

•PUBLIC NOTICE•
ADVERTISEMENT FOR BIDS

City of Almena, 415 Main/PO Box 153, Almena, KS 67622
Separate sealed BIDS for the construction of a new 6,875 s.f. single story, pre-fabricated metal building Community Center will be received by The City of Almena at the office of Spangenberg Phillips Tice Architecture, 121 N Mead, Suite 201, Wichita, KS. Until 3:00 p.m. (central standard time), October 27th, 2010, and then at said office publicly opened and read aloud.
The CONTRACT DOCUMENTS may be examined at the following locations:
The City of Almena, 415 Main, Almena, KS 67622
City Blue Print, 1400 E Waterman, Wichita, KS
FTP Web Site: files.sptarchitecture.com; user name: almena; password: pass4150

Plan Rooms:
City Blue Print, Wichita, Kansas
Salina Blue Print, Salina, Kansas
Kansas Blue Print (KBP) Plan Room, Wichita, Kansas;
Kansas Construction News, Wichita, Kansas;
McGraw Hill/Dodge Reports, Kansas City, Missouri;
Hays Chamber of Commerce, Hays, KS
Copies of the CONTRACT DOCUMENTS may be obtained by General Contractors at the office of Spangenberg Phillips Tice Architecture, 121 North Mead, Suite 201, Wichita, KS or
The City of Almena, 415 Main, Almena, KS
upon payment of \$75.00 for (3) sets of plans and (3) Project Manuals.
Any BIDDER or NON-BIDDER, upon returning the CONTRACT DOCUMENTS promptly and in good condition, will be refunded the payment.

•PUBLIC NOTICE•
ORDINANCE NO. 346

Published in The Norton Telegram on Tuesday, September 28, 2010

ORDINANCE NO. 346
AN ORDINANCE REGULATING PUBLIC OFFENSES WITHIN THE CORPORATE LIMITS OF THE CITY OF LENORA, KANSAS; INCORPORATING BY REFERENCE THE "UNIFORM PUBLIC OFFENSE CODE FOR KANSAS CITIES," EDITION 2010.

Be it Ordained by the Governing Body of the City of Lenora, Kansas
SECTION 1. INCORPORATING UNIFORM PUBLIC OFFENSE CODE. There is hereby incorporated by reference for the purpose of regulating public offenses within the City of Lenora, Kansas that certain code known as the 'Uniform Public Offense Code' Edition 2010, prepared and published by the League of Kansas Municipalities, Topeka, Kansas. No fewer than two copies of said Uniform Public Offense Code will be marked or stamped "Official Copy as Adopted by Ordinance No. 346," and to which shall be attached a copy of this ordinance, and filed with the city clerk to be open to inspection and available to the public at all reasonable hours.

SECTION 2: AMENDMENT. Section 11-101 of the City Code is hereby amended and replaced by Section 1 of this ordinance.

SECTION 3: EFFECTIVE DATE. This ordinance shall take effect and be in force from and after its publication in the official city newspaper.

PASSED BY THE GOVERNING BODY of the City of Lenora, Kansas on this 20th day of September, 2010.

SIGNED BY THE MAYOR of Lenora, Kansas this 20th day of September, 2010.

Raymond Heikes, Mayor

ATTEST: Gayle James, City Clerk

PUBLIC NOTICE

•PUBLIC NOTICE•
ORDINANCE NO. 347

Published in The Norton Telegram on Tuesday, September 28, 2010

ORDINANCE NO. 347
AN ORDINANCE REGULATING TRAFFIC WITHIN THE CORPORATE LIMITS OF THE CITY OF LENORA, KANSAS; INCORPORATING BY REFERENCE THE "STANDARD TRAFFIC ORDINANCE FOR KANSAS CITIES," EDITION OF 2010, PROVIDING CERTAIN PENALTIES AND REPEALING ORDINANCE NUMBER 343.

Be it Ordained by the Governing Body of the City of Lenora, Kansas
SECTION 1. INCORPORATING STANDARD TRAFFIC ORDINANCE. There is hereby incorporated by reference for the purpose of regulating traffic within the corporate limits of the City of Lenora, Kansas, that certain standard traffic ordinance known as the "Standard Traffic Ordinance for Kansas Cities," Edition of 2010, prepared and published in book form by the League of Kansas Municipalities, Topeka. No fewer than two copies of said Standard Traffic Ordinance shall be marked or stamped "Official Copy as Adopted by Ordinance No. 347," and to which shall be attached a copy of this ordinance, and filed with the city clerk to be open to inspection and available to the public at all reasonable hours. The police department, municipal judge and all administrative departments of the city charged with enforcement of the ordinance shall be supplied, at the cost of the city, such number of official copies of such Standard Traffic Ordinance similarly marked, as may be deemed expedient.

