

THE CLASSIFIEDS

★ For classified rates and information, call 785-877-3361 ★

NOTICE

SAVE THE DATE - Beaver City Chamber of Commerce Holiday Housing Tour will be Sunday, December 5, 2010. Watch for exact time and places at a later date.

- 10/12 -

EXOTIC ANIMAL and Bird Auction, October 15, 16, Meade County Fair Grounds.

- 10/15 -

SERVICES

RECYCLE YOUR old appliances, washers, dryers, hot water heaters, etc. Will accept almost anything! Free removal. Call Drew, 785-871-2194.

- 11/1 -

PSYCHIC CONSULTATIONS, 785-443-5957.

- 10/11 -

SEPTIC TANKS

SEPTIC TANKS PUMPED and systems installed. Call Logan Septic and Water. 785-543-7772

- tf -

HELP WANTED

PHILLIPS COUNTY RETIREMENT CENTER has full and part-time openings for certified medication aides. Excellent wages and working conditions. New benefit package available including paid single health and dental plan. Call (785) 543-2131 for more information or stop by to pick up an application.

- 10/12 -

HOXIE FEED YARD looking to hire pen riders, processing crew and equipment operators. Good pay and benefits. Please call 785-386-4519.

- 12/2 -

ARE YOU SEARCHING for a rewarding, part time job where you make a difference in peoples lives? Norton Valley Hope is seeking a PT RN /LPN to join our nursing team. Competitive salary with a wonderful working environment. Stop by facility for application or email resume to employment@valleyhope.org. EOE.

- 10/15 -

WHISPERING PINES RETIREMENT needs a housekeeping supervisor. Requirements are: professional team member, likes to work with seniors, dependable, particular with laundry and cleaning apartments. Will serve and clean up dining room after lunch. Come and pick-up application at 1001 W. Hwy. 36, Norton.

- 10/19 -

NORTON COUNTY is taking applications for the position of Road and Bridge Supervisor. Applicant must be knowledgeable in equipment and road maintenance; possess strong management and communication skills; able to work with the public and organize the day to day operations of the County Road system. Salary will be negotiable with experience and knowledge of the position. Norton County offers a benefit package including retirement, health, vacation and sick leave.

Applicants need to request an application at the Norton County Clerk's office or by calling 785-877-5710. The position will remain open until filled, E.O.E.

- tfn -

WANTED - Your business online at www.NWKansasOnline.com

- tfn -

DISC ROLLING

DISC ROLLING -- Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501.

- tf -

WANTED CROPS TO HARVEST

LOOKING FOR fall crops to harvest. Call Derek Sumner at 785-871-0962.

- 11/8 -

CORN AND MILO harvesting wanted. J.D. equipment and supporting trucks. Call Jan at 785-567-8515.

- 10/12 -

HOUSE FOR SALE

REAL ESTATE agencies online at www.NWKansasOnline.com

- tfn -

HOUSE FOR RENT

HOUSE FOR RENT. Perfect for singles or a couple. Has central air. Call for appointment. 785-877-3911.

- 10/18 -

APARTMENT FOR RENT

FALL HAS ARRIVED - Whispering Pines Retirement and Assisted Living has apartments available. Move in for the winter. Six month lease. Enjoy home cooked meals, housekeeping and attached garages for when you must go out. Don't worry about snow removal. Keep as warm as you like. Adult children are you concerned about your parent?? Call Cynthia Collins for a tour and dinner. 1-785-874-5500.

- 11/2 -

VEHICLES FOR SALE

AUTO DEALERS online at www.NWKansasOnline.com

- tfn -

REAL ESTATE

REAL ESTATE NEEDS: Call Jolene Weiser at 785-877-2185 for all of your real estate needs - Kansasland Realtors - Larry Riggs, Broker. Please give us a call so we can go to work for you! We have potential buyers seeking homes.

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KNOWLEDGEABLE OF REAL ESTATE and proven Real Estate Salesperson. Internet accessible and supporter of DiscoverNorton.com. Daily calls for Real Estate Listings by R.J. Metcalf in Norton and surrounding

area. Let us help you. Listing agent, Duane McEwen. Call 785-877-3032.

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SEED WHEAT FOR SALE

SEED WHEAT FOR SALE - Certified Fuller Hatcher T129, T136, T81SV. Call Carl Wahlmeier, 785-678-2476 or 785-678-7126.

