For classified rates and information, call 785-877-3361



#### CARD OF THANKS

THANKS TO THE EMT'S for their compassionate and professional care I received from my home to the Norton Hospital and to the Kearney Hospital on Tuesday, September 21. – Doris Williams

-10/5-

#### Lost and Found

FOUND – One black 400-500 pound heifer, located south ity RR1 Norton, KS 67654, 785of Norton. If ownership can 877-6702. EOE/M/F/D/V. be proven please call Norton County Sheriff's Department, PO Box 70, Norton, Kansas MOTIVATED INDIVIDUAL 67654, 785-877-5780.

-10/5-

#### Notice

JEAN JOHNSON would enjoy receiving cards from friends and family while she's recovering. Send to Jean Johnson, c/o Nancy Ruspini, 2304 Fossil Trace Dr., Golden, CO 80401.

-10/5-

#### **S**ERVICES

RECYCLE YOUR old appliances, washers, dryers, hot water heaters, etc. Will accept almost anything! Free removal. Call Drew, 785-871-2194.

-11/1-

PSYCHIC CONSULTATIONS, 785-443-5957.

-10/11-

VAN OTTERLOO TREE SER-VICE – Requires physical labor, valid drivers license and positive attitude. Call 785-475-

-10/5-

## SEPTIC TANKS

SEPTIC TANKS PUMPED and systems installed. Call Logan Septic and Water. 785-543-7772 -tf-

## HELP WANTED

YOU'RE IN GREAT COM-PANY! WE NEED YOUR SU-PERVISORY EXPERIENCE! ARAMARK Correctional Ser-

## LODGE NOTICES



American Legion Harmonson Redd Post No. 63

Second and Fourth Monday 7:30 p.m. Darren McMullen, Commander Curt Archibald, Adjutant



FOE 3288 Second and Fourth Wednesday, 7:30 p.m.

**Eagles Lodge** 

Larry Hawks, President Secretary, Vacant



Sons of the American Legion Second Monday 7:30 p.m.

Steve VanDerVeen, Commander Doyle Brooks, Adjutant



Veterans of Foreign Wars Reg. 7:00 p.m. First Mon. of each Month

Curt Archibald, Commander Joe Ballinger, Quartermaster



1.0.0.F. No. 157

Meet at Eagles Club First and Third Thursday Each Month at 7:30 p.m. Geneva Tier, Noble Grand Randy Knoll, Secretary



The American Legion Riders Post 63

American Legion Building on the Second Sunday of Every Month website: wẃw.alr63.org

vices, the nation's leading CORNANDMILOharvesting 4219. provider of correctional food service, is looking for full time Food Service Supervisor(s) to work at (1) (Stockton) and (2) at Norton %Norton Correctional Facility. Leadership skills necessary, Food Service experience a plus. We offer competitive wages, attractive benefits, and opportunities for growth. Submission to a background check and drug screen is required. To join our team, please apply in person to: Norton Correctional Facil-

needed for full-time maintenance position at Norton Valley Hope. No experience needed but it helps if you are handy with carpentry, plumbing, electric work, painting, and routine repair work. Starting salary \$7.53-\$7.90/ hr. This job has excellent benefits and the pay range can extend to more than \$12/hr. Please stop by facility to fill out an application or email resume to employment@valleyhope.org. ĖOĖ.

-10/8-

PHILLIPS COUNTY RETIRE-MENT CENTER has full and part-time openings for certified medication aides. Excellent wages and working conditions. New benefit package available including paid single health and dental plan. Call (785) 543-2131 for more information or stop by to pick up an application.

-10/12-

**HOXIE FEED YARD looking** to hire pen riders, processing crew and equipment operators. Good pay and benefits. Please call 785-386-4519.

-12/2-

ARE YOU SEARCHING for a rewarding, part time job where you make a difference in peoples lives? Norton Valley Hope is seeking a PT RN/ LPN to join our nursing team. Competitive salary with a wonderful working environment. Stop by facility for application or email resume to employment@vallevhope. org. EOE.

-10/15-

NORTON COUNTY is taking applications for the position of Road and Bridge Supervisor. Applicant must be knowledgeable in equipment and road maintenance; possess strong management and communication skills; able to work with the public and organize the day to day operations of the County Road system. Salary will be negotiable with experience and knowledge of the position. Norton  $\check{\text{C}}\text{ounty of } \dot{\bar{\text{f}}}\text{ers a}$  AG BUSINESSES ONLINE at benefit package including retirement, health, vacation and  $sick \, leave. \, Applicants \, need \, to \,$ request an application at the Norton County Clerk's office or by calling 785-877-5710. until filled, E.O.E.

-tfn-

WANTED – Your business online at www.NWKansa- FRESH FARM EGGS for sale. sonline.com

-tfn-

## DISC ROLLING

DISC ROLLING -- Rolling FREE! Regulation size bason the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.

-tf-

### Wanted Crops to HARVEST

LOOKING FOR fall crops to harvest. Call Derek Sumner at 785-871-0962.

-11/8-

wanted. J.D. equipment and supporting trucks. Call Jan at 785-567-8515.