SECTION 2. TRAFFIC INFRACTIONS AND TRAFFIC OFFENSES
(a) An ordinance traffic infraction is a violation of any section of this ordinance that prescribes or requires the same behavior as that is prescribed or requires by a statutory provision that is classified as traffic infraction in K.S.A. 8-2118.
(b) All traffic violations which are included within this ordinance, and which are not ordinance traffic infractions, as defined in subsection (a) of this section, shall be considered traffic offenses.

SECTION 3: PENALTY FOR SCHEDULED FINES. The fine for violation of an ordinance traffic infraction or any other traffic offense for which the municipal judge establishes a fine in a fine schedule shall not be less than \$1.00 nor more than \$500.00, except for speeding which shall not be less than \$20.00 nor more than \$500.00. A person tried and convicted for violation for an ordinance traffic infraction or other traffic offense for which a fine has been established in a schedule of fines pay a fine fixed by the court not to exceed \$500.

SECTION 4. REPEAL. Ordinance number 343 is repealed.

SECTION 5. EFFECTIVE DATE. This ordinance shall take effect and be in force from and after its publication in the official city newspaper.

PASSED BY THE GOVERNING BODY of Lenora, Kansas, this 20th day of September, 2010.

SIGNED BY THE MAYOR of Lenora, Kansas this 20th day of September, 2010.

ATTEST: Gayle James, City Clerk

(1T)

•PUBLIC NOTICE•

Published in The Norton Telegram on Tuesday, September 28, 2010

PUBLIC HEARING NOTICE

The City of Almena will hold a public hearing on Monday, October 4, 2010, at 7:00 p.m. in the City Hall, 415 Main, Almena, Kansas, for the purpose of considering an application to be submitted to the Kansas Department of Commerce for Small Cities Community Development Block Grant funds. A specific project application to be discussed will be the purchase of a brush fire truck for the Almena Area Fire Department in an area generally bounded by the first response service area of the fire department. A map denoting the first response service area

of the Almena Area Fire Department can be viewed at the City Clerk's office, 415 Main, Almena, Kansas. The estimated project cost is \$96,550 with the grant request for \$72,412 of the project cost. Other project proposals introduced at the hearing will be considered. Oral and written comments will be recorded and become a part of The City of Almena's CDBG Citizen Participation Plan.

Reasonable accommodations will be made available to persons with disabilities. Requests should be submitted to Twila Ingram, City Clerk by Friday, October 1, 2010.

(1T)

•PUBLIC NOTICE•

Prairie Dog Creek WTAP Sign-up Starts October 1

Published in The Norton Telegram on Tuesday, September 28, October 5, 12, 2010.

The State Conservation Commission will begin accepting applications for the Water Right Retirement Program, WTAP, beginning October 1.

WTAP is a voluntary, incentive-based program designed to help restore aquifers and streams in critical areas. The Prairie Dog Creek basin has been selected as a pilot project target area because it is significant in the State of Kansas' efforts to maintain compliance in the Republican River Compact with the State of Nebraska. The "High Priority" areas of this basin in Phillips, Norton, Decatur, Sheridan and Thomas counties have been designated to be in need of stream restoration and aquifer recovery and are now closed to further appropriations of water.

Applicants who are selected for WTAP grants are compensated by the State Conservation Commission in exchange for the permanent retirement of a water right. Priority is given to retiring water rights in areas which would have the greatest impact on the stream system. A fixed rate price of \$2,000 per acre-foot of Historic

Consumptive Water Use is available for eligible water rights to be retired. **WTAP grants are approved on the basis of competitive bids.**

To be eligible, water rights must have been actively used in the last 10 years. Dryland farming is permitted after a water right is retired. Limited irrigation can be temporarily allowed to establish a permanent cover on the land being transitioned from irrigation. Partial water right reductions can also be considered for retirement grants.

The Fall sign-up period is **October 1, 2010 through November 15, 2010.** If program funds are still available, a Spring sign-up period will be held on February 15 through March 31, 2011.

For more information, contact Steve Frost, Water Conservation Program Manager, at (785) 296-8964. Complete WTAP rules and regulations, applications, maps, and other details are posted on the SCC web site at www.scc.ks.gov. Information and assistance can also be provided at the Kansas Department of Agriculture, Division of Water Resources Field Office in Stockton, (785) 425-6787 or at the NWKS Groundwater Management District No. 4 in Colby, (785) 462-3915.

