

# Blue Jay wrestlers win dual

By **DICK BOYD**

*nortontelegram@nwkansas.com*  
The Norton Community High School wrestling team warmed up for the Panther Classic the next day with a 49-22 dual win over Smith Center on Friday night in Smith Center.

Coach Bill Johnson's Blue Jays held the Redmen to only 10 points on the mats but gave up 12 points on forfeits at 189 and 215 pounds.

Norton won 8 and lost 3 matches wrestled. The Blue Jays won 1 match by forfeit.

"I thought we wrestled pretty well overall," said coach Johnson. "We held them to 10 points but gave up 12 more on forfeits."

"The featured match of the night came at 140 pounds where our senior Billy Broeckelman led most of the way against Kale Newell. After the first period, Billy led 5-3 on two takedowns. Then he led 6-5 to start the third period. Newell got an escape to tie the score at 6-all. The two wrestlers traded great attempts at takedowns but the match went into overtime. During the extra period, Newell hit a drag out of Billy's front headlock for the win.

"It was another great match between these two young men. Newell has a 3-0 lead over Billy this season. We hope they will meet one more time this season."

**Match results**

103 - Branson Addington lost a 10-0 decision to Clint Rogers  
112 - John Risewick pinned Mack Reagan in :48

119 - R.J. Ellis won a 5-2 decision over Steven Kriley

125 - Justin Waggoner pinned Michael Ruhge in 1:05

130 - Troy Bainter pinned Zach Fischer in 2:47

135 - Brett Terrell pinned Clay Pickell in :42

140 - Billy Broeckelman lost an 8-6 overtime decision to Kale Newell

145 - Eli Bozarth pinned Grant Lambert in 2:10

152 - Jared Bohl lost a 2-1 decision to Wyatt Oliver

160 - Landon Keiswetter won a 13-3 decision over Kyler Atwood

171 - Spencer Shirk pinned Louis Frazer in 1:43

189 - Smith Center's Dustin Befort won by forfeit

215 - Smith Center's Josh McDowell won by forfeit

285 - Norton's Josh Asbury won by forfeit

**Exhibition matches**

103 - Garret Otter won a 12-4 decision over Tanner Campbell

103 - Ethan Ross pinned Skylar Campbell in 2:17

125 - Keith Sander was pinned in 3:46 by Jacob Cronin

125 - Cody Temmel won a 15-0 technical fall over Jacob Cronin

135 - Austin Hager pinned Gage

Garreau in :52

140 - Cody Ellis pinned Gage Garreau in :58

152 - Treven Rossi won an 8-0 decision over Shane Hubbard

152 - Cole Renner pinned Monroe Schmidt in 4:44

171 - Lucas Engel pinned Cole Lorenzen in 5 :56

*Don't Forget To  
Vote For The  
Norton County  
Sweetheart  
Couple Today!*

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## •PUBLIC NOTICE•

### STATE OF KANSAS COUNTY OF NORTON TREASURER'S QUARTERLY REPORT AS OF JANUARY 31, 2011

Published in The Norton Telegram on Tuesday, February 8, 2011

(1T)

