There, there, its all over!



Kendra Burke, intern at Norton Animal Health Clinic, comforts a Boston terrier at Friday's rabies clinic. The clinic was sponsored by the City of Norton and the Norton Animal Health Clinic on Friday evening and Saturday morning. Dog owners came from as far away as Hill City to take advantage of the clinic. -Telgram photo by Harriett Gill

Congressman seeks internships

Kansas Congressman Tim Huelskamp announced today that he is accepting applications for summer internships in Washington, D.C. and in his three district offices located in Dodge City, Salina, and Hutchinson, Kansas.

"Students with an interest in public service will have the privileged opportunity to learn about our legislative process while serving the citizens of Kansas," Congressman Huelskamp said. "This is an excellent way for young people to gain first-hand ernment."

Interns will be responsible for helping Congressman Huelskamp with various administrative and legislative duties. There will be two summer internship sessions. Students in the first internship session will run from May to July while the second internship session will run from July to August. Dates for the fall internship program will be announced later this spring.

Applicants are asked to submit the application form (avail-

skamp.house.gov/serving-you/ internships>here and attached to this email), a resume, cover letter, and the names and contact information for three references by email to <mailto:KS01.internship@mail.house.gov>KS01. internship@mail.house.gov or by fax to (202) 225-5124. Due to mail screening procedures, interested applicants should not send their packets via postal mail. The deadline for summer internship applications is March 31.

Tuesday, March 29, 2011 THE NORTON TELEGRAM

4:12 p.m. Request to speak to

11:27 p.m. Report of Railroad

12:34 a.m. Report of someone

5:12 p.m. Remove debris from

6:53 p.m. Report of individual

1:55 a.m. Spoke with indi-

3:01 a.m. Investigated open

4:59 a.m. Report of unknown

9:55 a.m. Request for extra

3:01 p.m. Two vehicle ac-

1:59 a.m. Report of individual

8:04 a.m. Report of minor

1:26 p.m. Welfare check

6:27 p.m. Motorist assist

shining light into window

smoking on private property

individual inside Eisenhower

officer concerning kids in alley

light not working

March 23

ringing doorbell

stealing money

March 24

roadway

School

patrol

cident

March 25

3:10 a.m. EMS assist

Police Log

March 21

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12:32 a.m. EMS assist 6:47 a.m. Report of someone ringing doorbell

10:53 a.m. Request to speak to officer concerning text messages

11:46 a.m. Request for accident report

3:33 p.m. Request to speak to officer concerning out of town incident

3:59 p.m. Two vehicle accident, stoplight

ringing doorbell

officer concerning trespassing

als going through vehicles at night (Lock your car doors)

accident

1:57 p.m. Report of Driver's License left at Pamida

4:00 p.m. Assist Sumner Co.

with dog bite case

Relay for Life plans gear up

Things are "gearing up" for Norton County Relay for Life, May 13-14. It will be held at the Courthouse Square, starting at 7 p.m. Friday, May 13 and finishing at 7a.m. the next morning. Cochairs Jay and Gayle Walsh are doing all they can do to generate enthusiasm and involvement.

Some fund raisers have already been held. Mission Possible team has ongoing activities. Ronda Browning is the chairperson of this team and can be contacted to find out what future activities are planned. This team is selling ribbon-shaped suckers, and it is reported the coffee-flavored suckers taste like coffee without the caffeine high.

Bruce's Bunch is another team actively involved in fund-raising. Brenda and Dan Dole contributed a portion of their proceeds on their last night at Adventures in Eating. They will continue to accept donations.

The Walshes are having a garage sale at the Eagles on April 2, and all their proceeds go to Relay

for Life. Quilted bags are for sale

at White Fields coffee house for \$50, and the entire amount for each bag goes directly to Relay for Life. A purple potty has shown up

in some folks' front yards. You may buy "insurance" for \$5 to make sure it doesn't come to your residence. If it does settle in at your domicile, you can pay \$15 for its removal or only \$10 to have it forwarded to someone else's home.

A preliminary schedule has been announced for this year's Relay events.

It will begin with pizza for all survivors at 6:30 p.m. Friday, May 13. The opening ceremonies will begin at 7 p.m., including the welcome, Pledge of Allegiance, Opening Prayer and comments on the impact Relay and its participants are having. The guest speaker for the evening, Dr. Glenda Maurer, will address the group.

