### SCHOOL CALENDAR

City, 4 p.m.

**NCHS** Monday, March 25 American Government field trip to Court House, 8:30 a.m. M.A.P., A.P. Tuesday, March 26 Jay Singers, 7:30 a.m. FFA Livestock Judging at Smith Center, 9 a.m. MCL Meeting at Plainville, 10 a.m. M.A.P., A.P. Cheer Test, A.P. Cheer Try-outts: Stull Gym, 4 p.m. Wednesday, March 27 KAY Board, 7:45 a.m. MTSS early dismissal; Meals served; buses run at dismissal (MTSS Collaboration: 1:30-3:30 p.m.), 1 p.m. Thursday, March 28 Cheerleader Fundraiser Begins Jay Singers, 7:30 a.m. NCHS S.I.T. meeting, 7:45 a.m. M.A.P., A.P. Friday, March 29

Tuesday, March 26 HS Cheer Test, A.P. HS Cheer Try-outs: Stull Gym, 4 p.m. Wednesday, March 27 MTSS early dismissal; Meals served; buses run at dismissal (MTSS Collaboration: 1:30-3:30 p.m.), 1 p.m. Thursday, March 28 KAYS, 8:30 a.m. Friday, March 29 No School EES Monday, March 18-Friday, April 26 5th and 6th Grade Girls Volleyball at East Campus Wednesday, March 27 MTSS early dismissal; Meals served; buses run at dismissal (MTSS Collaboration: 1:30-3:30 p.m.), 1 p.m. Thursday, March 28 5th and 6th Grade level meeting, 3:40 p.m. Friday, March 29 No School

MCEL Scholar's Bowl at Hill

Northern Valley

FFA Chapter meeting in the Ag Shop, 7 p.m.

the conference room in Almena, 7:30 p.m.

Tuesday, March 26 FFA Livestock Judging Contest at Smith Center, 9 a.m. **KPERS** Employer Seminar at

Hays, 9 a.m. Senior Faculty Games in Al-

mena, 7 p.m. Robotics demonstration in the band room at Almena, 7:15 p.m.

Wednesday, March 27 Lifetouch Pictures - start in Long Island at 8 a.m. Cheer and Dance Tryouts and Stuco Elections in the big gym in Almena, 3:25 p.m.

HS Activity Period in the HS Auditorium "The R.I.D.E." Presentation

Thursday, March 28 6-8th Grade Cheylin Invitational Track Meet in Bird City, 2 p.m. Friday, March 29

No School-Good Friday

Monday, March 25

# A summer full of hope'

This year, the American Cancer Society is cel-Site base council meeting in ebrating their 100th Anniversary. During the last century, we've led the way in saving lives and creating more birthdays. Much of this success is due to the dedication of our Relay For Life volunteers and participants across the nation. Relay For Life is a fun filled, overnight event that mobilizes communities throughout the country to celebrate survivors, remember loved ones and fight back against cancer.

Teams participating in this year's Relay For Life of Norton County are pleased to announce that they have chosen the theme "A Summer Full Of Hope." We can expect to see teams decorating their campsites and holding on-site fundraisers and activities that exemplify the theme. There is a possibility that we can see campsites decorated like the beach or a boat – the ideas are endless!

The American Cancer Society Relay For Life of Norton County is just around the corner. Teams are encouraged to sign up early in order to allow for more time to raise money. Register your team today by calling or texting Stephanie Cookson at 785-202-9133. For more information on Re-

Keeping generic drugs safe

generic versions of popular pain relievers must be made harder to abuse.

The letter from the National

Association of Attorneys Gener-

al encourages the U.S. Food and

Drug Administration to adopt

standards requiring manufac-

features to prescription painkill-

ers will reduce misuse of these

consequences," Attorney Gen-

eral Schmidt said. "This safety

measure can be part of a compre-

interdiction, prosecution and

Prescription drug abuse is

on the rise across the country,

and prescription pain relievers

are among the most commonly

abused drugs. Producers of

substance-abuse treatment."

Kansas Attorney General name-brand versions of pain- Safety measures include mak-Derek Schmidt and 47 other killers such as OxyContin have ing it harder to crush pills which state and territorial attorneys taken steps to make it more abusers do in order to inject or general told federal officials that difficult to abuse their drugs. snort the drug.

SCHOOL MENU Norton Jr.-Sr. High **Schools Menu** 

<u>NJHS</u>

No School

Monday, March 25

Monday, March 25 Breakfast-Pancake and sausage on a stick, fruit or juice,

or choice of assorted cereal, toast w/margarine and jelly, and milk.

Lunch-Chicken strip sandwich, lettuce and tomato, french fries, banana or chef salad and milk.

Tuesday, March 26

Breakfast-Hot cereal, fruit or juice, or choice of assorted cereal, toast w/margarine and jelly, and milk

Lunch-Soft taco, lettuce, tomato and shredded cheese, refried beans, apples or chef salad and milk.