| COUNTY FUNDS BUDGETED.....      | FUND BALANCE |                                 | FUND BALANCE |
|---------------------------------|--------------|---------------------------------|--------------|
| COUNTY GENERAL .....            | 1,260,239.86 | Pamida Fund .....               | 1,000.00     |
| Road & Bridge .....             | 457,466.71   | Special Auto .....              | 42,904.78    |
| Special Bridge .....            | 62,860.93    | Reg Deeds Tech Fund .....       | 13,886.66    |
| Ambulance .....                 | 290,078.23   | Heritage Trust Fees .....       | 43.23        |
| Andbe Home .....                | 1,181.22     | Unclaimed Monies .....          | 3,782.71     |
| Appraiser's Cost .....          | 62,114.07    | Strays Sold by Sheriff .....    | 7,855.64     |
| Historical Preservation .....   | 37,843.21    | Attorney Fund Cap Outlay .....  | 4,275.60     |
| Employee Benefits .....         | 764,460.58   | Alcohol & Drug Test Fund .....  | 2,037.30     |
| Extension Council .....         | 14,074.74    | Co Attorney Training .....      | 401.24       |
| Fair Building .....             | 214.37       | Co Attorney Diversion .....     | 10,813.80    |
| 4-H Maintenance .....           | 5,267.20     | Special Law Enforcement .....   | 5,476.93     |
| Hospital Maintenance .....      | 2,763.40     | Worthless Check Admin Fee ..... | 1,760.57     |
| Mental Health .....             | 970.46       | Northwest BT Region .....       | 26,375.95-   |
| Mental Retardation .....        | 533.16       | DATA PROCESSING CAP OUT .....   | 76,744.31    |
| Noxious Weed .....              | 93,223.20    | 4-H BUILDING CAP OUTLAY .....   | 9,592.00     |
| Noxious Weed Deficiency .....   | 82.46        | Wireless 911 Grant .....        | .08          |
| Senior Citizens .....           | 366.25       | Hansen Grant Fund .....         | 64,445.80    |
| Soil Conservation .....         | 469.72       | Change Check Clearing .....     | 115,915.10-  |
| Airports .....                  | 1,018.10     | Credit Card .....               | 36.30-       |
| Solid Waste .....               | 146,633.74   | Long and Short .....            | 61,958.07-   |
| Landfill Closure .....          | 10,000.00    |                                 |              |
| Bridge Construction #2 .....    | 424,454.11   |                                 |              |
| Special Machinery & Equip ..... | 473,281.61   |                                 |              |
| Co. Health Capital Outlay ..... | 57,125.97    |                                 |              |
| Ambulance Capital Outlay .....  | 11,057.15    |                                 |              |
| Noxious Weed Capital Out .....  | 29,631.18    |                                 |              |
| Clayton Cemetery .....          | 649.58       |                                 |              |
| Edmond Cemetery .....           | 522.88       |                                 |              |
| E 911 Fund .....                | 70,453.06    |                                 |              |
| EMS Building Bonds .....        | 12,802.52    |                                 |              |
| EMS Building COP Debt .....     | 14,809.87    |                                 |              |
| GOB Recovery Zone Bond .....    | 895.49       |                                 |              |
| 911 Tax .....                   | 3,545.01-    |                                 |              |
| KELLING FUND .....              | 634.70       |                                 |              |
| Bridge Construction 2004 .....  | 65,229.03    |                                 |              |
| Grant 4 Parental Modeling ..... | 4,085.65     |                                 |              |
| HEALTH REIMBURSEMENT .....      | 81,923.76-   |                                 |              |

| COUNTY FUNDS NON-BUDGETED.....  | FUND BALANCE | <th>FUND BALANCE</th>         | FUND BALANCE |
|---------------------------------|--------------|-------------------------------|--------------|
| Co Treas Capital Outlay .....   | 23,813.56    | REVENUE FUNDS .....           | FUND BALANCE |
| Co Clerk Capital Outlay .....   | 21,043.26    | Current Tax .....             | 107,447.84   |
| Dist Court Capital Outlay ..... | 25,884.78    | Vehicle Tax .....             | 10,123.48    |
| Reg of Deeds Cap Outlay .....   | 12,328.20    | RV Tax .....                  | 133.00       |
| Sheriff Capital Outlay .....    | 17,849.31    | Redemptions Real Estate ..... | 1,937.73     |
| Appraiser Capital Outlay .....  | 10           | Escrow Account .....          | 103.42       |
| Election Capital Outlay .....   | 92,407.71    | Compensation Sales Tax .....  | 30,565.12    |
| Solid Waste Cap Outlay .....    | 16,626.22-   |                               |              |
| Special Drug & Alcohol .....    | 15,290.46    |                               |              |
| Spec Parks & Recreation .....   | 11,977.84    |                               |              |
| Spec Prosecutors Trust .....    | 175.00       |                               |              |
| DISTRICT CORONER .....          | 350.48-      |                               |              |
| Economic Dev Cap Outlay .....   | 127,749.79   |                               |              |
| EMS Memorial Fund .....         | 1,134.00     |                               |              |
| Probation Capital Outlay .....  | 5,221.00     |                               |              |
| Auto Fund .....                 | 164.83-      |                               |              |
| Travel Nation .....             | 650.00       |                               |              |

