#### **Card of Thanks**

IT IS DIFFICULT to tell you how grateful I am to many people who through the past few months have been so helpful for both Neil and I during his lengthy illness and since his death. To Pastor Kathy for her prayers, love, and concern and visits, to Hospice for all they did for us, to the doctors, nurses for their care, to my family and many wonderful friends for prayers, cards, visits, phone calls, for the food that was brought to our home, for all the memorials sent in Neil's memory, to the ladies who served the dinner at the church, the Masons for the memorial ceremony and numerous other things. It is so nice to live in a small town like Almena where people care. Thanks to everyone for their love and concern. May God Bless all of you. Grace Reeves and family

At Your Service

11-28

MARY KAY COSMETICS, Danna Kelly, 877-3284.

CANDLES FROM THE COUNTRY—Triple Scented and Primitive Candles, Wax Dipped scented bears and critters always available. Brandy Ankenman, 785-871-0329.

LEWIS DISC ROLLING, 1-308-486-3501.

BAUMANN ECOWATER-

Serving the area for over 20 years. Rent or purchase water softeners, drinking water systems, etc. Call Randy, 785-282-6929, Smith Center.



#### **Help Wanted**

FIRST SECURITY Insurance Agency owned by First Security Bank and Trust Company is looking for a full time insurance agent - insurance sales person. Duties to include running and operating a full service insurance agency. Send resume to First Security Insurance Agency, P.O. Box 383, Norton, KS 67654. Attn: Carl.

LPN OR RN needed for 10 p.m. to 6 a.m. shift at Logan Manor Community Health Services, Logan, Kan., EOE. If interested, contact Kayla at 785-689-4201.

#### **Help Wanted**

THE NORTON CORREC-TIONAL FACILITY has the following vacancy: Accountant III. Starting pay \$1368.00 biweekly. This is advanced professional accounting work in the maintenace, review and control of financial records and fiscal programs. Requires limited independent work experience in professional accounting and knowledge of generally accepted accounting principles, practices and standards. Preferred: Bachelor's Degree in Business and two years experience in governmental accounting. Successful candidate must pass DPS approved drug screen and complete tb screening process. Closing date for this position is December 5, 2003. Applicants must notify the HR Office at NCF Central Unit by closing date to be considered. Applicant is then required to complete the Employment Summary/paperwork, attach relevant certificates and documentation and submit to the HR Office no later than 4:30 p.m. on Monday, December 8, 2003 to be considered. Forms are available at our agency as well as other state offices. Contact Mary Stanton, N.C.F., Box 546, Norton, KS 67654 Telephone 785-877-3380 Ext. 212.

#### **Work Wanted**

tf HOUSECLEANING—Experienced, reliable, have references. Reasonable rates. Lia, 877-3110.

CAREGIVER wants to help individuals in their home with basic needs. 877-2724.

#### **Houses For Rent**

HOUSE FOR RENT—Clean 3 bedroom house, call 785-877-

HOUSE FOR RENT—Nice, clean, 4 bedroom, two bath home for rent. Call 785-877-5253 or 785-871-1990.

#### House/Acreage

FOR SALE—Nice 3 bedroom home on 5 acres, 6 miles east of Norton. Lots of potential. \$46,900. Call 308-268-2875 daytime or 308-268-6362 eve-

Count on the Classifieds (

#### PERSONAL ASSISTANT Full time - Norton

12-5

We're looking for reliable, caring individuals interested in making a difference by teaching daily living skills and providing support to adults with developmental disabilities. Hours available are 3 p.m.-11 p.m. including some weekends. H/S diploma or equivalent required, CNA and/or experience is helpful, but not necessary. Training is provided. Offering \$6.50/hr. to start, \$.50/hr. differential for CMA, \$.25/hr.increase after 90 successful days, wage incentives upon completion of training and excellent benefit plan including affordable health, dental and prescription coverage, retirement (KPERS), paid sick, vacation and holiday leave, family friendly culture and much more. Apply at: DSNWK, 1104 N. State, Norton or call (785) 877-5154.

Work that makes a difference! EOE

#### **Storage Units**

LOGANMINI-STORAGE now open. Call 785-689-4652.

11-28

#### **Houses For Sale**

RETIREMENT/RENTAL— Nice two bedroom, one bath, large fenced yard, carport, shed, landscaped, \$17,500. In Jennings. Call 785-678-2244.

#### **Farmers Column**

WANTED-PASTURE TO RENT for 2004 and beyond, 785-973-2312. 1-30

ALFALFA HAY for sale. Call 785-973-2769.

#### **Miscellaneous**

WANTED TO BUY-Old fishing stuff: reels, rods, lures, etc. 785-874-4942.

tf

COMPUTER—Dell Dimension XPS 850MHz, 512 SDRAM, 40BG ATA, CD-RW, DVD ROM, 250 Iomega Zip, 19" video, 32MB NVIDIA TNT2 M6K4 Graphics, 3COM V90 PCI modem, Harmon Kardon HK-595 surround speakers w/sub-woofer, Logitech Mouseman, Microsoft Internet keyboard, webcam. Dell on-site warranty. \$1500.

