

Officers elected to Kansas Agri-Women

Kansas Agri-Women elected officers and educated members on critical agriculture issues at its annual meeting, held recently at Fort Hays State University.

Kansas Agri-Women is a state affiliate of American Agri-Women. The organization advocates for agriculture, educates consumers and provides professional development opportunities for its members.

Bobbi Oliver, Harper, is now president. Jean Goslin, Manhattan, serves as first vice president and Lesley Schmidt, Wichita, is second vice president.

Other officers: Jocelyn Busick, Hays, past president

Lois Schicklau, Haven, secretary

Donell Scott, Manhattan, treasurer

Chris Wilson, Manhattan, state and national legislation

Rosemerry Hansen Crubel, St. George, web site coordinator

Abby Amick, Alma, newsletter editor

Lynn Woolf, Milton, public relations

District directors: Marlene Peters, Phillipsburg, northwest

Carol Bouziden, Ashland, southwest

Gayla Moeckel, Plevna, south central

Buena Burger, Clay Center, north central

Lori Bammerlin, Manhattan, northeast

Meeting highlights

Officers provided reports about chapter initiatives and state and national legislation, including property rights, water issues, beef industry issues and more.

Lesley Schmidt reported on the recent Syngenta-sponsored leadership training she recently completed.

The group also discussed the upcoming "Fly-In" to Washington, D.C.

Guest speaker Robba Moran, wife of Sen. Jerry Moran, provided insights to members about

life in Washington and educating others about Kansas agriculture. She spoke about her and Jerry's lifelong commitment to agriculture and small towns and challenged members.

Guest speaker Emily Evans, Ms. Wheelchair Kansas, inspired members with her "Define Yourself" message.

"I'm not going to let a wheelchair hold me back," Evans said. She holds a full-time job and coaches high school volleyball, in addition to her speaking and advocacy efforts.

Stephanie Eckroat, manager of the Fort Hays State University dairy, led the group on a tour of the dairy.

The Fort Hays State University Agri-Business Club and Dr. John Greathouse, agriculture department chair, sponsored the meeting.

Kansas Agri-Women is part of a national coalition of farm, ranch and agribusiness women, representing 58 affiliate organizations and 40,000 members.

For more information about events or to join, visit www.ksagriwomen.org.

For help with your advertising needs please give Dana a call 877-3361
 email: dpaxton@nwkansas.com
nwkansas.com

PUBLIC NOTICE

•PUBLIC NOTICE•

NOTICE OF HEARING ON AMENDING THE 2011-12 BUDGET

Published in The Norton Telegram on Tuesday, May 22, 2012 (1T)

NOTICE OF HEARING ON AMENDING THE 2011-12 BUDGET

The governing body of USD 211 will meet on the 11th day of June, 2012 at 7:30 p.m. at 105 E. Waverly for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.

Detailed budget information is available at DISTRICT OFFICE and will be available at this hearing.

SUMMARY OF AMENDMENTS

FUND	Actual Tax Rate	Amount of Tax to be Levied	Expenditures and Transfers	Proposed Amendment 2011-12 Budget Expenditures and Transfers
FOOD SERVICE			396,633	459,486
			Janice Russell, Clerk	

•PUBLIC NOTICE•

RESOLUTION NO. 2012-03

Published in The Norton Telegram on Tuesday, May 15, May 22, 2012 (2T)

RESOLUTION NO. 2012-03

A RESOLUTION FIXING TIME AND PLACE OF HEARING ON PUBLIC OFFICER'S REPORT FINDING THE PREMISES OF JEROME L. AND IRMA J. LAURIN, 602 WILLIAMS STREET, ALMENA, NORTON COUNTY, KANSAS, UNFIT FOR HUMAN HABITATION, DANGEROUS AND UNSAFE

WHEREAS, the Public Officer of the City of Almena, Kansas, has made her report and request to the Governing Body of the City of Almena, Kansas, that finds the premises located within Almena, Kansas, belonging to Jerome and Irma Laurin, more particularly described as follows:

Lot One (1), Block Two (2), Stevens Second Addition to the City of Almena, Norton County, Kansas; commonly known as 602 Williams Street, Almena, Kansas;

appears to be unfit for human habitation, dangerous and unsafe, and is thereby in need to repairs, improvements, removal and demolition pursuant to Section 4-601, et seq., of the Code of the City of Almena, Kansas.