| TRUSTEE FUND.....            | FUND BALANCE | <th>FUND BALANCE</th>         | FUND BALANCE |
|------------------------------|--------------|-------------------------------|--------------|
| Clayton City - General ..... | 135.12       | TRUSTEE FUND.....             | FUND BALANCE |
|                              |              | Court Trustee - State .....   | 4,627.20     |
|                              |              | Court Trustee - Local .....   | 55,210.53    |
|                              |              | Case Management .....         | 39,866.15    |
|                              |              | Juvenile Just Authority ..... | 51,200.03    |
|                              |              | JAIBG - JJ Intake .....       | 2,794.02     |
|                              |              | Juvenile Director .....       | 4,770.44     |
|                              |              | Supplemental Grant .....      | 10,939.91    |
|                              |              | Parent Training .....         | 80.24        |
|                              |              | Family Education .....        | 8,051.71     |
|                              |              | Community Mobilization .....  | 3,336.19     |
|                              |              | JISP .....                    | 40,828.19    |
|                              |              | Diversions .....              | 52,397.91    |
|                              |              | Juvenile Intake .....         | 21,796.41    |
|                              |              | Judicial Capital Outlay ..... | 48,346.55    |
|                              |              | Thinking For A Change .....   | 1,275.82     |

**TOTAL CASH IN TREASURY..... 5,399,917.63**

STATE OF KANSAS COUNTY OF NORTON  
I do solemnly swear the above statement is complete, true and correct to the best of my knowledge and belief, so help me God

Cynthia J. Linner,  
County Treasurer

Subscribed and sworn before me this 31st day of January, 2011

Robert D. Wyatt,  
County Clerk

**Attention Business Owners! Presenting Business Ideas You Can Bank on with Cinda Baxter, Business Expert**

Nationally acclaimed business expert Cinda Baxter will be in Norton to help your business add cash to your bottom line. She specializes in helping businesses in smaller markets like Norton County. This opportunity to increase your market share is free of charge thanks to Norton City/County Economic Development and co-sponsor Norton Area Chamber of Commerce. **Reserve your seat at the Norton American Legion, Tuesday, February 15 at 5:30 p.m.** to increase profits at your business. Cinda has appeared on many national news media's such as the Washington Post, Wall Street Journal, CNN, MSN, FOX Business and NBC's Nightly News. She is well known for assisting the Chicago Market with marketing and ideas resulting in making it one of the largest markets in the United States by promoting small business, but she specializes in helping small communities capture a greater share of the market. Come meet face-to-face with Cinda and get answers to your questions about being a destination business in order to draw a regional customer base.

Again, Economic Development and the Chamber have already covered the seminar fees so that your business can bring as many employees as possible for **FREE**. Hors d'oeuvres will be served beginning at 5 p.m., so come early!

**Please RSVP quickly or by February 8 to reserve seats. To reserve call 785-874-4816 or email nortoned2@ruraltel.net.**



**DEPOSIT YOUR VOTE  
AT ANY OF THE  
BUSINESSES LISTED BELOW**

## Help us find Norton County's "Sweetheart Couple"

We need your help! Simply fill out the ballot, fill in the information and then cut it out of the paper and take it to any of the businesses listed below. Couples must be at least 21 years old, married and live in Norton County. On February 11, the winning couple will be announced in The Norton Telegram, and will be recipients of gifts from the advertisers listed on this page. There is no essay to write, just fill in the ballot and that's it! The luck of the draw will determine the winner. All entries will be placed in a large box from which one ballot will be selected. This ad will run in a different form on February 4 and February 8, meaning you can vote more than once. **READY? SET? VOTE!!!** Employees of the Norton Telegram are not eligible.

**MY VOTE FOR NORTON COUNTY'S SWEETHEART COUPLE IS:**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

Drop your ballot off at any of the following merchants

(Must be the actual ballot in this ad; no copies, no mail-in ballots):

♥Destination Kitchen

♥Mainstreet IGA

♥Russ' Jewelry and Repair

♥Jamboree Foods

♥Las Canteras Mexican Restaurant

♥Decor and More

♥Kowpoke Supply, Lumber, Hardware and Appliances

♥The Norton Telegram

♥Fit to Go

♥Hidden Dragon Chinese Restaurant

♥Town and Country Kitchen