# Norton

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vancement programs designed to lift skill and awareness levels across the community.

Sproul said he "anticipates that the objectives will expand and change as immediate issues are addressed and as new opportunities are identified."

"The committee is ready to move forward," said Sproul. "Since Norton County doesn't have issues with broadband speed or provisioning, the committee is ready to go into implementation, and they are working on identifying areas where technology tools can help businesses take advantage of broadband

# Officers

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cations submitted, "so that may work in our favor."

The Economic Development staff has been working on the Housing Assessment Tool for the Almena MIH Housing application, and it's almost complete. The Assessment Tool must be completed and submitted with the application, which Economic Development will do on the behalf of the City of Almena. If awarded, the funds could be used for infrastructure, construction, or the purchase of land. Almena has demolished seven dilapidated houses in the last year and will try to use those properties for new housing. The initial project will most likely be small,

according to Sproul. A meeting cial responsibility for approved with Almena representatives is scheduled for June 18. The grant

and use it more effectively."

A few examples to be empha-

sized to businesses will be web-

sites, web presence and on-line

store connections. The Pilot

Program could potentially ben-

efit local government agencies

tools and information, including

an online Dashboard to support

data console to provide trans-

mation presented in a visually

engaging manner, important in-

sights on technology deploy-

lated economic impacts, and a prosperity.

with increased functionality.

application is due in August. The board renewed the contract with Pinegar, Smith & Associates, a consulting firm from Topeka. Sproul gave the board a brief summary of the services the firm had provided Norton County in the last four years. "They keep us well informed," said Sproul. The contract was renewed for another two years and will be paid from the Capital

Outlay fund. The Business Incubator subcommittee toured the space on May 19 and recommended a change to the lease agreement. The revision addressed finan- ture.

alterations or improvements to the property. The revision will be forwarded to the city attorney to be included in the agreement, and it will be reviewed again at the next board meeting. The board also approved the purchase of the walls and doors in the space for \$359, that were added at a cost of \$1,800 by the original tenant.

variety of community technol-

ogy planning and stakeholder

see what they want to buy before

they ever walk into a store," said

Sproul. "It's our job to figure out

how to give the local businesses

The ultimate purpose of the

Kansas Statewide Broadband

development and job creation.

ects will help other communities

throughout the state be effective,

strategic and sustainable in their

"People are looking online to

engagement materials.

The Program will provide the best advantage possible."

project management needs, a Initiative is to foster economic

parent access to relevant infor- It's believed the local pilot proj-

ment/operational costs and re- efforts to improve economic

Sproul was selected as a representative for the Republican Basin Committee and attended a meeting in Colby on Wednesday. The committee is looking at water conservation and public water use issues to ensure water quality and resources for the fu-

# Dam lets go!



Heavy rains near the Edmond area this week caused an earthen dam to break just west of town. The Solomon River rose and fields had water standing in the terraces. Much needed and long overdue, the rains came a bit late but Norton County residents will take whatever moisture they can get!

- Telegram photo by Dana Paxton

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Meals

Property and Liability, Inland Marine, Blanket Bond, Automobile, Linebackers/Errors and Omissions, and Data Compromise Insurance as presented for a total cost of \$45,935 for the 2014-15 school year.

-accepted the low bid from Insurance Planning Inc. of Hays for the district's workman's compensation insurance and Treasurers Bond at a total cost of \$35,092 for the 2014-15 school year.

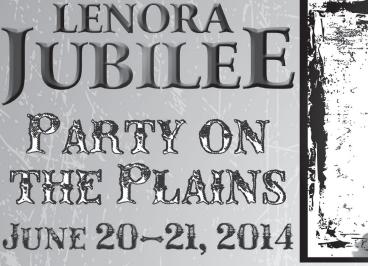
-renewed student accident insurance with K & K Insurance

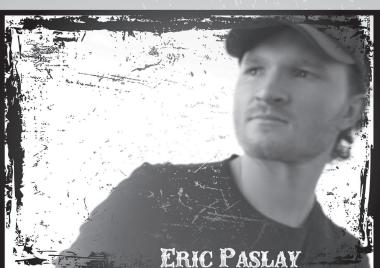
-approved USD 211's participation for 2014-15 in the Head Start Program through the NWKESC at Oakley.