-10/12-

## House for Sale

FOR SALE BY OWNER: 1112 SHIBA INUS, 9 weeks old, Nixon Drive, Norton. Move in ready. Four bedrooms, 2 baths, finished basement. Remodeled kitchen, bath. Fireplace. Call 785-871-1544.

-10/8-

at www.NWKansasOnline.

– tfn –

#### House for Rent

**HOUSE FOR RENT – Perfect** central air. Call for appointment. 785-877-3911.

-10/11-

#### VEHICLES FOR SALE

GO TO THE GAME VEHI-CLE! 1989 Chevrolet MKIII Custom Astro Van. 3 rows of seats, swivel buckets-divan. Runs great, good tires, cold air. Very clean school car/people hauler. \$1600. 785-734-2298 or 785-734-7126.

AUTO DEALERS online at www.NWKansasOnline.com

-10/5-

– tfn -

#### REAL ESTATE

REAL ESTATE NEEDS: Call Jolene Weiser at 785-877-2185 for all of your real estate needs - Kansasland Realtors - Larry Riggs, Broker. Please give us a call so we can go to work for you! We have potential buyers seeking homes.

-tfn-

Real Estate Salesperson. Internet accessible and supporter of DiscoverNorton.com. Daily calls for Real Estate Listings by R.J. Metcalf in Norton and surrounding area. Let us help you. Listing agent, Duane McEwen. Call 785-877-3032.

-tfn-

## SEED WHEAT FOR SALE

SEED WHEAT FOR SALE -Certified Fuller Hatcher T129, T136, T81SV. Call Carl Wahlmeier, 785-678-2476 or 785-678-7126.

-10/15-

## LIVESTOCK

www.NWKansasOnline.com -tf-

## FOR SALE

The position will remain open LIKE NEW 21 cubic foot chest deep freeze. Call 785-675-2216.

-10/5-

Phone 877-2135. – tfn –

## To Give Away

ketball backboard attached to metal pole. To pick up, contact Ed Lawrence evenings at 785-877-3145.

-tfn-

## Pets

ADULT PEKINGESE, would make nice house pet. \$75. Cream and white. (785) 626-10/18-

week old puppy, female, very sociable and housebroken. (785) 626-4160.

-10/18-

brown and white, male and female. (785) 626-4160.

-10/18-

#### Pasture to Rent

REALESTATE agencies online WANTED - PASTURE to rent, south of Norton for 2011 and beyond. Lee Hardy, 785-871-

-10/26-

#### STEEL BUILDINGS

for singles or a couple. Has STEEL BUILDINGS - Buy now – Save thousands. Factory blowout on seconds. Ask about first call specials, www. utilityking.com Source# 1GE. Phone 866-609-4321.

-10/8-

#### AUCTION SERVICE

FULL TIME AUCTION company, all types of sales, reliable auction crew, computerized clerking and check out. 601 E. Holme, Norton, KS. 785-877-3032. McEwen Auctionowner, Duane R. McEwenauctioneer

-tfn-

#### UPCOMING AUCTIONS

THURSDAY, OCTOBER 14 -6:00 p.m. Real Estate Auction for Doug and Jenny Tibbetts. Auction Location, 309 North Kansas, Norton, KS. Selling will be a one bedroom studio type home and a new Hot Point electric kitchen range and refrigerator. Auction conducted by McMullen Real Estate, 113 KNOWLEDGEABLE OF N. State, Phone 785-877-3299, REAL ESTATE and proven Norton. Donald McMullen, Broker / Auctioneer, 877-2028 or Robert Wyatt, Auctioneer/ Salesperson, 877-2731. Visit our website: donmcmullenre-

#### -10/12-

TUESDAY, OCTOBER 26 – ducted by Farm and Ranch PAPILLON / POODLE, 10 10:30 a.m. Multi Parcel Land Realty, Inc., 1420 W. 4th, Colby, Auction for Pfannenstiel Heirs. Ks. Phone 1-800-247-7863. Auction Location: St. Francis Donald L. Hazlett, Broker/ Parish Hall, Norton, KS. Sell- Auctioneer. For a virtual tour ing will be 1,120+/- Acres visit www.farmandranchre-Cropland, Grass and Improve- alty.com ments; 2 Story Home with

Barn, Loafing Shed and other Outbuildings. Auction con-

-10/22-

# PUBLIC NOTICE

IN THE MATTER OF THE ESTATE OF LEORA M. ADAMS

Tuesday, October 5, 12, 19, 2010 IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS

In the Matter of the Estate of LEORA M. ADAMS, Deceased Case No. 2010-PR-10 **NOTICE TO HEARING** 

THE STATE OF KANSAS TO

ALL PERSONS CONCERNED:

YOU ARE HEREBY NOTIFIED that a petition has been filed in this Court by Warren Larry Billips and Gary Lynn Billips, duly appointed, qualified and acting Co-Executors of the Estate of Leora M. Adams, Deceased, praying that their acts be approved; that their account be settled and allowed, and that the will be construed and the estate be assigned to the persons entitled hereto; that fees and expenses be allowed; that

the costs be determined and ordered

Published in The Norton Telegram on paid; that the administration of the estate be closed: that the Co-Executors be discharged and that they be released from further liability

YOU ARE REQUIRED to file your written defenses thereto on or before the 27th day of October, 2010, at 1:00 P.M. of said day, in said Court, in the City of Norton, Norton County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition.