- 10/15 -

STUBBLE FOR RENT

150 ACRES of milo stubble for rent. Call 785-877-3783.

- 10/18 -

FOR SALE

300 GALLON FUEL BARREL withstand, 25 ft. 1 in. poly pipe, ideal for sprinkler system. 60 ft. 4 in. schedule 80 conduit, 12, 16.5, 8 hole rims, mag, white, spoke and regular, with some tires. Call 308-265-7419, leave message.

- 10/19 -

FRESH FARM EGGS for sale. Phone 877-2135.

- tfn -

TO GIVE AWAY

FREE! Regulation size basketball backboard attached to metal pole. To pick up, contact Ed Lawrence evenings at 785-877-3145.

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PETS

ADULT PEKINGESE, would make nice house pet. \$75. Cream and white. (785) 626-4219.

- 10/18 -

PAPILLON / POODLE, 10 week old puppy, female, very sociable and housebroken. (785) 626-4160.

- 10/18 -

SHIBA INUS, 9 weeks old, brown and white, male and female. (785) 626-4160.

- 10/18 -

PASTURE TO RENT

WANTED - PASTURE to rent, south of Norton for 2011 and beyond. Lee Hardy, 785-871-0832.

- 10/26 -

AUCTION SERVICE

FULL TIME AUCTION company, all types of sales, reliable auction crew, computerized clerking and check out. 601 E. Holme, Norton, KS. 785-877-3032. McEwen Auctioneer, Duane R. McEwen-auctioneer

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UPCOMING AUCTIONS

THURSDAY, OCTOBER 14 - 6:00 p.m. Real Estate Auction for Doug and Jenny Tibbetts. Auction Location, 309 North Kansas, Norton, KS. Selling will be a one bedroom studio type home and a new HotPoint electric kitchen range and refrigerator. Auction conducted by McMullen Real Estate, 113 N. State, Phone 785-877-3299, Norton. Donald McMullen, Broker / Auctioneer, 877-2028 or Robert Wyatt, Auctioneer / Salesperson, 877-2731. Visit our website: donmcmullenrealestate.com

TUESDAY, OCTOBER 26 - 10:30 a.m. Multi Parcel Land Auction for Pfannenstiel Heirs. Auction Location: St. Francis Parish Hall, Norton, KS. Sell-

ing will be 1,120+/- Acres Cropland, Grass and Improvements; 2 Story Home with Barn, Loafing Shed and other Outbuildings. Auction conducted by Farm and Ranch Realty, Inc., 1420 W. 4th, Colby, Ks. Phone 1-800-247-7863. Donald L. Hazlett, Broker / Auctioneer. For a virtual tour visit www.farmandranchreality.com

LODGE NOTICE

LODGE NOTICES

American Legion Harmonson Redd Post No. 63
Second and Fourth Monday 7:30 p.m.
Darren McMullen, Commander
Curt Archibald, Adjutant

Eagles Lodge FOE 3288
Second and Fourth Wednesday, 7:30 p.m.
Larry Hawks, President
Secretary, Vacant

Sons of the American Legion
Second Monday 7:30 p.m.
Steve VanDerVeen, Commander
Doyle Brooks, Adjutant

Veterans of Foreign Wars
Reg. 7:00 p.m.
First Mon. of each Month
Curt Archibald, Commander
Joe Ballinger, Quartermaster

I.O.O.F. No. 157
Meet at Eagles Club
First and Third Thursday
Each Month at 7:30 p.m.
Geneva Tier, Noble Grand
Randy Knoll, Secretary

The American Legion Riders Post 63
Meet at 5:00 p.m. at the American Legion Building on the Second Sunday of Every Month
website: www.alr63.org

PUBLIC NOTICE

•PUBLIC NOTICE•

Prairie Dog Creek WTAP Sign-up Starts October 1

Published in The Norton Telegram on Tuesday, September 28, October 5, 12, 2010.

(3T) The State Conservation Commission will begin accepting applications for the Water Right Retirement Program, WTAP, beginning October 1.

WTAP is a voluntary, incentive-based program designed to help restore aquifers and streams in critical areas. The Prairie Dog Creek basin has been selected as a pilot project target area because it is significant in the State of Kansas' efforts to maintain compliance in the Republican River Compact with the State of Nebraska. The "High Priority" areas of this basin in Phillips, Norton, Decatur, Sheridan and Thomas counties have been designated to be in need of stream restoration and aquifer recovery and are now closed to further appropriations of water.

