday: Breakfast: Cherry muffin, sausage, hashbrowns, ham. Lunch: Mexi-tot supreme, tossed salad with dressing, french

bread, buttered carrots, sliced

peaches. Tuesday: Breakfast: sausage, cheese biscuit, eggs, apple slices. Lunch: Chicken patty, bun, baked potato, buttered peas, fruity jello.

Wednesday: Breakfast: Peach coffeecake, grapes. hashbrowns, links. Lunch: Burrito with meat, cheese, tossed salad with dressing, buttered corn, apple crisp.

Thursday: Breakfast: Pancake on a stick, hashbrowns, orange juice. Lunch: Chicken-n-noodles, mashed potatoes, hot roll, buttered green beans, cherry pud-

Friday: Breakfast: cinnamon butterflake biscuit, watermelon, eggs. Lunch: Stromboli, french fries, coleslaw, mixed fruit.

## Celebrate recovery from addiction at a come and go ice cream and cake social September is National Alcohol Pathways to finding long-term for and received a \$500 mini-grant recovery not only benefit the af-

and Drug Addiction Recovery Month. Recovery Month was established as an opportunity to inspire millions of Americans to raise awareness about the effectiveness of treatment and the hope of recovery. It also encourages individuals to share their stories of recovery and to reach out to others who are in need of assistance currently suffering from substance abuse addiction.

catalyst for celebrating successes in long-term recovery and to educate the public on substance abuse disorder as a national health crisis and that addiction is a treatable

fected individual but their family, friends, workplace and society as a whole. In honor of Recovery Month, Smoky Hill Foundation for Chemical Dependency, Inc. is sponsoring a Recovery Month "Fellowship Social" to celebrate success in overcoming alcohol and drug addiction. family members and organiza-

and ice cream "Fellowship Social" at 209 E. 7th Street, Havs.

from the Kansas Association of Addiction Professionals to sponsor the fellowship social event honoring those that have triumphed over their substance abuse disorder. Funding for this Recovery

Month event was made possible by the Department of Social and Rehabilitation Services, Addic-Individuals in Recovery, their tion and Prevention Services. Please join us in celebration for

Recovery Month serves as the tions that aid in the treatment the voices for recovery now more process are encouraged to join us than ever! For additional informaon Saturday, Sept. 25 from 1 p.m. tion on Recovery Month please to 4 p.m. for a come and go cake visit www.recoverymonth.gov or for local substance abuse treatment services please call Smoky Smoky Hill Foundation applied Hill Foundation at 625-5521.

# Low vision fair is announced

The 2010 Western Kansas Low Vision Fair will be held on Saturday, Sept. 25 at the Sternberg Museum of Natural History in Hays. The Fair, which is one of the largest meetings devoted to the visually impaired in the State, will be open from 9 a.m. to 4 p.m. and is free of charge to any interested individuals.

The Low Vision Fair is sponsored by the Northwest Kansas Association for the Visually Impaired, a non-profit support group for those who are legally blind or visually impaired.

For more information, please contact the Northwest Kansas Association for the Visually Impaired at 785-628-6055 or 785-625-3937.

718 Main, Suite 203

Hays KS 67601

**Charles Krull Group Consultant** 



**TUESDAY, SEPTEMBER 21** 6:00 p.m. - 8:00 p.m. **THURSDAY, SEPTEMBER 23** 

6:00 p.m. - 8:00 p.m.

\$69.00 Per Person

Learn to use the Internet – Email, facebook, routers,

shopping, photos, ebay, firewalls, anti virus and many, many more

# **Norton Technology Center**

103 S. State, Norton, Kansas

PRE-REGISTRATION IS REQUIRED

Call 785-874-4844 or kimmcs@ruraltel.net



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