

# Fresh from the farm



The Norton Farmer's Market is in full swing and patrons visited Thursday morning for the chance to get their hands on fresh produce from growers around the area. Above, Marlen Lewis of Orleans, Neb. helps a customer, Russell Cart of Alma, choose some tomatoes from his booth. The Farmer's Market is open at Elmwood Park each Thursday from 7-9 a.m. and from 6:30-8:30 p.m.

-Telegram photo by Carleen Bell

# HANSEN MUSEUM

The Dane G. Hansen Museum, Logan, is proud to present the "The Curious World of Patent Models", which opened July 8 and will run through August 28. This exhibit, organized by the Rothschild Patent Model Collection and put on display by Smith Kramer Fine Art Services, will show approximately 50 models with interpretive labels that will include the history of each individual patent and the inventor. Most of the models in this collection were made by professional model makers and are more than 130 years old.

A patent is a government-issued document that protects an invention or idea for up to twenty years. This gives the inventor the opportunity to produce and sell the invention—or license others to

do so—and to make a profit. And while "patent model" may not be a familiar term today, to U.S. inventors between 1790 and the late 1800's, it was commonplace. In order to obtain a patent, an application had to be accompanied by a working model of the invention. These were called "patent models," and were generally no larger than 12 inches square. The regulation was ceased when the U.S. Patent Office no longer had room to store the models.

Today, there are more than seven million patents, but applicants now submit only written specifications and diagrams of their inventions. Most of the early patent models have been destroyed or lost, purchased by collectors, or donated to museums, including the Smithsonian Institution.

The Rothschild Collection is the world's largest gathering of viewable U.S. Patent Models.

Our August Artist of the Month is Arthur Heili from Grainfield. Arthur will have woodworking on display and for sale! Come in and check out our new Artist of the Month!

Museum hours are Monday through Friday 9-12 and 1-4; Saturday 9-12 and 1-5; Sunday and Holidays 1-5. We are handicapped accessible, there is never an admission fee and we have a free Wi-Fi Hotspot in the Community Room.

For more information about this and other exhibits, contact Shirley at 785-689-4846 or check out our web at [www.hansenmuseum.org](http://www.hansenmuseum.org).

# Refuge offers deer hunting

In order to continue to provide quality archery deer hunting, Kirwin National Wildlife Refuge will again be conducting a limited quota draw system to allow archery deer hunters access to hunt on the Refuge this year. Completed applications must be returned by August 31.

The drawing will be held the first week of September. Applicants will be notified by mail of the results.

In addition, the Refuge will also offer a Special Youth Archery Deer Hunt. The Refuge will be al-

lowing youths (ages 16 and under) to archery deer hunt during the Youth Deer Season from September 10th through September 18th. Youth hunters must be accompanied by an adult who may assist with scouting, stalking and game retrieval but may not participate in the actual harvest.

There will be an unlimited number of Special Youth Permits offered.

Applications may be obtained by calling the Refuge at 785-543-6673, or you can pick one up at the visitor center.

# Police Log

**July 25**  
Report of theft from vehicle  
Request for traffic control at stoplight  
Traffic stop  
Motorist assist  
Motorist assist  
Assist Kansas Bureau Investigation and Sheriff's Department with search warrant  
**July 26**  
Minor in Possession arrest  
Report of individual being harassed  
Request to speak to officer concerning on-going case  
Report of forgery  
Report of domestic situation, one arrest  
Patrol fairgrounds  
Request for extra patrol  
**July 27**  
Questions about landlord ten-

ant situation  
Parking complaint  
Patrol fairground  
Report of individual being harassed  
**July 28**  
Escorted inmate to Municipal Court  
Report of phone harassment  
Request for civil standby  
Request for civil standby  
Patrol fairgrounds  
Emergency Medical Services assist, fairgrounds  
**July 29**  
Report of someone trying to break into beer garden at fairground  
Individual complaining about vehicle parked on private property  
Report of someone ringing doorbell on Park Street

Parking complaint concerning vehicle parked on private property  
Report of sign saying "Hang Obama"  
Report of theft, after investigation, determined to be misunderstanding  
Report of individual doing drugs  
Patrol fairgrounds  
Report of verbal disturbance  
Report of someone ringing doorbell on Park Street  
**July 30**  
Report of disturbance outside residence  
Report of missing 15 year old  
After placing phone calls, 15 year old showed up at home  
Parking citation  
Parking complaint  
Report of individual locked out

of their house  
Report of odor of marijuana being burnt  
Patrol fairgrounds  
Report of kids on porch of vacant house,  
**July 31**  
Parking complaint  
Parking citation  
Report of someone tapping on window, Graves  
Received call from Secret Service concerning Obama sign reported on last Friday  
Report of gas skip from 1st Stop  
Report of kids throwing rocks at fair equipment  
  
Norton Police department reported 5 vehicle stops and 5 keys locked in vehicle during the period of July 25 through July 31.

