## Farmers' market act signed



## 8B円OOB MBOD

| rton Jr.-Sr. High Schools <br> Menu | EES Menu | Breakfast-Sausage, cheese bagel, hash browns, juice or as- |
| :---: | :---: | :---: |
| nday, | nday, April 29 | sorted cold cereal. |
| eakfast-Long John, frui | Breakfast-Monkey | Lunch-Texas |
| juice or choice of assorted ce | grape juice, milk and toast w | tossed salad w/d |
| al, toast w/margarine and jelly | peanut butter. | tered peas and sliced peaches. |
| d milk. | Lunch-Taco crunch, peaches, | Wednesday, May 1 |
| unch-Pig in a Blanket, po | tossed salad, chocolate cake and | Breakfast-Donuts, hash |
| and beans, broccoli and cauli- | milk. | browns, fruit and assorted cold |
| flower salad, rosy applesauce, | Tuesday, April 30 | cereal. |
| or chef salad and milk. | Breakfast-Sausage gravy, bi | Lunch-Chicken enchilada, |
| Tuesday, April 30 | cuit, orange juice, milk and toast | tossed salad w/dressing, veg- |
| Breakfast-Oatmeal choco | with peanut butter. | etable, peanut butter finger and |
| chip bar, fruit or juice or choice | Lunch-Ham and cheese, | fruit. |
| assorted cereal, toast w | homemade bun, pepper strips, | Thursday, May 2 |
| garine and jelly, and m | pork and beans, pears and milk. | Breakfast-Ham-n-cheese ba- |
| Lunch-Steak fingers, whippe | Wednesday, May 1 | gel, eggs, juice or assorted cold |
| potatoes w/country gravy, car- | Breakfast-Banana bread, | cereal. |
| rots, roll w/margarine, pears, o | peaches, orange juice, milk and | Lunch-Chicken strips |
| chef salad and milk. | toast with peanut butter. | potatoes, vegetable and frut. |
| Wednesday, May | Lunch-Chicken supreme, | Friday, May 3 |
| Breakfast-Hot cereal, fruit or | green beans, baby carrots, fruit | Breakfast-Cook's |
| juice or choice of assorted cere- | cocktail and milk | assort |
| al, toast w/margarine and jelly, | Thursday, May 2 | Lunch-Cook's choice |
| and milk. | Breakfast-Sausage patty |  |
| unch-Stuffed crust pepp | biscuit, apple juice, milk and |  |
| ni pizza, carrots and dill pickle, peaches, or chef salad and milk. | toast with peanut butter. <br> Lunch-Ham and beans, celery |  |
| Thursday, May 2 | stick, cornbread, rosy apple- |  |
| Breakfast-English | sauce and milk. |  |
| usage and chee | Ma |  |
|  | eakfast-Hot french toast, |  |
| al, toast w/margarine and jelly, | warm syrup, pears, orange juice, |  |
| and milk. | milk and toast with peanut butter | advertising |
| and green peppers lettuce, | Lunch-BBQ beef, homemade |  |
| mato and shredded cheese | bun, $1 / 2$ broccoli salad, sweet |  |
| anges, or chef salad and milk | potato french fries, apricots and |  |
| Friday, May 3 |  |  |
| Breakfast-Monkey | Northern Valley Me | cal |
| or juice or ch | Monday, April 29 |  |
| sorted cereal, toast | Breakfast-Cook's choice | 336 |
| d jelly, and milk. <br> Lunch-Beef and noodle | orted cold cereal. <br> unch-Hot beef |  |
|  | ded |  |
| ne, broccoli, cottage ch | beans and cherry pudd |  |
|  |  |  |

Life's lifeline

## markets and successful." <br> successful." When discussions began about establishing a central registra-

 tion for farmers' markets withKDA, the department reached out to the markets for their input. Approximately 25 percent of the Kansas farmers' market coordinators were contacted and 93 percent of them responded with positive feedback. "Farmers' markets play an important role in agriculture
by giving consumers access to by giving consumers access to
fresh food products while also fresh food products while also connecting them with the farm-
ers and ranchers who raised the ers and ranchers who raised the
food," Secretary Rodman said "KDA looks forward to providing support and assistance to help this growing sector in agriculture."