Applicants who are selected for WTAP grants are compensated by the State Conservation Commission in exchange for the permanent retirement of a water right. Priority is given to retiring water rights in areas which would have the greatest impact on the stream system. A fixed rate price of \$2,000 per acre-foot of Historic

Consumptive Water Use is available for eligible water rights to be retired. **WTAP grants are approved on the basis of competitive bids.**

To be eligible, water rights must have been actively used in the last 10 years. Dryland farming is permitted after a water right is retired. Limited irrigation can be temporarily allowed to establish a permanent cover on the land being transitioned from irrigation. Partial water right reductions can also be considered for retirement grants.

The Fall sign-up period is **October 1, 2010 through November 15, 2010.** If program funds are still available, a Spring sign-up period will be held on February 15 through March 31, 2011.

For more information, contact Steve Frost, Water Conservation Program Manager, at (785) 296-8964. Complete WTAP rules and regulations, applications, maps, and other details are posted on the SCC web site at www.scc.ks.gov. Information and assistance can also be provided at the Kansas Department of Agriculture, Division of Water Resources Field Office in Stockton, (785) 425-6787 or at the NWKS Groundwater Management District No. 4 in Colby, (785) 462-3915.

Sudoku Puzzle #1956-M

			1					2	
3			4	5	6			1	
	5	7			8	9			6
		6		9				3	
	2								5
	3			8			4		
2		9	8				3	7	
	8		7	6	2				4
	1					5			

Small Ammo

1	2	3	4	5	6	7	8	9	10	11	12	13	
14			15					16					
17		18						19					
20					21		22						
23			24		25						26	27	
		28		29		30							
31	32	33		34		35					36		
37			38			39	40	41			42		
43						44					45		
46			47	48	49	50		51		52			
53						54			55		56	57	58
		59							60				
61	62					63		64	65	66			
67						68					69		
70						71						72	

American Profile Hometown Content

10/10/2010

- | | | |
|-----------------------------------|--|-------------------------------|
| 71. "The Inferno" author | 12. Aviation hero | 48. Reduces to confetti |
| 72. The Beatles' "And I Love ___" | 13. Mack of old TV | 49. Environmentalist's prefix |
| | 18. Vichyssoise veggie | 50. Blubbered |
| | 22. Tankard filler | 52. Coarse file |
| | 24. Belgrade resident | 54. Stiller's mate |
| | 25. ___ fide | 56. Big Indian |
| | 26. City northeast of Venice | 57. Wear down |
| | 27. Sired, biblically | 58. Cabinet department |
| | 29. Formerly named | 61. "I do," e.g. |
| | 31. Wealthy one | 62. Pig-poke connection |
| | 32. Wipe clean | 64. Diarist Anaïs |
| | 33. Revered Buddhist | 65. Comprehend |
| | 35. Celestial body | 66. Put to work |
| | 39. Baseball's "Georgia Peach" | |
| | 40. Big-selling card game | |
| | 41. Throw the ___ at (punish severely) | |
| | 47. Fuel rating | |
| DOWN | | |
| 1. Hayes of old westerns | | |
| 2. Walled city of Spain | | |
| 3. Port-___ cheese | | |
| 4. "You there!" | | |
| 5. Rainbow shape | | |
| 6. Dogpatch diminutive | | |
| 7. Less than right? | | |
| 8. Buffalo hockey team | | |
| 9. Ballad part | | |
| 10. Does some comparison shopping | | |
| 11. Unique individuals | | |

CNA POSITION

NORTON COUNTY HOSPITAL has a fulltime position available for a certified nurse aide on night shift. Position is 12-hour shifts, with rotating weekends and holiday schedule. We are interested in applicants who are caring, committed and motivated. Opportunity to work with acute, skilled, and intermediate levels of care in a progressive hospital and community. Competitive salary with benefit package including paid vacation, sick days, holidays, shift differential, retirement, disability and health insurance.

INTEREST APPLICANTS PLEASE SEND RESUME OR CONTACT:
Julie Campbell, DON
Norton County Hospital PO Box 250, Norton, KS 67654
TELEPHONE: 785-877-3351
Email: jcampbell@ntcosp.com EOE