# Poster contest to increase roadway safety

Kids ages 5 to 13 in Kansas are encouraged to enter artwork for a statewide poster contest focusing on Put the Brakes on Fatalities Day - a nationwide effort to increase roadway safety and reduce all traffic fatalities.

Three statewide winners will receive family packages at the Great Wolf Lodge and also \$50 gas cards from QuikTrip Corporation.

A total of 18 regional winners in the six regions and age groups (ages 5-7, ages 8-10 and ages 11-13) will each receive a bicycle

donated by Wal-Mart stores in Kansas and a helmet donated by Safe Kids Kansas.

All entries must be postmarked by Friday, Sept. 2, and should be mailed to: AAA Kansas, Public Affairs, 3545 SW 6th Street, Topeka, KS, 66606. On the back of the 8 by 11-inch paper entry must be the child's full name; age at time of entry; mailing address; county; a parent's name; and contact phone number. For more information, go to this link on Kansas Department of Transportation's Internet

main website page - [http://www.ksdot.org/pdf\\_files/Poster-contest-flier-2011.pdf](http://www.ksdot.org/pdf_files/Poster-contest-flier-2011.pdf).

Traffic crashes are the leading cause of death in the U.S. for people ages 3-34. It's important to encourage everyone - drivers, passengers, pedestrians and bicyclists - to take extra caution every day and especially on Oct. 10, the day officially designated as Put the Brakes on Fatalities Day.

# Bridge testing to occur along US-36 Highway

A series of soil tests will be performed at three bridge locations along US-36 Highway, starting next Monday, Aug. 8.

Workers with Palmerton & Parish, Inc. of Springfield, Miss. will be drilling through the roadway and obtaining soil samples at the bridge approaches near mile markers 84.3, 86.1, and 88.9 (between Oberlin and Norcatur).

The Kansas Department of Transportation (KDOT) will be performing the traffic control during daylight hours. Flaggers will guide one-lane traffic through the work zones during daylight hours. Delays of 15 minutes or less will be expected throughout the testing timeframe.

Please use caution, pay atten-

tion to the work zone signs, and respect workers when driving through any road work zone. Slow down and "Give 'Em A Break".

The testing is being done in preparation for the three bridge replacements, to occur in 2013 or 2014.

Weather permitting the testing

should be complete by the end of next week.

For questions concerning this project, please contact Kansas Department of Transportation Northwest Kansas Public Affairs Manager, at (785) 877-3315 or [kristenb@ksdot.org](mailto:kristenb@ksdot.org) in Norton. Upcoming road construction projects may also be viewed at

the newly launched website for T-WORKS at: [www.ksdot.org/tworks](http://www.ksdot.org/tworks).

**For help with your advertising needs please give Dana a call 877-3361**  
email: [dpaxton@nwkansas.com](mailto:dpaxton@nwkansas.com)

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Auction Location: Clarion Hotel, 1911 E. Kansas, Garden City, KS

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**Burton's Bend 2011 Music Festival**  
**Holbrook, Nebraska**

Concerts, theme shows, kids' showcases, workshops & more. Activities from 10 a.m. to 10 p.m.  
\$20/2 days or \$11/day

**Friday, August 12 & Saturday, August 13**

**Country, Americana, Jazz, Bluegrass & Fun for all Ages!**

Presented by Central Plains Foundation with the support of the Nebraska Arts Council, the Nebraska Cultural Endowment and The Village of Holbrook

**Sponsors:** ATC Communications, Arapahoe; Hunt Nebraska, Arapahoe; Golight, Inc., Culbertson, T&M Farms, Holbrook; First State Bank, Holbrook  
Plus: First Central Bank, Arapahoe; Buffalo Commons Storytelling Festival; Culligan Water Conditioning, McCook; Adams Construction, Arapahoe

**www.burtonsbendmusicfestival.com 308-962-7555**

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**NOTICE OF BUDGET HEARING**

The governing body of **City of Norton** will meet on August 15, 2011 at 5:30 p.m. at 301 E. Washington St. for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at City Hall, 301 E. Washington St., Norton, KS and will be available at this hearing.