(3T)

Mad Moonlight Markedowns

Downtown Norton Thursday, September 30

We will be a little moonstruck Thursday night with specials!
CELEBRATING OUR 2ND BIRTHDAY
Let the Party Begin!!

- New Cucina Hand Creams, Liquid Soaps, Cleaning Products for your Kitchen—20% Off
- Lodge Cast Iron Cookware—20% Off
- New Cool Tools from Epicurean—20% Off
- Emile Henry—Special Buy—Two is Better Than One!

One Lasagna Pan Regular Price Plus 9x5.7 Pan FREE WHEN THEY ARE GONE, THEY'RE GONE.
SPECIALS GOOD THURSDAY NIGHT STARTING AT 6:00 P.M. AND CONTINUE ON FRIDAY DURING OUR BIRTHDAY CELEBRATION

Destination Kitchen *Come in Friday for Your Free Gift... While Supplies Last*
115 W. Main, Norton - 785-877-2911

6:30 P.M. - 8:30 P.M.



The Norton Merchants are "going mad for you" by cutting prices and promoting sales during this annual event!

Moonlight Madness

Thursday, Sept. 30
6:30 to 8:30 p.m.

- ☆1/2 Off All Pet Gifts
- ☆1/2 Off Boyds Bears
- ☆1/2 Off Crabtree and Evelyn

MOFFET DRUG STORE
102 S. State - Norton, Kansas
Phone: 785-877-2721

MOONLIGHT MADNESS
at the Rock
Family Friendly Food and Fun!

HOT DOGS, CHIPS AND TEA SERVED AT 6:00 P.M. FREE WILL DONATION

Bounce House, Contests, Games and Activities for the Entire Family!

the ROCK

101 E. Main Street, Norton, Kansas - 785-874-4870
<http://therocknortonkansas.shutterfly.com>

Thursday, September 30
6:30-8:30 p.m.

- \$5.00 OFF-\$30.00 Purchase
- \$10.00 OFF-\$50.00 Purchase
- \$20.00 OFF-\$75.00 Purchase

Purchase one of Our Seven Pre-Chosen Items and Get it for FREE!!!
Decor and More
874-4444 Norton

IT'S MADNESS!
Moonlight Madness

Thursday, Sept. 30
50¢ Off Any Drink
\$3.25 or More
WhiteFields Coffee House
128 S. State, Norton, Kansas
785-874-4686

Orange Tag Sale
10-75% Off
Check Outside for Our Color Marked Tags-\$5.00 and Below
Thurs., Sept. 30
6:30-8:30 p.m.
"Where the Old Blends with the New"
Twice Sold Treasures
105 S. State, Norton, KS
785-877-5362

PUMPKIN PIE
Norton Chamber
Businesses Sponsoring Pie and Coffee

WHOLE PIE: First State Bank; Walter Motor Company; Downtown Carwash; KQNK Radio; J & R Liquor; Boxler Insurance; Don's Floor Covering; The Bank; S&R Ready Mix; Sebelius & Griffiths; Norton Glass Co.; Valley Hope Association; First Security Bank & Trust Co.; United Northwest Federal Credit Union; Jamboree Foods; Pestinger Beverage; Almena State Bank; Moffet Drug; Pizza Hut/Taco Bell/Wing Street; Bridges Group; End Zone Sports & Office Supply; Norton Sports Center; Norton Flowers Gifts and Greenhouse; Farm Bureau Financial Services

HALF PIE: Zwickle Accounting; Garden Gate Florals, Etc.; Sander Furniture and Gifts/Sander Ashley Furniture; Russ' Jewelry; Kellie's Verizon; American Family Insurance; Destination Kitchen; Adventures In Eating

SLICE: Twice Sold Treasures

Thursday, September 30
6:30-8:30 P.M.

Events of the Evening:

- Chanda's Dance Illusion students and the NCHS Cheerleaders are scheduled to perform at 7:00 p.m.
- Norton County EMS
- Norton Rotary "Pack the Pickup" for God's Pantry
- Big Brothers Big Sisters
- KQNK Remote
- American Legion Auxiliary Bake Sale
- FFA Hamburgers-Hot Dogs
- Eagles Auxiliary Bake Sale and Kids Face Painting and Tattoos
- Post Prom Committee Bake Sale
- Methodist Church, Selling Nuts with donations to Missions
- Sarah Durham
- Shure Pets-Natural and Organic Pet Products

At 8:00 p.m. the Chamber ambassadors will be serving free pumpkin pie and coffee under the canopy of the First State Bank drive through