Muslim.

van route.

birthday.

shrines and history.

Thursday, January 25, 2007

## pen Season

mosque, with a central open court surrounded by rooms for prayer,

On entering the shrine, an atten-

I felt, as I had in the great mosque, that we were in a holy place and I said a prayer to the Father, Yahweh, Allah — the God of Abraham and Sarah, Jacob and Rebecca, Tunisia and America — to bring understanding and brotherhood to our related but different beliefs.



And, sometimes, some say a little prayer.

I believe in angels and saints, in heaven and hell and in God and the devil. I made my first communion when I was in the second grade and my class looked a lot like that picture of young boys, waiting to become part of their religious community

I seem to find more similarities at mosque and shrine. Still, when that mullah calls the faithful at 5 What about all those visitors to a.m., I burrow deeper under the cov-

## First Baby Contest We're celebrating the first special delivery of the

Year 2007! The winning baby and parents will receive these bundles of gifts, courtesy of these businesses. **Parents Rules:** 

 The parents must have lived in Cheyenne County for at least one month. 2. The Saint Francis Herald office must be notified as quickly as possible after the birth. The Herald's number is 785-332-3162. 3. A 60-day limit following the baby's birth is required for taking advantage of these outstanding gifts & services.



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about 5 a.m. I'm glad I'm not a

We're in Kairouan, the religious

heart of the country. In 670 A.D.,

the city was the capital of the area

because it was on an important cara-

Today, it is a city of mosques,

We visited the Great Mosque,

first built in 703 and rebuilt or reno-

vated in 774, 1025, 1294, 1618 and,

finally, 1970 for the city's 1,300

Like mosques throughout the

world, it is built around an open

courtyard with a minaret or tower at

one end. Tunisian pilgrims heading

for Mecca leave on their journey from this courtyard. Girls present

their first hand-made carpets as gifts to the mosque and hundreds of these small rugs cover the courtyard for marriage-contract ceremonies. This also is where boys come to be circumcised when they are 5 or

6. A photo of youngsters at this cer-

emony shows what looks like a kin-

dergarten class of scrubbed young

faces in little suits, excited and anxiously awaiting their rite of passage. The mosque, while one of the

holiest places for Tunisia's Moslem community, is built on an early

Christian site and both crosses and

stars of David can be found on the

columns and walls, whose stone was taken from Roman and Byzan-

The six women of our party two Moslem, three Christian and

one Jewish – borrow scarves to

cover our heads to go into the prayer room. Inside, men and women, facing east, stood or knelt in prayer

while others like us gawked at the

huge columns, rugs, chandeliers and fancy wood and plaster work

After the mosque, we visited the shrine of Abu Jama el-Balawi, known as the Prophet's barber. The

faithful believe that three hairs from Muhammad's beard are interred in the green-draped tomb with his

The shrine is set up like a small

and took each other's pictures.

friend and barber.

tine ruins.

## TUNISIA, NORTH AFRICA — The mullah woke me with his early morning call to prayer. It must be teaching and storage.

dant sprinkled us with orange water to purify us.

Was this experience so much different than my mother putting a napkin on my head when it was time than differences in my experience for Mass and I had forgotten my hat?