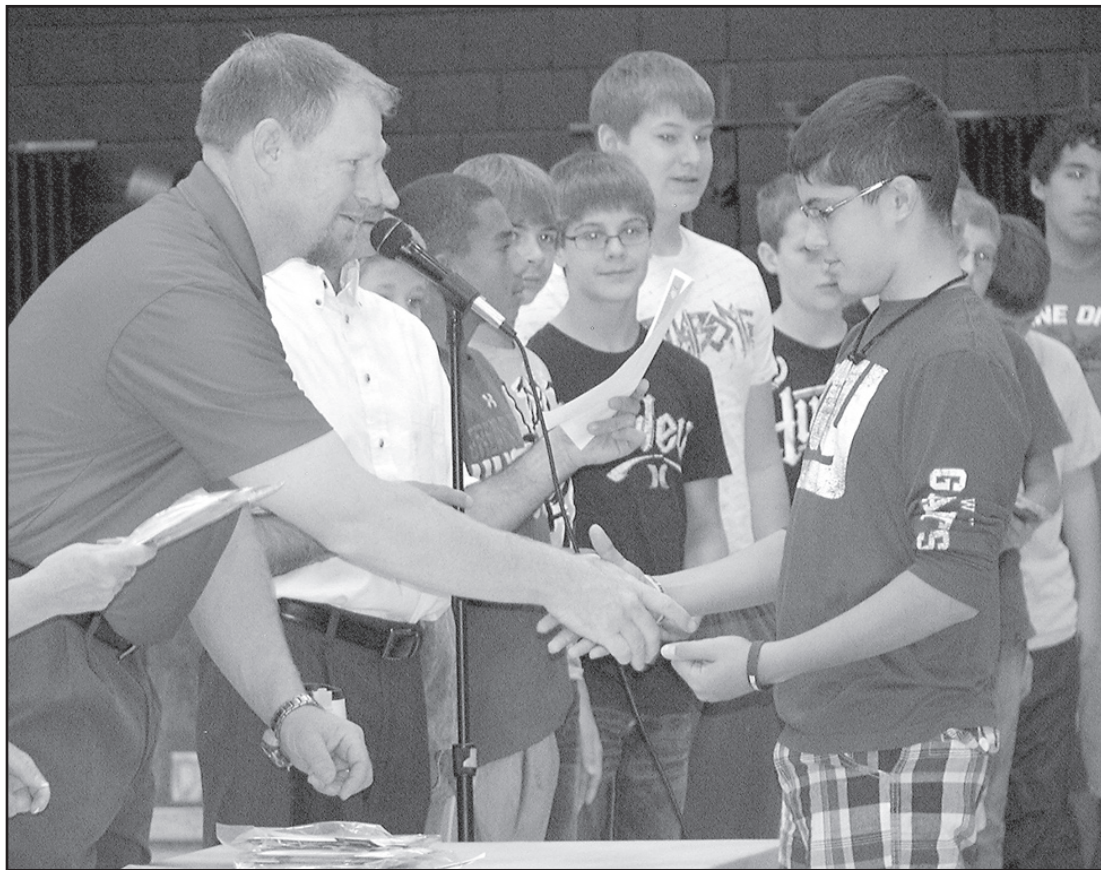


# A job well done



Norton Junior High School Principal and athletic director Dustin McEwen hands eighth grader Trenton Wright his pin for football at the awards ceremony held Wednesday morning.