Wednesday, March 27 Breakfast-Pancakes w/syrup, sausage links, fruit or juice, or choice of assorted cereal, toast w/margarine and jelly, and milk.

Lunch-Stuffed crust cheese pizza, combo salad, peaches or chef salad and milk.

Thursday, March 28

Breakfast-Yogurt, bagel and cream cheese, fruit or juice, or choice of assorted cereal, toast

milk.

Lunch-Chicken Alfredo, Carnival Salad, green beans, applesauce, dessert, or chef salad and milk.

Friday, March 29 No School

### EES Menu

Monday, March 25 Breakfast-Monkey bread, grape juice, milk and toast with peanut butter.

Lunch-Taco crunch, peaches, tossed salad, chocolate cake and milk.

Tuesday, March 26 Breakfast-Sausage gravy, bis-

cuit, orange juice, milk and toast with peanut butter.

Lunch-Ham and cheese, homemade bun, pepper strips, pork and beans, pears and milk. Wednesday, March 27

Breakfast-Banana bread, peaches grape juice, milk and toast with peanut butter.

Lunch-Chicken supreme, green beans, baby carrots, fruit cocktail and milk.

Thursday, March 28 Breakfast-Sausage patty w/ biscuit, apple juice, milk and toast with peanut butter.

Lunch-Ham and beans, celery

sauce and milk. Friday, March 29 No School Northern Valley Menu

Monday, March 25 Breakfast-Plain muffin, jelly, sausage, hash browns, apricots

or assorted cold cereal. Lunch-Corn dog, potatoes, buttered broccoli and apricots.

Tuesday, March 26

Breakfast-Peach coffeecake, ham, eggs, juice or assorted cold cereal.

Lunch-Chicken strips, sauce, hot roll, mashed potatoes, buttered peas and carrots, and apple crisp.

Wednesday, March 27 Breakfast-Streusel top muffin, sausage, eggs, diced peaches or assorted cold cereal.

Lunch-Hamburger on a bun, potatoes, pork-n-beans and mixed fruit.

Thursday, March 28

Breakfast-Pancake on a stick, hash browns, juice or assorted cold cereal.

Lunch-Parmesan chicken, hot roll, jelly, buttered green beans and oranges.

Friday, March 29

No school-Good Friday

McMullen & Wyatt Auctions is now taking consignments for our Annual Spring Auction. Any farm related items, livestock equipment, tools, machinery, tractors, or trucks accepted for the April 20 auction. To consign or for more information, please contact Donald or Robert

ANNUAL

785-877-2731 ROBERT

#### **McMullen & Wyatt Auctions** turers and marketers of generic prescription painkillers to develop tamper-resistant versions Farm Consignment Auction of their products. "Adding new tamper-resistant

drugs and help prevent deadly hensive approach of prevention,

785-877-3299 OFFICE 785-877-2028 DONALD



lay For Life or to donate, visit RelayForLife.org/

nortoncountyks. Relay For Life of Norton County

takes place from 6p.m. on June 7 until 6a.m. on

The American Cancer Society combines an un-

yielding passion with nearly a century of experi-

ence to save lives and end cancer for good. As

a global grassroots force of three million volun-

teers, we fight for every birthday threatened by

every cancer in every community. We save lives

by helping you stay well by preventing cancer or

detecting it early, helping you get well by being

there for you during and after a diagnosis, by find-

ing cures through groundbreaking discovery and

fighting back through public policy. As the na-

tion's largest non-governmental investor in cancer

research, contributing more than \$3.8 billion, we

turn what we know about cancer into what we do.

As a result, an estimated 13.7 million people in

America who have had cancer and countless more

who have avoided it will be celebrating birthdays

this year. To learn more about us or to get help,

call us anytime, day or night, at 1-800-227-2345

or visit www.cancer.org.

June 8 at the Norton Courthouse Square.

## pen house at technical college

Manhattan Area Technical College will open its doors to prospective students and the surrounding communities with an Open House from 9 a.m. to 3 p.m. on April 18 at 3136 Dickens Avenue.

There will be representatives from each of the 15 technical programs available to give tours of their individual areas. Visitors can also stop by the commons to pick up maps of the campus and other related information. Student Representatives, Admissions and Financial Aid officials will be available.

Director of Admissions, Nicole Bollig, said she truly enjoys MATC's Open House. "I would love for everyone in the community to know what MATC has to offer. Come and fill your head with tech ed," she said.

TUESDAY APRII 2 THURSDAY FRIDAY 8 - 6 8 - 6 LAMPS STARTING AT \$5 In business since 1925 For more details see us at www.paulsfurnitureco.com 105 N. Kansas · Selden · 785-386-4310

Manhattan Area Technical gents. Programs at MATC are College is an accredited, public institution governed by an appointed Board of Directors under the Kansas Board of Re-

designed to develop workforce in the surrounding communities. Learn more about our school at www.manhattantech.edu.





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