

★ For classified rates and information, call 785-877-3361 ★

**CARD SHOWER**

7275. Firewood for sale. - tfn -

**WELDING SERVICES**

WELDINGSERVICES-Rawhide Iron Works, Welding and fabrication - in shop or on location. 785-871-0121. rawhideironworks.com -7/31-

**SERVICES**

JLK finishes Inc. is looking for roofing in Norton. Jon Keiswetter, 913-219-6046. -7/10-

C&C CONSTRUCTION, dirt contractors, terracing, dozing and scraper work. Call Brian Cook, 785-567-7794 or Topper Cook, 785-874-8114. -8/31-

**SWATHING/BALING**

CUSTOM SWATHING and Baling. Call Jim Wagoner in Lenora, KS. 785-567-4494 or 785-202-9163. -7/13-

**HELP WANTED**

PHILLIPS COUNTY RETIREMENT CENTER is a 60 bed nursing facility looking for an energetic caring R.N. to lead our team as Director of Nursing. Applicant must possess good people and leadership skills and have knowledge of MDS Assessments. Offering a competitive salary, excellent working conditions and good benefit package. Contact Kris Kuck at (785) 543-2131 for more information. -7/13-

PHILLIPS COUNTY RETIREMENT CENTER has full and part-time openings for CNA's. Excellent wages and working conditions. New benefit package available including paid single health and dental plan. Please call (785) 543-2131 for more information or stop by 1300 State Street to pick up an application. -7/13-

VENTURE CORPORATION is now hiring for laborers and flaggers for the Thomas Co. and Sheridan Co. area. Contact Leslie at 620-792-5921 or 214 S. Hwy. 281, Great Bend, KS. ventureoff@hotmail.com equal employment opportunity. -7/3-

NORTON VALLEY HOPE is seeking a part-time secretary to work as a part of a business office team to maintain several administrative duties. This is a rewarding job where you can make a difference in people's lives. Competitive salary and benefit package available. Email resume to employment@valleyhope.org. EOE -7/3-

LOOKING FOR help on a harvest crew. Must have CDL and be able to travel. Call Derek Sumner at 785-871-0962. -7/10-

HELP WANTED - WHITE FIELD CAFE. Apply within, 108 E. Washington, Norton. -7/10-

TIMMERMAN FEEDING is looking to hire an experienced cattle person to fill a position in the cattle department. Looking to be part of growing organization, don't pass up this opportunity. Only experienced need apply. Must provide own tack. Very competitive salary based on experience and qualifications. Benefits include but not limited to vacation, profit sharing. Contact Jason Timmerman at 785-462-3947, or send resume to 1762 US 83 Colby, KS 67701. -7/10-

YOU'RE IN GREAT company! We need your supervisory experience! ARAMARK Correctional Services, the nation's leading provider of correctional food service, is looking for full time Food Service Supervisor(s) to work at Norton %Norton Correctional Facility. Leadership skills necessary, Food Service experience a plus. We offer competitive wages, attractive benefits, and opportunities for growth. Submission to a background check and drug screen is required. To join our team, please apply in person to: Norton Correctional Facility RR1 Norton, KS 67654. 785-877-6702. EOE/M/F/D/V. -7/6-

FULL-TIME COOK needed at Logan Manor. Starting wage \$9.50 per hour. Excellent benefits. Call Patty at 785-689-4201. EOE -7/31-

PSI TRANSPORT is always looking for good company livestock and grain haulers as well as shop mechanics. Competitive pay, life/health/dental benefits and bonus program available. EOE. (785) 675-3477. - tfn -

MIDWEST FEED DRIVERS - Must have Class A CDL, 2 years OTR experience. We offer competitive wage plus insurance. Call Gene or Chris at 888-796-9246. - tfn -

**DISC ROLLING**

DISC ROLLING -- Rolling on the farm. Call Ron Lewis, Eustis, NE. 308-486-3501. - tf -