Buy it! Sell it! Find it! In the Classifieds!

#### LODGE NOTICES

A.F. & A.M.

Norton Lodge 199

Reg. 7:00 p.m. Second Wed., 7:00 p.m. Specials on Fourth Wed. Bill Nelson, W.M. LeRoy Brown, Sec.



**RAM Norton** Chapter No. 93 First Wednesday Each Month

Daughn Avery, H.P. Warren Heaton, Sec.



Second and Fourth Monday Gil Otter, Commander



Eagles Lodge FOE 3288 Second and Fourth Wednesday, 8 p.m.

Don Peterson, President Bill Nelson, Secretary



First & Third Thursday-7:30 p.m. Jerry Moritz, N.G. Bruce Colip, Acting Secretary



Sons of the **American Legion** Fourth Monday

7:30 p.m. Alan Hale, Commander Aaron Hale, Adjutant



Kenneth Terrell, Commander Joe Ballinger, Quartermaster

**Autos** 

Friday, November 28, 2003

PUBLIC

NOTICE

**Brady Grain** 

Storage Notice

November 28 and December 2, 2003

**NOTICE TO DEPOSITORS** 

AT BRADY GRAIN, INC.

If you have grain in storage at any of

Brady Grain, Inc.'s facilities, you need

to file a claim with the Receiver by

December 5, 2003. If you do not file a

claim, any payment to you will be based solely on the records of Brady Grain, Inc.

Claim forms are available at the Brady

Stuttgart or may be obtained by

contacting the Receiver.

119 W. Iron, Ninth Floor

Salina, Kansas 67402-1247

(785) 827-2815 Facsimile

Receiver for Grain Inventory of Brady Grain, Inc.

**Auctions** 

MCEWEN AUCTION-10

a.m., Saturday, November 29 at

4-H Building, Park Street,

Norton, for Strickland Estate.

Guns sell at 1:30 p.m. Furniture,

military items household acces-

sories, primitives and col-

lectibles, lights, lamps and

signs, advertising items, pic-

tures, linens, dishes, figurines,

swords and knives. For more

information contact Duane

McEwen at 785-877-3032 or for

**CHECK** 

THE

**CLASSIFIEDS** 

FOR ALL

**YOUR NEEDS** 

complete listing at krvn.com

Terry D. Criss

P.O. Box 1247

(785) 827-7251

FOR SALE—2000 Dodge Dakota Sport, extended cab, V-6, 5 sp., 58,000 miles, \$9,550; 2000 Mustang GT, red, 5 sp., loaded, 51,000 miles, \$9,950. Call Goddard Auto., Logan, 1-800-536-4341, or evenings, 785-689-4301.

THE NORTON TELEGRAM

**HOLIDAY SPECIAL through** November: 1998 Neon, \$1,995; 1995 Crown Victoria, \$1,995; 1994 Probe Se, \$1,995. "OLLINGERS", Wilsonville, NE, 308-349-4285.

Grain offices in Norton, Edmond and FOR SALE-1995 Nissan 4x6 Pathfinder, V6, 85,000 actual miles. New tires, sharp inside and out. Excellent condition. Call 874-4690.

11-28

**Pets** 

Page 7

#### PETS AT THE POUND **ADOPTION:**

-3-5 yr. old long hair female Black Lab mix —3-5 yr. old male **ĕ** Beagle

—1 yr. old male Yellow Lab

Donations Welcome!

For more information call Sherry Hickman, Norton Animal 诺 Control at 871-2054

Norton City Dog Pound, Behind Power Plant at 704 S. Johnson Rd., Norton 👱



### **Are You Pinned Down With All Your Bills?**

Weighing out your options? Looking for a solution to your money problems! If your answer is yes to any of these questions, you need to call us immediately.

 Job Loss •Wage Garnished •Creditors Threatening Legal Action • High Credit Card Debt • Calls from Collection Agencies •Income Tax Owing •Collectors Seizing Your Assets; Mortgages, Auto, Personal, Debt Consolidations, Small Business, Refinancing. All Consultations Free. COUNT ON US BECAUSE WE CARE!



We Will Give You A Reason To Smile

# Help us select the Telegram 'Carrier of the Year'



The 'Carrier of the Year.' as selected by subscribers of The Norton Telegram, will receive a \$30 cash award. First runnerup will receive \$20 in cash and the second runner-up will receive \$10.

Fill out the entry form at right and drop it by the **Telegram office** at 215 S. Kansas or mail it to to Norton Telegram 215 S. Kansas Ave. Norton, KS

67654.

## Telegram Carrier of the Year

My carrier is

I think he or she should be 'Carrier of the Year' because:

□ Delivers promptly □ Never misses a delivery □ Is polite Comments

Entries must be received by Wednesday, December 17 to be counted.

215 South Kansas Avenue, Norton, KS 67654 Phone: 785.877.3361 Fax: 785.877.3732 E-mail: telegram@nwkansas.com