WHEREAS, the Governing Body of the City of Almena, Kansas, has authority pursuant to Section 4-601, et seq., of Code of the City of Almena, Kansas, to require or cause the repair, closing or demolition or removal of such structures found to be unfit for human habitation, dangerous or unsafe within Almena, Kansas.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ALMENA, KANSAS:

SECTION ONE: A hearing will be held before the Governing Body of the City of Almena, Kansas, to determine whether the structure or structures on the premises described above is fit for human use or habitation, dangerous or unsafe, at the following place on the following date:

City Building, Almena, Kansas, on the 2nd day of July, 2012, at 7:00 p.m.

SECTION TWO: That this resolution shall be published once each week for two (2) consecutive weeks in the official City newspaper and that notice by certified mail be sent to each owner, agent, lienholder and occupant of the premises.

PASSED AND APPROVED this 8th day of May, 2012.

CITY OF ALMENA, KANSAS
 Camille Mussman, Mayor

ATTEST:
 Niki Kinderknecht, Almena City Clerk

•PUBLIC NOTICE•

STATE OF KANSAS COUNTY OF NORTON TREASURER'S QUARTERLY REPORT AS OF APRIL 30, 2012

Published in The Norton Telegram on Tuesday, May 22, 2012 (1T)

COUNTY FUNDS BUDGETED.....	FUND BALANCE	Reg Deeds Tech Fund.....	15,188.21
COUNTY GENERAL.....	1,526,651.85	Heritage Trust Fees.....	34.29
Road & Bridge.....	181,336.65	Unclaimed Monies.....	3,782.71
Special Bridge.....	15,020.72	Strays Sold by Sheriff.....	555.51
Ambulance.....	277,779.80	Attorney Fund Cap Outlay.....	4,275.60
Andbe Home.....	1,994.68	Alcohol & Drug Test Fund.....	3,306.73
Appraiser's Cost.....	49,256.43	Co Attorney Training.....	556.31
Bridge Bond.....	99,568.34	Co Attorney Diversion.....	10,930.47
County Health.....	18,672.62	Special Law Enforcement.....	7,403.93
Economic Development.....	105,157.20	Worthless Check Admin Fee.....	1,976.29
Election.....	44,083.22	Northwest BT Region.....	4,523.35-
Employee Benefits.....	508,744.46	DATA PROCESSING CAP OUT.....	86,431.31
Extension Council.....	14,741.81	4-H BUILDING CAP OUTLAY.....	9,592.00
Fair Building.....	520.44	Wireless 911 Grant.....	12,966.41
4-H Maintenance.....	5,556.21	Hansen Grant Fund.....	46,883.37
Historical Preservation.....	465.60	Change Check Clearing.....	115,915.10-
Hospital Maintenance.....	5,632.86	Credit Card.....	73.53
Mental Health.....	1,567.37	Long and Short.....	61,986.40-
Mental Retardation.....	1,349.12		
Noxious Weed.....	36,611.89		
Noxious Weed Deficiency.....	82.46		
Senior Citizens.....	3,449.93		
Soil Conservation.....	794.68		
Airports.....	2,194.94		
Solid Waste.....	177,763.86		
Landfill Closure.....	10,000.00		
Bridge Construction #2.....	325,696.83		
Special Machinery & Equip.....	389,568.69		
Co. Health Capital Outlay.....	82,202.97		
Ambulance Capital Outlay.....	70,461.15		
Noxious Weed Capital Out.....	33,024.04		
Clayton Cemetery.....	149.67		
Edmond Cemetery.....	49.89		
E 911 Fund.....	34,924.48		
EMS Building Bonds.....	14,437.82		
EMS Building COP Debt.....	20,656.99		
GOB Recovery Zone Bond.....	11,759.77		
911 Tax.....	7,759.01-		
KELLING FUND.....	584.70		
Bridge Construction 2004.....	65,769.97		
HEALTH REIMBURSEMENT.....	2,417.81-		

REVENUE FUNDS.....	FUND BALANCE
Current Tax.....	653,270.56
Vehicle Tax.....	117,627.07
RV Tax.....	3,687.34
Redemptions Real Estate.....	17,655.70
Advance Tax.....	1,094.44
Escrow Account.....	54.05
Compensation Sales Tax.....	31,679.83