**LODGE NOTICES**

**American Legion Harmonson Redd Post No. 63**  
Second and Fourth Monday 7:30 p.m.  
Darren McMullen, Commander  
Curt Archibald, Adjutant

**Eagles Lodge FOE 3288**  
Second and Fourth Wednesday, 7:30 p.m.  
Larry Hawks, President  
Secretary, Ron Miller

**Veterans of Foreign Wars**  
Reg. 7:00 p.m.  
First Mon. of each Month  
Curt Archibald, Commander  
Joe Ballinger, Quartermaster

**I.O.O.F. No. 157**  
Meet at Eagles Club  
First and Third Thursday  
Each Month at 7:30 p.m.  
Geneva Tier, Noble Grand  
Randy Knoll, Secretary

**The American Legion Riders Post 63**  
Meet at 5:00 p.m. at the American Legion Building on the Second Sunday of Every Month  
website: www.alr63.org

**HELP WANTED/MONTANA MIKE'S**




## MANAGEMENT OPPORTUNITIES

Available now in Kansas store locations.

We are looking for both **General Managers** and **Managers** who are committed to customer satisfaction and operational excellence.

*We offer*

- Competitive salaries with bonuses
- BC/BS of Kansas Medical and Dental
- Paid vacations, life insurance & retirement plan
- Relocation assistance

Relocation is required.

Email resumes to:  
[llgroberts@yahoo.com](mailto:llgroberts@yahoo.com) or  
Fax to 620-663-6586  
ATTN: Daniel Roberts  
Equal Opportunity Employer

**APX ROOFING AND CONSTRUCTION**

## APX Roofing & Construction




Based in Oberlin but service in all of Northwest Kansas.

### (785) 470-7365

Siding      Windows      Roofing

**D&R PUMP SERVICE, LLC**

## D&R PUMP SERVICE, LLC



Domestic, Stock, Windmill,  
Solar, Submersible, Irrigation,  
Repair and Sales.

With over 30 years of experience!

Ron Shipley - (785) 675-1422  
Devan Castle (785) 657-7217

state licensed Kansas and Nebraska member of the Kansas Groundwater Association

**APARTMENT FOR RENT**

-7/3-

CONSIDER LIVING in an independent apartment complex in Norton for people over 55 years of age. Garage, appliances and other conveniences. For information contact Nancy McGinnis, Administrator. 785-877-2601. - tfn -

**HOUSE FOR SALE**

GREAT PROPERTY FOR SALE - Beautiful House, 5 bedrooms, 2 baths, machine shed, horse corral, grain bins, on 15 acres of great pasture. Price Reduced \$189K. 50% owner's finance. View details at: <http://kansascountryhome4sale.com/> or call 1-800-440-0467. - tfn -

**REAL ESTATE**

CONTACT OWNER/BROKER Larry Riggs at Kansasland Realtors for Listings and Sales - private treaty or auction. 785-543-4440 or 785-874-4776. - tfn -

MAKE THE WEISER CHOICE - Contact Weiser Realty for all of your real estate needs at 785-877-2185. Jolene L. Weiser, Broker; Samantha M. Hager, Salesperson.

**HELP WANTED/NKESC**

**The Northwest Kansas Educational Service Center is accepting applications for the 2012-2013 school year.**

- Head Start Aide/Norton-Sherman County
- Head Start Teacher/Rawlins County
- ED Consultant/Clinical Psychologist/Social Worker
- Early Childhood Special Education Teacher
- Paraeducators/2<sup>nd</sup> Chance Program-Oakley-Quinter-Hoxie-Golden Plains

To receive an application contact Rose Langley at 785-672-3125 extension 200. Applications will be accepted until the position is filled. \*NKESC is an Equal Opportunity Employer\*

**• PUBLIC NOTICE •  
NOTICE OF SHERIFF'S SALE**

Published in The Norton Telegram on Tuesday, June 26, July 3, and July 10, 2012 3(T)

**IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS**

Bank of America National Association ) Case No. 10cv5  
Plaintiff, ) K.S.A. 60  
vs. ) Mortgage Foreclosure  
Jason M. Bowen, et al., ) (Title to Real  
Defendants. ) Estate Involved)

**NOTICE OF SHERIFF'S SALE**

Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Norton, State of Kansas, in a certain cause in said Court Numbered 10cv5, wherein the parties above named were respectively plaintiff and defendant, and to me, the undersigned Sheriff of said County, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand at **10:00 A.M., on 07/18/2012, at the front door of Norton County Courthouse**, the following described real estate located in the County of Norton, State of Kansas, to wit:

**A TRACT OF LAND COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER (N/2 NW/4) OF SECTION THIRTY-FOUR (34), TOWNSHIP TWO (2) SOUTH, RANGE TWENTY-THREE (23) WEST OF THE SIXTH PRINCIPAL MERIDIAN, NORTON COUNTY, KANSAS RUNNING THENCE NORTH 92.6 FEET TO THE POINT OF BEGINNING, THENCE WEST 150 FEET, THENCE NORTH 55 FEET, THENCE EAST 150 FEET, THENCE SOUTH 55 FEET, TO THE POINT OF BEGINNING. ALSO A TRACT OF LAND COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER (N/2 NW/4) OF SAID SECTION THIRTY-FOUR (34), RUNNING THENCE NORTH 147.6 FEET, THENCE WEST 150 FEET TO THE POINT OF BEGINNING, RUNNING THENCE WEST 20.53 FEET, THENCE SOUTH 55 FEET, THENCE EAST 20.53 FEET, THENCE NORTH 55 FEET, TO THE POINT OF BEGINNING.**

SHERIFF OF NORTON COUNTY, KANSAS  
Respectfully Submitted, By:  
Shawn Scharenborg, #24542  
Sara Knittel, #23624  
Kelli N. Breer, #17851  
Kozeny & McCubbin, L.C. (St. Louis Office)  
12400 Olive Blvd., Suite 555  
St. Louis, MO 63141  
Phone: (314) 991-0255  
Fax: (314) 567-8006  
Email: [sscharenborg@km-law.com](mailto:sscharenborg@km-law.com)  
Attorney for Plaintiff

**Sudoku Puzzle #2584-D**

1			2	3	4			
5			6					7
	8	9						
6	2			9	3			
	4						8	
		1	7		6			9
					9	4		
7			5					3
		6	1		8			2

**SEPTIC TANKS**

SEPTIC TANKS PUMPED and systems installed. Call Logan Septic and Water. 785-543-7772 - tf -

**TREE SERVICE**

ABEL TREE SERVICE - Fully insured, free estimates, stump grinder, bucket truck. 785-871-

**HUSKY HOGS/TEAM PLAYER**

**HUSKY HOGS, LLC.**

LONG ISLAND, KANSAS

If you are looking for the opportunity to join a growing company, our large swine facility has openings for all positions. Willing to train the right individual! We offer excellent wages and benefits including: BCBS health insurance, safety and longevity bonuses, paid vacation.

**PLEASE CALL MARIANNE FOR A CONFIDENTIAL INTERVIEW (785) 854-7666**

**HUSKY HOGS/TRUCK TRAILER WASHER**

**HUSKY HOGS, LLC.**

LONG ISLAND, KANSAS

JOIN OUR GROWING TEAM! WE NEED A **TRUCK TRAILER WASHER.** IF YOU ARE A SELF STARTER, WE WANT YOU! OPPORTUNITY TO EARN EXCEPTIONAL WAGES, AND BENEFITS INCLUDING: BCBS HEALTH INSURANCE, SAFETY AND LONGEVITY BONUSSES, PAID VACATION!

**PLEASE CALL MARIANNE FOR A CONFIDENTIAL INTERVIEW (785) 854-7666**