## **Classifieds**-

#### **<u>Classifieds</u>** Deadline for advertising: Monday at 5 p.m. Call us at 785-332-3162 or 785-538-2289

St. Francis Herald & The Bird City Times.

free, 20¢ for each additional word. **Poetry** is charged at the rate of \$1.30 per line.

\$3.00 service charge is billed monthly for open accounts.

#### **Notices**

KRIEN PHARMACY new hours begin April 1. Monday - Friday, 8:30 a.m. - 6 p.m. Closed Saturday and Sunday. 9-12c

#### • NOTICE • AD RATES For Line Classified Ads

are as follows: 1-Wk. 10 words - \$6.50 20¢ ea. additional word 2-Wks. 10 words - \$11.50 40¢ ea. additional word 3 to 4 Wks. 10 words - \$12.95 45¢ ea. additional word

(10 word minimum. Line Classified must be in our office no later than 5 p.m. on Monday)

#### <u>Country Advocate</u>

\$6.00/per week - 10 words 25¢ ea. additional word Ads must be in the office by 12:00 noon on Friday.

#### <u>Display (box) Ads</u>

Display (box) Ads for St. Francis and Bird City deadline is 5 p.m. on Monday. St. Francis Herald \$5.85 per column in. Bird City Times \$4.90 per column in. Both Papers \$9.25 per column in. Classified Display \$9.85 per col. in.

The St. Francis Herald **Bird City Times** 785-332-3162 or 785-538-2289

**Classified ads** – Printed in *The* GUN, COIN and ANTIQUE SHOW Colby Collector's Show, March 10-11, 9 a.m. - 4 p.m., Colby Cards of Thanks first ten words Community Building. Admission \$3. Information, 308-995-2258. 09-10\*

> WINTER COATS, sweaters, sweat shirts 75% off, United Methodist Thrift Store. 09c

REFERENCE Allen & Mari Brown Construction. Call 1-308-297-3647. Surprise, surprise. 9-11\*

NEED A HELPING HAND? Cleaning, pet sitting, painting and some in-home care. References. April 785-538-2325. 08-09\*

WORKING ON SNOW BLOW-ERS and chain saws and other small engines. Bob Klie 785-332-2417. 02-09c

FROSTY MUG, McDonald, Kansas (785) 538-2531 or (785) 538-2533. Lenten Special – Fish Fry Fridays. Hours - 9:30 a.m. to 9:30 8-14\* p.m.

80% SAVINGS POSSIBLE on many medications. Generics now available for Celebrex, Lamisil, Levitra, Lipitor, Nexium, Plavix, Prevacid, Singulair and many more. Canada Drug Topeka, 1-866-804-02-13c 6100.

HELP FOR ABUSED women and children. Open 24 hours a day, Kansas Shelter, 800-794-4624. 3tfn\*

SHARE YOUR NEWS of house guests or vacations with The St. Francis Herald and Bird City Times readers. Call 785-332-3162 or 785-538-2289 with news items.

#### **Services**

TRUCK LETTERING, Call 1-800-886-2423. pin stripping, signs of all kinds including magnetic, vinyl, over 25 years of experience. Hot Brush, 800-886-2423, fax 785-734-2459 204 W. 4th, Bird City, KS 67731. 01tfn

#### Wanted

SHARE YOUR NEWS of house guests or vacations with The St. Francis Herald and Bird City Times readers. Call 785-332-3162 or 785-538-2289 with news items.

GRASS PASTURE. Buy or Lease. Crooked Creek Angus. Adam Jones. 785-332-6206. 46tfn

**To Give Away** 

BLACK AND WHITE stripped hide-a-bed couch, taker pays for the ad and picks up couch. Call 785-332-2519. 09\*

#### **Help Wanted**

KRIEN PHARMACY has an opening for part-time position. Pick up application, 105 W. Washington, St. Francis. 09-12c

THE ST. FRANCIS Public Library is accepting applications through March 20 for a "Summer Fun Sessions" coordinator for both preschool and lower elementary aged children. The sessions run two or three mornings a week for six weeks. An application may be

# TELLER/LOAN secretary position

seven days a week. Call Northwest EXTENSION AGENT - K-State 1) Someone to mow the grass falfa seed. Olson Livestock Seed, Research and Extension and the Sunflower District Governing Body are seeking an Extension Agent to plan and give leadership to the extension educational program in agriculture and natural resources for the St. Francis, Kansas, office. Qualifications: bachelor's degree with major course work, professional development and/or professional experience related to agriculture and natural resources; master's degree preferred; ability to communicate effectively, both orally and in writing, with individuals, groups and through mass media; demonstrated ability in designing, promoting, implementing and evaluating educational programs. Application deadline: March 12, 2007. To apply for this position, submit a letter of application, resume with names and addresses of five references, and transcripts. Applications can be sent electronically jobapplications@oznet.ksu.edu, or

mailed to Extension Operations, 121 Umberger Hall, Manhattan, KS 66506-3414. To obtain a complete position announcement see http:// www.oznet.ksu.eduor call (785) 532-5790. K-State Research and Extension is an equal opportunity provider and employer.

09-10c

CHEYLIN USD 103 has a position opening for individual with strong maintenance skills. Custodial duties will be assigned. If interested, please send letter of application and resume to Cheylin Office of Superintendent, Box 28, Bird City, Ks. 67731. Position will be open until filled. Drug/Alcohol screening and background check are required. USD 103 is an equal opportunity 09c employer.