R. Douglas Sebelius #09157 SEBELIUS & GRIFFITHS, LLP 105 South Norton Street P. O. Box 10 Norton, Kansas 67654-0010 (785) 877-5143 Attorney for Co-Executors

# PUBLIC NOTICE

## **Prairie Dog Creek WTAP Sign-up Starts October 1**

Tuesday, September 28, October 5, 12, 2010.

The State Conservation Commission will begin accepting applications for the Water Right Retirement Program, WTAP, beginning October 1.

WTAP is a voluntary, incentivebased program designed to help restore aquifers and streams in critical areas. The Prairie Dog Creek basin has been selected as a pilot project target area because it is significant in the State of Kansas' efforts to maintain compliance in the Republican River Compact with the State of Nebraska. The "High Priority" areas of this basin in Phillips, Norton, Decatur, Sheridan and Thomas counties have been designated to be in need of stream restoration and aguifer recovery and are now closed to

further appropriations of water. Applicants who are selected for WTAP grants are compensated by the State Conservation Commission in exchange for the permanent retirement of a water right. Priority is given to retiring water rights in areas which would have the greatest impact on the stream system. A fixed rate price of \$2,000 per acre-foot of Historic

Published in The Norton Telegram on Consumptive Water Use is available for eligible water rights to be retired. WTAP grants are approved on the basis of competitive bids.

To be eligible, water rights must have been actively used in the last 10 years. Dryland farming is permitted after a water right is retired. Limited irrigation can be temporarily allowed to establish a permanent cover on the land being transitioned from irrigation. Partial water right reductions can also be considered for retirement grants.

The Fall sign-up period is October 2010 through November 15, 2010. If program funds are still available, a Spring sign-up period will be held on

Complete WTAP rules and regulations, applications, maps, and other details are posted on the SCC web site at www.scc.ks.gov. Information and assistance can also be provided at the Kansas Department of Agriculture, Division of Water Resources Field Office in Stockton. (785) 425-6787 or at the NWKS Groundwater Management District No. 4 in Colby, (785) 462-3915.

**ACROSS** 

alestate.com

- 5. Crooner Jerry 9. Knock-
- (ready-to-wear clothing)
- rebuke 18. Designer Chanel
- language, in a wav
- 23. Teacher portrayed by
- legend 28. Narc's find 31. Baseball
- 33. Wagering loc. 36. group)
- cathedral) 39. Purpose of a trip, perhaps
- 44. Kett of old comics 45. They follow dos 46. Political refugee
- Chihuahua loc.
- 7. Poland's Walesa 8. Atlanta university 61. Nominee list 9. Mack Sennett's
  - 11. Drop an easy one 12. Shoebox letters

67. Enjoys brandy

69. Tony or Oscar

musician John

\_-Detoo ("Star

Wars" android)

3. "Understand?"

4. Doubles' jobs

68. Related

70. New Age

71. Privation

1. Tiny bit

**DOWN** 

- 13. Cavity-filler's deg. 21. Put in rollers
- Lingus
- 29. gin fizz 30. Tests for weight
- 33. Autumn color 34. Jim in the 500-
- 35. Washbowl 37. Italy's Villa d'\_\_\_
- 42. Durante's "Mrs."

- 1. Declines, to a Wall Streeter
- 14. \_\_\_-à-porter
- 15. Agenda listing
- 19. Belgian battle site 20. Adds to the
- 25. Polo Grounds
- \_ club (singers'

Dame (French

- 43. Old Testament
- 48. Monica of tennis
- 5. Cleric's residence 54. Regales 6. Perched upon 58. Bit of ammo for the Lone Ranger
- 64. Neighborhood studio 65. The O'Hara home 10. Back of the neck 66. Go by tandem

- Haute 26. 27. Deuce toppers
- homer club
  - 40. Battery term. 41. Jim Davis cat
- 49. Cassowary kin 50. Ottoman ruler
- 53. Nautical "Halt!"
- 58. Brigadier general's insignia 59. Toledo's lake 60. Gym iterations

61. Mineral spring

56. Creepy

site

62. "Ben-Hur"

55. Satisfy, as thirst

57. Cede one's seat

- novelist Wallace 63. Critic Louise Huxtable

Warren Larry Billips, Co-Executor Gary Lynn Billips, Co-Executor

February 15 through March 31, 2011. For more information, contact Steve Frost, Water Conservation Program Manager, at (785) 296-8964.

## **Petty Cash**

- 16. Like many seals 17. Ides of March
- Kaplan 24. Thus far
- yearbook page
- book
- 51. Cartoon 52. Grapefruit league
- 25. Playful mammal
- 32. III, to Jr.

  - 47. Conduit bend

09 10-5-10 Clas Ads.indd 1

Meet at 5:00 p.m. at the