| NCHS | MTSS BLT: USD Office | HS Track Meet in Logan, 3 |
| :---: | :---: | :---: |
| Monday, April 29 | Meeting Room, 8:30 a.m. | p.m. |
| A \& P Field Trip to UN-Kear- | 2013-14 sports physicals: JH | Wednesday, May 1 |
| ney | Gym, 10:35 a.m. (approx.) | Physicals at Norton, 9 a.m. |
| Golf at Hays-TMP Invitation- | Cheer tryouts: JH Gym, 4:30 | Preschool field trip to Dole |
| al, 9 a.m. | p.m. | Farm, 9:30 a.m. |
| Tuesday, April 30 | Thursday, May 2 | Senior class meeting, 11:50- |
| Jay Singers, 7:30 a.m. | Artist of the Year: JH Gym, | 12:13 p.m. |
| JV Golf: Norton Invitational, | 8:30 a.m. | Preschool field trip to Dole |
| $3 \mathrm{p} . \mathrm{m}$ | EES | Farm, 1:30 p.m. |
| Track at Oberlin, 3 p.m. | Monday, April 29 | 5th and 8th grade plays in |
| Wednesday, May 1 | CBMs: Grades 2-6 | Long Island, 2:30 and 7 p.m. |
| 21013-14 sports physicals: JH | Tuesday, April 30 | Thursday, May 2 |
| Gym, 9:50 (approx.) | CBMs: Grade 1 | HS Golf at Southern Valley |
| FFA to EES; 6th Grade presentation | Kindergarten vocal concert: cafeteria, 2:30 p.m. | Invite in Oxford, 9 a.m. 6-7-8 JH Track meet in Lo- |
| S.A.C., A.P. | Wednesday, May 1 | gan, 10 a .m. |
| Thursday, May 2 | MTSS BLT: USD Office | Yearbook pictures in Norton, |
| Jay Singers, 7:30 a.m. | Meeting Room, 8:30 a.m. | 11:40 a.m. |
| MTSS BLT at USD 211 meet- | 2013-14 sports physicals: JH | Seniors field trip to Valley |
| ing room, 8:30 a.m. | Gym, 9 a.m. | Hope and Corrections in Nor- |
| JV Golf at Trego, 9 a.m. | Presentation to 6th Grade by | ton, 8:45 a.m. |
| FCCLA, A.P. | NCHS FFA, 1 p.m. | HS Awards Banquet in Alme- |
| Golf at Colby, 3 p.m. | Staff meeting, 3:40 p.m. | na, 6:30 p.m. |
| Friday, May 3 | Thursday, May 2 | Friday, May 3 |
| Registration deadline for June | IEP Day | Last day for seniors |
| 8 ACT | Grade 1 Field Trip to Phillips- | 3rd and 4th grade field trip to |
| Golf at Hill City, 3 p.m. | burg, 8:30 a.m. | Hutchinson Underground Salt |
| Track at Russell, 3 p.m. | EC-2 Grade level meeting, | Museum |
| Saturday, May 4 | 3:40 p.m. | HS Track meet at Rock Hills |
| State Forensics at Wichita | Friday, May 3 | Invite in Mankato, 3 p.m. |
| State Journalism at Lawrence | 5/6 Band concert rehearsal at | State forensics in Salina |
| Sunday, May 5 | EC Gym, 8:30 a.m. | State FFA CDE's in Manhat- |
| Governor's Scholar Recogni- | Grade 3 Field Trip to Hays, 8 | tan |
| tion at Topeka, 1 p.m. | a.m. | 7th and 8th grade field trip to |
| Sunday-Tuesday, May 5-May | Northern Valley | Hastings/Kearney, 8 a.m.-3:30 |
| 7 - | Monday, April 29 | p.m. |
| FFA State Contests at KSU- | JH Awards Banquet in Long | Saturday, May 4 |
| Manhattan | Island, 6 p.m. | State FFA CDE's in Manhat- |
| NJHS | Tuesday, April 30 | tan |
| Tuesday, April 30 | Administrative meeting in the | HS State Forensics in Salina, |
| KAY Board, 7:45 | conference room, 9:20 | 7 a.m. |
| Track at Plainville, 12:30 | Senior class mock trial, 8:30- | Sunday, May 5 |
| .m. | 11:30 a.m. | HS Graduation in Almena- |
| Wednesday, May 1 | HS/JV Golf in Norton, 3 p.m. | Big gym, 2 p.m. |

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