At 7:30 p.m. the Survivor Ceremony/Lap, led by the color guard, 11:58 a.m. Keys locked in

Page 3

vehicle 9:41 p.m. Noise complaint

March 26

2:30 a.m. Individual walking around town

- 4:49 a.m. Noise complaint
- 9:22 a.m. Activated alarm,

Pawn Shop

11:03 a.m. Funeral escort 11:53 p.m. Activated alarm,

Pawn Shop

23:55 p.m. Activated alarm, Dairy Queen

March 27

3:13 a.m. Parking citation 4:33 a.m. Report of individual

ringing doorbell 6:30 a.m. Activated alarm,

Dairy Queen

11:47 a.m. EMS assist 5:52 p.m. Report of open door

11:53 p.m. Activated alarm, Dairy Queen

Twenty-five vehicle stops, 5 keys locked in vehicle, and 5 animal reports, were reported during March 21 through March 27.

will begin. The Team Parade will follow at 7:45 p.m. The Fight Back Ceremony will occur at 9 p.m.. At 10 p.m. the Luminaria Ceremony, which is the highlight for many people, will happen as the candles in the luminaria bags are lit and the names of the people who had bags purchased in their

be read. People will walk all night. Breakfast will be served at 6 a.m. Saturday morning, and at 6:45 a.m. awards will be presented and total amount raised will be announced. There will be a Victory Lap and 2011 Relay will then be declared closed.

honor or in their memory will

People can participate by attending the activities, purchasing luminary bags to honor someone, joining a team or making a donation. Checks may be sent to Carol Otter, the treasurer.

Everyone is encouraged to come to the Courthouse Square at some point during the event to show support and see what cancer survivorship is all about.

Sustainable Agriculture workshop

4:23 p.m. Request to speak to vidual walking around town officer concerning citation 5:30 p.m. Report of someone door

6:01 p.m. Request to speak to

March 22

12:22 a.m. Report of individu-

10:30 a.m. Report of hit & run

2:40 p.m. Funeral escort

experience with American gov- able on the website <a href="http://huel-

Disaster Loan application deadline

in Decatur, Norton, and Phillips Counties is April 11, according to John C. Vogt, Farm Loan Manager for the Farm Service Agency.

Vogt advised that those needing farm credit as a result of severe storms, flooding, and tornadoes occurring from June 7, 2010 to July 21, 2010 and who think they are eligible for Farm Service Agency assistance, should make their applications at the Norton County Farm Service Agency Office, PO Box 365 or 11506 Pineview Dr, Norton, KS, 67654 before the expiration date.

"Loans covering physical and/

The expiration date for filing ap- at 3.75 percent interest rate, and be operating a family size farm or plications for Emergency Disaster are scheduled for repayment as loans by farmers and ranchers rapidly as feasible, consistent with the applicant's reasonable ability to pay," said Vogt.

> Farm Service Agency loans covering physical losses may be used to replace installations, equipment, livestock, or buildings (including homes), lost through this disaster.

> Farm Service Agency loans covering production losses may be used to buy feed, seed, fertilizer, livestock, or to make payments on real estate and chattel debts. "Funds can also be used for other essential operating and living expenses," Vogt said.

To be eligible for an emergency or production losses may be made disaster loan, an applicant must

Governor balances budget

Kansas Governor Sam Brownback announced that he will solve the state's current fiscal crisis by transferring \$56.5 million dollars to balance the FY 2011 State General Fund budget to zero.

The transfer covers \$49.3 million for the November 2010 estimated increase in human and health services caseload and \$7.2 million for the difference between the November 2010 revenue estimate and the FY 2011 Approved Budget.

The rescission bill I proposed offered us the opportunity to solve three budget problems at once. Now we will solve them one at a time," Gov. Brownback said. "I look forward to working with the Kansas Legislature to building a FY 2012 budget that gets our state back on the road of fiscal responsibility and stability."

Brownback continued, "There are more than 110,000 Kansans looking for a job right now. Our

focus must be to grow the state's economy and get those folks back to work. We do that and we'll have additional funding for everyone's budget priorities."

The Governor also balanced the state's Economic Development Initiatives Fund by making reductions totaling \$603,908. A combination of over appropriations and less interest earned has created a deficit in the EDIF. As with all state funds, it cannot end the year with a deficit.

With the exception of the \$2.3 million from the Prepaid Ambulatory Health Plan (PAHP), all of these transfers were part of the Governor's proposed rescission bill. The transfer from PAHP was proposed and accepted during negotiations by the Legislative Conference Committee.

You can learn more about the Governor's proposed FY 2012 budget at <http://www.budget. ks.gov>www.budget.ks.gov.

ranch, must be unable to get credit elsewhere, and must have suffered a qualifying physical and/or production loss from the disaster.

Farmers who suffered at least a 30 percent reduction to at least one cropping enterprise, may have a qualifying production loss. Emergency disaster production loss loans cover qualifying losses, or up to \$500,000.00.

ern Prairie RC&D will be holding a "Sustainable Agriculture Workshop" on April 1, at the Rawlins County 4-H Building, N. HWY 25, Atwood, KS from 12:30 p.m. to 4 p.m. Central Time. Topics covered will be high tunnels, community gardens, on-line marketing local food, community supported agriculture, and aquaponics developing sustainable food systems.

Set the date aside and plan on joining us for this informative and timely workshop.

Jerry Moritz

This will be a great educational

for

City

Council



The wide range of topics covered will introduce current opportunities, trends and practices that are part of a new emerging agriculture.

Admission for FFA students and teachers is free and the general admission is \$5.

For additional information or to register, contact Chris Sramek (785) 626-8066 chris@decisionweather.com or Kurt Dillon (785) 626-0078 kdillon@usd105.org



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I WOULD APPRECIATE YOUR VOTE

PAID POLITICAL AD BY JERRY MORITZ