**BUDGET SUMMARY**

Proposed Budget 2012 Expenditures and Amount of 2011 Ad Valorem Tax establish the maximum limits of the 2012 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| FUND                                 | Prior Year Actual for 2010 |                   | Current Year Estimate for 2011 |                   | Proposed Budget for 2012          |                               |                     |
|--------------------------------------|----------------------------|-------------------|--------------------------------|-------------------|-----------------------------------|-------------------------------|---------------------|
|                                      | Expenditures               | Actual Tax Rate * | Expenditures                   | Actual Tax Rate * | Budget Authority for Expenditures | Amount of 2011 Ad Valorem Tax | Estimate Tax Rate * |
| General                              | 1,447,464                  | 30.242            | 1,438,220                      | 30.412            | 1,653,057                         | 415,761                       | 36.751              |
| Debt Service                         | 62,185                     | 3.268             | 65,495                         | 5.312             | 71,595                            | 49,264                        | 4.355               |
| Employee Benefit                     | 112,805                    | 8.176             | 126,000                        | 8.606             | 145,000                           | 94,970                        | 8.395               |
| Industrial Development               | 45,886                     | 0.999             | 10,000                         | 1.000             | 58,193                            | 11,313                        | 1.000               |
| Library                              | 86,251                     | 5.996             | 94,623                         | 6.980             | 96,900                            | 77,936                        | 6.889               |
| Library Benefits                     | 32,878                     | 2.335             | 36,531                         | 2.688             | 21,136                            | 13,837                        | 1.223               |
| Special Highway                      | 30,553                     |                   | 98,000                         |                   | 223,704                           |                               |                     |
| Cemetery Trust                       | 0                          |                   | 0                              |                   | 7,683                             |                               |                     |
| Special Parks                        | 3,454                      |                   | 6,500                          |                   | 19,524                            |                               |                     |
| Tourism                              | 25,128                     |                   | 21,000                         |                   | 28,000                            |                               |                     |
| Fire Insurance Proceeds              | 0                          |                   | 10,000                         |                   | 10,000                            |                               |                     |
| Special Health Insurance             | 487,908                    |                   | 528,500                        |                   | 511,942                           |                               |                     |
| Airport Bond & Interest              | 39,418                     |                   | 33,598                         |                   | 37,546                            |                               |                     |
| Northridge Bond & Interest           | 5,137                      |                   | 5,138                          |                   | 5,171                             |                               |                     |
| Revolving Loan Fund                  | 27,819                     |                   | 33,210                         |                   | 48,000                            |                               |                     |
| Curran Cemetery Donation             | 0                          |                   | 0                              |                   | 17,241                            |                               |                     |
| Improvement Fund - G.O.              | 0                          |                   | 1,089,352                      |                   | 600,000                           |                               |                     |
| Electric                             | 3,152,340                  |                   | 3,528,323                      |                   | 4,111,595                         |                               |                     |
| Water                                | 789,482                    |                   | 939,615                        |                   | 1,259,752                         |                               |                     |
| Sewer                                | 492,589                    |                   | 549,582                        |                   | 896,781                           |                               |                     |
| Refuse                               | 243,218                    |                   | 300,909                        |                   | 518,757                           |                               |                     |
| Non-Budgeted Funds-A                 | 105,199                    |                   |                                |                   |                                   |                               |                     |
| Totals                               | 7,189,734                  | 51.016            | 8,914,616                      | 54.998            | 10,341,577                        | 663,081                       | 58.613              |
| Less: Transfers                      | 0                          |                   | 0                              |                   | 0                                 |                               |                     |
| Net Expenditure                      | 7,189,734                  |                   | 8,914,616                      |                   | 10,341,577                        |                               |                     |
| Total Tax Levied                     | 603,336                    |                   | 622,275                        |                   | XXXXXXXXXXXXXXXXXXXX              |                               |                     |
| Assessed Valuation                   | 11,826,596                 |                   | 11,314,593                     |                   | 11,312,943                        |                               |                     |
| Outstanding Indebtedness, January 1, | 2009                       |                   | 2010                           |                   | 2011                              |                               |                     |
| G.O. Bonds                           | 805,866                    |                   | 752,331                        |                   | 3,907,502                         |                               |                     |
| Revenue Bonds                        | 0                          |                   | 0                              |                   | 0                                 |                               |                     |
| Other                                | 7,248,606                  |                   | 7,102,511                      |                   | 5,073,352                         |                               |                     |
| Lease Purchase Principal             | 253,329                    |                   | 201,837                        |                   | 242,031                           |                               |                     |
| Total                                | 8,307,801                  |                   | 8,056,679                      |                   | 9,222,885                         |                               |                     |

\*Tax rates are expressed in mills

*Dana R. Ellis*  
City Official Title: City Clerk