CITY FUNDS.....	FUND BALANCE
Clayton City - General.....	71.27

SCHOOL FUNDS.....	FUND BALANCE
USD #326 - General.....	1,460.54-
USD #326 - Capital Outlay.....	289.71-
USD #326 - Supp General.....	\$1,879.34-

FIRE FUNDS.....	FUND BALANCE
Logan Rural Fire.....	167.08-

TRUSTEE FUND.....	FUND BALANCE
Court Trustee - State.....	6,006.20
Court Trustee - Local.....	46,824.86
Case Management.....	37,200.19
Juvenile Just Authority.....	68,666.34
Parent Training.....	80.24
JISP.....	37,724.60
Diversion.....	33,100.14
Juvenile Intake.....	26,190.75
Judicial Capital Outlay.....	45,459.46
Thinking For A Change.....	7,275.82

MISCELLANEOUS SPECIALS.....	FUND BALANCE
Irrigation O & M.....	2,098.20
Irrigation Repay.....	319.81
TOTAL CASH IN TREASURY.....	5,744,089.06

STATE OF KANSAS COUNTY OF NORTON
 I do solemnly swear the above statement is complete, true and correct to the best of my knowledge and belief, so help me God

Cynthia J. Linner,
 County Treasurer

Subscribed and sworn before me this 30th day of April, 2012

Robert D. Wyatt,
 County Clerk

•PUBLIC NOTICE•

Published in The Norton Telegram on Tuesday, May 22, 2012 (1T)

PUBLIC NOTICE

Notice is hereby given pursuant to the provisions of K.S.A. 25-2022, of a vacancy in the membership of the Board of Education of Unified School District No. 212, Norton County, Kansas, and that such vacancy shall be filled by appointment of the Board of Education for the remainder of the unexpired term not sooner than fifteen (15) days following publication of this notice.

Such vacancy exists by reasons of the resignation of Clint Lowry. The person interested in filling this position must reside in District 1.

•PUBLIC NOTICE•

NOTICE OF HEARING

Published in The Norton Telegram on Tuesday, May 8, May 15, and May 22, 2012 (3T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS

ALMENA STATE BANK, Plaintiff,)
 vs.) Case No.
RANDALL COLIP, also known as RANDALL J. COLIP, RHONDA COLIP, also known as RHONDA K. COLIP; THE STATE OF KANSAS, acting through the KANSAS DEPARTMENT OF REVENUE; GENE CARTER; and the unknown occupants, and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased, and all other persons who are or may be concerned.)
 Defendants.)

NOTICE OF SUIT

THE STATE OF KANSAS TO:

The above-named defendants and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of such of the defendants as may be deceased; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any of the defendants that are existing, dissolved corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in a partnership; the unknown guardians, conservators and trustees of any defendants that are minors or under any legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased, and all other persons who are or who may be concerned:

YOU ARE HEREBY NOTIFIED that a Petition has been filed in the District Court of Norton County, Kansas, by the Plaintiff, Almena State Bank, praying to foreclose a real estate mortgage on the following described real estate, to-wit: Lot Nine (9), Block Two (2), High School Addition to the City of Norton, Norton County, Kansas.

YOU ARE HEREBY REQUIRED to plead to said Petition on or before the 19th day of June, 2012, in the District Court of Norton County, Kansas. Should you fail to plead therein, judgment and decree will be entered in due course upon said Petition.

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. Section 1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the expressed permission of the Court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

R. Douglas Sebelius #09157 SEBELIUS & GRIFFITHS, LLP
 105 South Norton Street, P.O. Box 10, Norton, KS 67654-0010
 (785) 877-5143
 Attorney for Plaintiff

•PUBLIC NOTICE•

NOTICE OF HEARING

Published in The Norton Telegram on Tuesday, May 8, May 15, and May 22, 2012 (3T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS

ESSLINGER RANCH INC., Plaintiff,)
 vs.) Case No.
LULA KUPLER HERPST; MARTHA JANE HERPST; JAMES D. BLACKARD; THOMAS CHESTNUT; BANK ONE TRUST COMPANY N.A., TRUSTEE OF THE COLLETTE H. JOHNSTONE TRUST #1, DATED FEBRUARY 25, 1966 N/K/A COLLETTE H. JOHNSTON MINERALS, LLC; ROMANO AND ROMANO OIL PROPERTIES AND MANAGEMENT COMPANY; RONALD W. WASCHKA AND PATRICA H. WASCHKA, TRUSTEES OF THE PATRICIA H. WASCHKA TRUST, DATED AUGUST 15, 1973, BANK ONE TRUST COMPANY N.A., ATTORNEY IN FACT; MARY ANNE HEINZE ROMANO, TRUSTEE OF THE SERGIO ROMANO CHILDREN'S TRUST, K/N/A MAHR MINERALS, LLC; EILEEN H. GLOBENSKY, TRUSTEE OF THE EILEEN H. GLOBENSKY CHILDREN'S TRUST, BANK ONE TRUST COMPANY N.A., ATTORNEY IN FACT; F. GEORGE HEINZE III, TRUSTEE OF THE F. GEORGE HEINZE III CHILDREN'S TRUST; BANK ONE TRUST COMPANY, N.A., AND COLLETTE H. JOHNSTONE, CO-TRUSTEES OF THE JOHN V. HANNEY TRUST FOR THE BENEFIT OF COLLETTE HANNEY JOHNSTONE; BANK ONE TRUST COMPANY, N.A., AND COLLETTE H. JOHNSTONE, CO-TRUSTEES OF THE JOHN V. HANNEY TRUST FOR THE BENEFIT OF PATRICIA HANNEY WASCHKA; BURLINGTON RESOURCES OIL AND GAS COMPANY; STANLEY A. BRANDER, JR. AND GENE JOHNSON BRANDER, TRUSTEES OF THE STANLEY A. BRANDER, JR., TRUST AGREEMENT DATED APRIL 27, 1994; ENERGY EQUITY COMPANY; FAUDREE Q ACCOUNT LTD; ARLEN L. EDGAR; AND L.J. BELL, and the unknown heirs, executors, administrators, devisees, trustees, creditors, and assigns of deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors, and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased.)
 Defendants.)

NOTICE OF SUIT

The State of Kansas to the above-named Defendants, and all other persons who are or may be concerned:

You are hereby notified that a Petition has been filed in the District Court of Norton County, Kansas, by Esslinger Ranch Inc., Plaintiff, praying for an order quieting the title in and to the mineral interests in and to the following described real property, to-wit:

The Northeast Quarter (NE/4) of Section 26, Township 3, Range 22, Norton County, Kansas

The Petition further seeks an order finding Plaintiff, to be the owner of the mineral interests which Defendants are shown as owning at one time in the NE/4 of 26-3-22, Norton County, Kansas, free of all claims of any right, title, and interest of the above named Defendants, and all other persons who are or may be concerned, and that they, and each of them, be forever barred and foreclosed of and from all claims of right, title, interest, lien, estate, or equity of redemption in or to the above described mineral interests or any part thereof.

You are hereby required to plead to said Petition on or before the 22nd day of June 2012. Should you fail therein, judgment and decree will be entered in due course upon said Petition.

Esslinger Ranch Inc.
 Plaintiff

Terry L. Cikanek #10150
 CIKANEK LAW OFFICE
 P.O. Box 517 Stockton, Kansas 67669 (785) 425-6731
 Attorney for Plaintiff

An easy way to sell anything... Place your items in the CLASSIFIEDS!



We will be happy to help you in any way-- For your convenience, you can stop by the office at 215 South Kansas Avenue; Fax: 785-877-3732; Email: nortontelegram@nwkansas.com; or Phone: 785-877-3361

THE NORTON TELEGRAM

LODGE NOTICES

American Legion Harmonson Redd Post No. 63
 Second and Fourth Monday 7:30 p.m.
 Darren McMullen, Commander
 Curt Archibald, Adjutant

Eagles Lodge FOE 3288
 Second and Fourth Wednesday, 7:30 p.m.
 Larry Hawks, President
 Secretary, Ron Miller

Veterans of Foreign Wars
 Reg. 7:00 p.m.
 First Mon. of each Month
 Curt Archibald, Commander
 Joe Ballinger, Quartermaster

I.O.O.F. No. 157
 Meet at Eagles Club
 First and Third Thursday
 Each Month at 7:30 p.m.
 Geneva Tier, Noble Grand
 Randy Knoll, Secretary

The American Legion Riders Post 63
 Meet at 2:30 p.m. at the American Legion Building on the Second Sunday of Every Month
 website: www.alr63.org