-approved the recommended student members of the appreciation plaque committee. The members will be Morgan Farber, Kylie Perez, Katie Bohl and Molly Maddy.

-directed the Superintendent to get three adults to serve on the plaque committee.

-approved the recommendations to hire Randy Perales as summer custodian at Eisenhower Elementary, William Harrington II as Norton Community High School language arts teacher, Ashlie Stewart as Norton Community High School dance team coach and Tynet Calhoun as Norton Junior High School assistant volleyball coach. -approved the 2014-15 site council memberships.





of Topeka at the same cost as 2013-14, which is a total cost of \$11,460.

-adopted the Student-Parent handbooks for Norton Community High School, Norton Junior High School and Eisenhower Elementary School for 2014-15.

-agree to participate in the Federal School Nutrition Program for the 2014-15 school year.

-approved USD 211's participation for 2014-15 in the Head Start Program through the Community Action Partnership of Mid-Nebraska.

-approved the May 19 PDC minutes as presented.

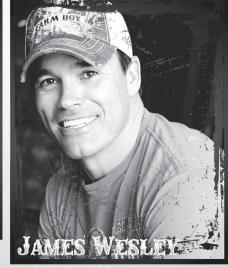
-accepted the consent agenda as presented. The consent agenda consists of the agenda for June 9; minutes of the May 12 regular meeting; and monthly bills.

Tickets: IN ADVANCE - Adults Over 12 for \$15 and Children Age 5-12 for \$5. AT THE GATE - Adults Over 12 for \$20 and Children Age 5-12 for \$5. No refunds. 785-567-4860

Ticket Outlets: Purchase **ONLINE** or at Kellie's or Finish Line in Hill City, Norton Area Chamber of Commerce, Norton Auto Supply, Oscar's in Hoxie, Cervs in Hays, KKAN/KQMA in Phillipsburg or the Country Corner in Lenora.



Bring a lawn chair. No coolers or carry-in alcohol.



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NEX-TECH

City of Lenora \* Dane G. Hansen Foundation Nex-Tech, Inc. \* Northwestern Printers Otter's Inc. \* Rhea's Tree Service ASC Portables \* Budweiser \* Carrico Implement Hoxie Implement \* Midwest Contractors, Inc. Midwest Energy \* NCK Contractors Norton Travel & Tourism \* Stockton National Bank A & A Coors \* PacLeader \* Wings Spirits Citizen's State Bank \* Nex-Tech Mobile Radio Larry & Lorena Taylor \* Wolf Estates Curt Wahlmeier Agency, American Family Insurance Cole Family Eyecare \* Countryside Vet Clinc Designs 4U \* Don's Floor Covering E & E Harvesting \* Farm & Ranch Realty Hachmeister Service Center \* Moffet Drug Nex-Tech Wireless \* Norton Auto Supply-CARQUEST The Bank \* Valley Hope Association Wal-Mart\* Walter Motor Company

## SCHEDULE Friday

5:00pm - Beer Garden Opens 7:00pm - Concert - Dean Alexander, James Wesley & Eric Paslay

## Saturday

7:00am - City Wide Garage Sales 9:00am - FCE Display 11:00am - Parade followed by BMX Bicycle Stunt Show 12:30pm - Richard Renner 1:00pm - Lenora PRIDE Bingo, Trap Shoot, Pony Rides & Eagle Radio Pedal Power Pull 2:00pm - BMX Bicycle Stunt Show 3:00pm - Richard Renner 4:00pm - Creature Races 5:00pm - Inflatable Carnival with Rock Climbing Wall 5:00pm - Beer Garden Opens 6:00pm - BMX Bicycle Stunt Show 6:30pm - Lenora PRIDE Patty Bingo Winner Announcement 7:00pm - Concert - Wes Cossman Band, Lucas Maddy & Karaoke in the Garden by Tunes by DJ



# **ESTATE AUCTION**

Three Tracts of Real Estate in Clayton, KS

SATURDAY, JUNE 21, 2014 @ 1:30 CDT **ON SITE - CLAYTON, KANSAS** 

PROPERTY VIEWING: Monday, June 16, 2014, 5-7 PM

TRACT LOCATION: 1) 18240 Cedar Street, 2) 18239 Main Street, 3) 00000 Main Street, Clayton Kansas

## CALL TO REQUEST A SALE BILL!!!