- Telegram photo by Carleen Bell

# SCHOOL CALENDAR

**NCHS**  
**Monday-Wednesday, Oct. 22-31**  
 Red Ribbon Week  
**Tuesday-Saturday, Oct. 23-27**  
 FFA National Convention: Indianapolis, Ind.  
**Monday, Oct. 22**  
 MANDT re-certification; NCHS room 132, 8:30 a.m.  
**Tuesday, Oct. 23**  
 Jay Singers, 7:30 a.m.  
 Dental clinic (if necessary to finish from Oct. 8)  
**Wednesday, Oct. 24**  
 MCL Meeting at Plainville, 10 a.m.  
**Wednesday, Oct. 24**  
 College Fair hosted by NCHS in JH gym, 2:30 p.m.  
**Thursday, Oct. 25**  
 S.A.C. "Hats on Day"  
 Jay Singers, 7:30 a.m.  
 NWKLS Author Presentation: Ben Mikaelson: Stull Gym, 8:30 a.m.  
 KAYS, A.P.  
 FB at Phillipsburg, 7 p.m.  
**Friday, Oct. 26**  
 VB State at Salina, TBA  
 Artist of the Month, A.P.  
**Saturday, Oct. 27**  
 A.C.T. Testing date; in Norton  
 VB State at Salina, TBA  
 CC State at Lawrence, Girls race at 10:30 a.m. and Boys race at 1 p.m.  
**NJHS**  
**Monday, Oct. 22**  
 MANDT re-certification NCHS room 132, 8:30 a.m.  
**Tuesday, Oct. 23**  
 Dental clinic (if necessary to finish from Oct. 8)  
**Wednesday, Oct. 24**  
 MTSS BLT Meeting: BOE Meeting Room, 8:30 a.m.-3:30 p.m.  
**Thursday, Oct. 25**  
 NWKLS Author Presentation: Ben Mikaelson: Stull Gym, 8:30 a.m.  
**Friday, Oct. 26**  
 No School  
 HS State VB in Hays, TBA  
**Saturday, Oct. 27**  
 State CC in Wamego, TBA  
 HS State VB in Hays, TBA  
**NWKLS**  
 Author Presentation: Ben Mikaelson: Stull Gym, 8:30 a.m.  
**EES**  
**Monday, Oct. 22**  
 MANDT re-certification NCHS room 132, 8:30 a.m.  
**Tuesday, Oct. 23**  
 Dental clinic (if necessary to finish from Oct. 8)  
**Wednesday, Oct. 24**  
 MTSS BLT Meeting: BOE Meeting Room, 8:30 a.m.-3:30 p.m.  
**Northern Valley**  
**Monday, Oct. 22**  
 Parent Teacher Conferences in Alma from 4:30-8 p.m.  
**Tuesday, Oct. 23**  
 JH League VB tournament in Grinnell and Grainfield, 10 a.m.  
**Wednesday, Oct. 24**  
 Ethanol plant tour in Phillipsburg, 8:15-11 a.m.  
 All juniors and seniors to college planning conference in Norton  
 HS Activity Period for Stuco (Red Ribbon Activities)  
**Thursday, Oct. 25**  
 JH/HS band rehearsal in Alma, 10:48-11:22 a.m.  
 KPERS meeting in Norton, 1-4 p.m.  
 HS pep rally in the big gym, 3:25  
 KAY Trick or Treat for UNICEF before FB game  
 HS FB vs. Golden Plains in Alma, 7 p.m.  
 Vision screening for 4th and 7th grades  
**Friday, Oct. 26**  
 No School  
 HS State VB in Hays, TBA  
**Saturday, Oct. 27**  
 State CC in Wamego, TBA  
 HS State VB in Hays, TBA

## Photo contest on aging now open

For the past 11 years, the Landon Center on Aging at the University of Kansas Medical Center has sponsored a photo contest, Images of Aging, which is open to professional and amateur photographers of all ages throughout all Kansas counties and in the Missouri counties of Jackson, Platte, Cass and Clay. The purpose of Images of Aging is to bring attention to the many faces of older adults; eligible photos must include at least one person who is 60 years or older. There is no fee to enter. The prize money is as follows:

- \$350-First place
  - \$200-Second place
  - \$150-Third place
  - \$50-Landon Center on Aging staff pick
  - \$50-Landon Center on Aging community pick
  - \$50-Five honorable mentions
- To see previous year's photos or to download the entry form, visit [www2.kumc.edu/coa](http://www2.kumc.edu/coa) and click on Images of Aging button. For further information contact Janet S. Cozza at 913-588-1266 or e-mail at [jcozza@kumc.edu](mailto:jcozza@kumc.edu).