THE CHEYLIN Recreation Commission is in need of the following summer recreation programs paid employment: baseball and softball coaches and assistants; T-ball coach (volunteer); pool manager; lifeguards; swim team coaches. Applications can be obtained by writing or calling Greg Moyer (209 Jewell Avenue, PO Box 96, McDonald, Ks. 67745, phone 785-538-2352) or please send letter of application to Cheylin Recreation, PO Box 187, Bird City, Ks. 67731, until positions filled. 09-10c

THE CHEYLIN Recreation Commission is in need of the following:

#### around the pool during the summer Inc. 308-297-3283 or 308-297season; 2) Someone who can paint the pool before the pool season begins (April). If you are interested in one of these, please write or call Greg Moyer, 209 Jewell Avenue, PO Box 96, McDoanld, Ks. 67745, phone 785-538-2352 or write a letter of interest to Cheylin Recreation PO Box 187, Bird City, Ks.

09-10c

SEVERAL POSITIONS available for those with experience in the building trade. Growing progressive modular home manufacturer is looking for qualified individuals to FIREWOOD for sale. 785-332fill positions in the production staff. Hourly plus benefits, including bonuses, health and retirement. Stop by Timber Creek Homes, Stratton, Ne. and fill out an application or call 308-276-2478 and we can mail you one. 45tfn

#### **Livestock For Sale**

CROOKEDCREEK ANGUS, registered yearling and 2-year old bulls available. Best bloodline of the breed at affordable prices. The Jones family. 785-332-6206

09, 11, 13, 15c

#### Vehicles For Sale

1997 Cadillac Eldorado, 80,000 miles, black, above average. 785-332-2892 or 785-332-5614. 09\*

#### **House For Sale**

321 E. 7th Bird City.....\$20,000.3 bedroom, 1 bath with newer exterior vinyl siding, windows and new roof.30x38' garage with workshop situated on 200x142' corner lot. Contact Cynthia Butts at Richardson's Homestead Realty at 800-974-2426 or visit www. cynthiabutts.com 9c

#### **For Sale**

280 bales of Milo north of Bird City, 1,400 - 1,500 lb., \$50 each. 785-8-9\* 687-4655.

TROY OATS SEED, also certified Wrangler, Ranger and common al-

07-13c 3689.

1995 Club Car Golf Cart: electric, new batteries, windshield, ball washer, great condition, \$1,600. Call 308-423-2789 evenings.

06-09c

1990 SeaRay 18' fish/ski, 135 hp Mercury Mad Max motor. Neptune trolling motor, stereo, rod holders, depth finder, cover, trailer. Always garaged. Beautiful condition. Call 308-423-2789. 06-09c

2313. 05tfn

#### **Thank You**

A special thank you to Dr. Miller, Charlene, Troy, Norvin, Tammy, Jennifer and Brenda. Thank you Brenda for bringing me home. God bless you all. Hulda Raile

I would like to thank Dr. Mary Beth Miller and the staff for the wonderful care I received while I was a patient in the Cheyenne County Hospital. Our community is blessed having such a great facility. Thanks, too, to my family and friends for their loving kindnesses. Arlene Walz

#### **Crabtree Well Service**



Water Well Drilling Submersible Pumps Windmills Pressure Tanks Bottomless Stock Tanks Waterlines and Hydrants **Licensed Water Well** Contractor Sam Crabtree Cell # (785)332-5418 Home # (785)332-2476

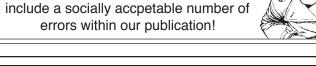
#### Tri-State Engine & Thresher Show **ANNUAL MEETING** Saturday, March 3 SC SC SC 10:30 a.m.

### **Our Business Is** Exhausting St. Francis Tire & Service 785-332-3366

MISTAKES • We Know We Make Mistakes Please remember that we attempt to include something for everyone within the pages of our newspaper. We realize that some folks enjoy finding fault and for those readers we thoughtfully

picked up at the public library. 9-11c

available at SUNWEST Banks of Colorado in Idalia, Colorado. Fulltime with benefits. Send resume to Bankwest of Kansas, Attn: Linda Goodwin, P.O. Box 499, Goodland, Ks. 67735 or call 785-899-2342.





#### PURCHASE YOUR NEW HOME, BUSINESS OR FARM TODAY!

#### www.westernauctionandrealestate.com

413 Parkway Dr., St. Francis – PRICE REDUCED! Excellent Brick Ranch home of single level! This home is in clean and excellent condition with 3 bedrooms, large full bath, and an open living floor plan. Enjoy all of the many extras: an attached single car garage, newer roofing, hot water heat & central air, and additional concrete pad helps for parking. Enjoy a tea on the covered back patio with established trees and quie location!

403 S. River, St. Francis - This commercial location can be yours! This workshop offers tons of space, office area, restroom, and room for parking! The 34'x56' shop offers cabinet storage, work bench, and lumber rack. Enjoy the access with the 12'x16 garage door!

Visit our website for new land listings in Cheyenne County, Kansas and other listings in Kansas, Colorado and Nebraska!

#### AUCTION CALENDAR-

• Sun., March 4, – Personal Property Auction for Pat Kinen Estate Western Auction & Real Estate Auction Pavilion • Fri., March 23 – Farm Machinery Consignment Auction CONSIGN YOU ITEMS TODAY TO BE PRINTED ON SALE FLYER!



#### **Property Assessment** will be March 15, 2007

**LAST DAY for Personal** 

Taxable items include: golf carts, boats, trailers, dirt bikes, snowmobiles & non-ag 4-wheelers.

Real estate improvements or structural changes to buildings must also be reported to the Cheyenne County Appraiser's Office • 785-332-8830.



Show Grounds Shop threshershow@cox.net This Year's Show Dates: July 26-28



## Business Cards...

\*One color \*Full color \*Two sided \*Two colors \*Logos \*Pictures \*The options are endless in making business cards for your business. The new card will run in the business card directory FREE for

two weeks!