## SCHOOL MENU

**Norton Jr.-Sr. High Schools Menu**  
**Monday, Oct. 22**  
 No school-Parent/Teacher Conferences  
**Tuesday, Oct. 23**  
 Breakfast-Pancake and sausage on a stick, fruit or juice, or choice of assorted cereal, toast w/margarine and jelly, and milk.  
 Lunch-Chicken strip sandwich, lettuce and tomato, potato salad, banana or chef salad and milk.  
**Wednesday, Oct. 24**  
 Breakfast-Hot cereal, fruit or juice, or choice of assorted cereal, toast w/margarine and jelly, and milk.  
 Lunch-Taco, lettuce, tomato and cheese, refried beans, apples or chef salad and milk.  
**Thursday, Oct. 25**  
 Breakfast-Pancake w/syrup, sausage link, fruit or juice, or choice of assorted cereal, toast w/margarine and jelly, and milk.  
 Lunch-Pepperoni pizza, combo salad, peaches, no bake cookie or chef salad and milk.  
**Friday, Oct. 26**  
 Breakfast-Yogurt, bagel w/cream cheese, fruit or juice, or choice of assorted cereal, toast w/margarine and jelly, and milk.  
 Lunch-Chicken Alfredo, Carnival Salad, green beans, apple-sauce or chef salad and milk.

**NVHS Menu**  
**Monday, Oct. 22**  
 Breakfast-Sausage bagel, eggs, apple slices or assorted cold cereal.  
 Lunch-Ham-n-scalloped, whole wheat roll, buttered beets and apple crisp.  
**Tuesday, Oct. 23**  
 Breakfast-Blueberry muffin, sausage, hash browns, peach half or assorted cold cereal.  
 Lunch-BBQ beef on a bun, potatoes, buttered peas, pineapple chunks.  
**Wednesday, Oct. 24**  
 Breakfast-Donuts, links, eggs, juice or assorted cold cereal.  
 Lunch-Chicken enchilada, tossed salad w/dressing, buttered green beans and cherry pudding pie.  
**Thursday, Oct. 25**  
 Breakfast-Apple coffeecake, ham, hash browns, sliced pears

or assorted cold cereal.  
 Lunch-Texas Straw Hats, tossed salad w/dressing, buttered corn and plums.  
**Friday, Oct. 26**  
 No School

The City of Norton will be making appointments to the following boards and committees in November: Planning Commission, Housing Authority Board, Convention & Tourism Committee, Library Board and Airport Board. Individuals who are interested in serving on a Board or Committee should submit their name, address and phone number to the City Clerk's Office at 301 E. Washington Street by 5:00 p.m. on Friday, November 9. Current members whose term is expiring will also need to contact the Clerk's Office, if they are interested in serving another term.

301 E. Washington Street  
 P.O. Box 160, Norton, KS 67654  
 Phone: 785-877-5000  
 Fax: 785-877-5095

## PUBLIC RECORD

**District Court**  
 These transactions were taken from the records of filings in the offices of the District Court clerk at the Norton County Courthouse.  
 Traffic and Wildlife and Parks cases are given to the paper when the fines are paid.  
**Oct. 4**  
 Sept. 22-Minh N. Dinh, Dodge City; Charge: Two personal flotation devices and throwable, not accessible; Found: Guilty; Fine: \$148.  
 Thuan M. Tran, Dodge City; Charge: One personal flotation device and throwable, not ac-

cessible; Found: Guilty; Fine: \$148.  
 July 27-Leigh Karenn Streck-er, Garden City; Charge: Speeding 89 in 65; Found: Guilty; Fine: \$239.

**ANTIQUE TRACTOR/EQUIPMENT AUCTION**  
**Tuesday, Oct. 23, 2012 - 10:00 a.m.**  
**John and Anna Kingham - Owners**  
 NORTON, KANSAS  
**DIRECTIONS:** From Norton, KS, 6 miles North on Hwy. 283 to F Road, then 3 miles West. From Arapahoe, NE, 27 miles South on Hwy. 283 to F Rd, then 3 miles West.  
**SELLING:** 25 Antique Tractors: Massey-Harris, John Deere, International Harvester T20 Tractor, Allis Crawler Tractor, Oliver's, F-20's, McCormick WD-9, Ferguson TO 35, Case, Farmall (6) Tractors: John Deere 4020 with Loader; (2) John Deere 5020's; John Deere 5010; Versatile 900 4 Wheel Drive, Allis 7030; Galion Road Grader; International Harvester TD 18 Dozer; 1982 Gleaner N6 Combine; Gleaner 27' Header; Pride of the Prairie Triple Axle 12 Bale Hay Trailer; Kent 35' Field Cultivator; Hesston BP 25 Hay Processor; 1998 GMC Sonoma Ext. Cab Pickup 4x4; Farm Trucks; Four Wheelers; MUCH MORE!  
**PLAN TO ATTEND:** For complete bill log onto [www.kuceraauctions.net](http://www.kuceraauctions.net). **ONLINE BIDDING AVAILABLE.** To pre-register go to [www.oldwestrealtyandauktion.com](http://www.oldwestrealtyandauktion.com)  
**Kucera Auction Service**  
 P.O. Box 781, Oxford, NE - Steve Kucera - Auctioneer  
 Julia Kucera - Cashier

**WEISER REALTY**  
 214 East Washington - Norton, Kansas  
 785-877-2185  
 IS PLEASED TO PRESENT

**311 SOUTH KANSAS, NORTON, KANSAS**

Spacious living/dining room, kitchen with eat-in area, 3 bedrooms, bathroom with tub/shower combination, sun room/mud room, all located on the main floor of this home. Detached double car garage. Located on a nice corner lot with a fenced-in backyard and located close to the city park, 4-H building and Travis Field.

**"Make The Weiser Choice"**  
 Call Weiser Realty today at 785-877-2185 to view this fine home.

WEISER REALTY IS LOCALLY OWNED, LOCALLY OPERATED, FULL TIME STAFFED OFFICE BUILT ON HONESTY AND INTEGRITY

Jolene L. Weiser  
 BROKER  
 785-871-7278

Samantha M. Hager  
 SALESPERSON  
 785-871-7279

**2,125+/- ACRES GRAHAM & NORTON CO, KS**  
**IRRIGATED & DRYLAND CROPLAND & GRASS**  
**"Multi-Parcel" ABSOLUTE LAND AUCTION**  
**THUR., NOV. 1, 2012 @10:30 AM, CDT**  
**AUCTION LOCATION:**  
**ST. FRANCIS PARISH HALL, NORTON, KS**

**Land will be offered in 6 tracts & combos**  
**GRAHAM COUNTY**  
 TRACT 1: NE/4 of 18-6-22  
 TRACT 2: E/2 of 16-6-23, less 2 tracts  
**NORTON COUNTY**  
 TRACT 3: W/2 of 34-5-22  
 TRACT 4: W/2 of 33-5-22, W/2W/2 of 28-5-22, NE/4NE/4 of 29-5-22, E/2 of 20-5-22 and S/2SE/4 of 17-5-22  
 TRACT 5: Cropland acres in S/2 of 16-5-22  
**GRAHAM COUNTY**  
 TRACT 6: Approx 210 acres of cropland in S/2 of 18-6-22

This farm offers a very diverse combination of dryland, irrigation and pasture land.

**SELLER:**  
**Griffey Farm**

**INTERNET BIDDING AVAILABLE!**

**For virtual tour & brochure visit**  
[www.farmandranchrealty.com](http://www.farmandranchrealty.com)

**FARM & RANCH REALTY, INC.**  
 SCOTTY LEGERE, Listing Agent  
 (785-650-9970)  
 1420 W. 4<sup>TH</sup> • COLBY, KS 67701  
 Toll Free - 1-800-247-7863  
**DONALD L. HAZLETT**  
 Broker/Auctioneer  
 "When you list with Farm & Ranch, it's as good as SOLD!"